



# MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME RICK WOWCHUK DATE PREPARED May 30, 2017  
 FOR THE CONSTITUENCY OF SWAN RIVER, MB JUN 1 2 2017

| Date (M/D)                      | Vendor                 | Description of Purchase/Purpose | Office Space | Office Operation | Representation |
|---------------------------------|------------------------|---------------------------------|--------------|------------------|----------------|
| 5/2                             | CANADA POST - POSTAGE  |                                 |              | \$13.39          |                |
| 5/9                             | CANADA POST - POSTAGE  |                                 |              | \$18.12          |                |
| 5/16 <del>07</del>              | WESTMAN COMMUNICATIONS | <i>INTERNET / PHONE / CABLE</i> | \$51.93      | \$140.03         |                |
|                                 |                        |                                 |              |                  |                |
|                                 |                        |                                 |              |                  |                |
| <b>PAY DIRECT</b>               |                        |                                 |              |                  |                |
|                                 |                        |                                 |              |                  |                |
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|                                 |                        |                                 |              |                  |                |
| <b>SUB -TOTALS:</b>             |                        |                                 | \$51.93      | \$171.54         |                |
| <b>TOTAL AMOUNT OF EXPENSES</b> |                        |                                 |              |                  | \$223.47       |



Fiscal Year  
2016-2017

MLA EXPENSE CLAIM  
CONSTITUENCY ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME RICK WOWCHUK DATE PREPARED June 14, 2017  
FOR THE CONSTITUENCY OF SWAN RIVER, MB JUN 27 2017

| Date (M/D) | Vendor                  | Description of Purchase/Purpose | Office Space | Office Operation | Representation |
|------------|-------------------------|---------------------------------|--------------|------------------|----------------|
| 3/22       | SPRUCE COUNTRY COMPUTER | office set for sharing files    |              | \$203.40         |                |
|            |                         |                                 |              |                  |                |
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**PAY DIRECT**

|              |  |          |  |
|--------------|--|----------|--|
| SUB -TOTALS: |  | \$203.40 |  |
|--------------|--|----------|--|

|                                 |          |
|---------------------------------|----------|
| <b>TOTAL AMOUNT OF EXPENSES</b> | \$203.40 |
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### MLA EXPENSE CLAIM

### CONSTITUENCY ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME   Rick Wowchuk   DATE PREPARED   June 28/2017  

FOR THE CONSTITUENCY OF   Swan River   JUN 28 2017

| Date<br>(M/D)                   | Vendor       | Description of Purchase/Purpose         | Office<br>Space | Office<br>Operation | Representation |
|---------------------------------|--------------|---|-----------------|---------------------|----------------|
| 06/14                           | Westwood Inn | - Representation <i>CONST. BUS. MTG</i> |                 |                     | \$ 52.93       |
| 06/16                           | Chicken Chef | - <i>CONST. BUS. MTG.</i>               |                 |                     | \$ 15.84       |
| 06/26                           | Quest Inn    | - <i>CONST. BUS. MTG.</i>               |                 |                     | \$ 18.10       |
|                                 |              |   |                 |                     |                |
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| <b>PAY DIRECT</b>               |              |   |                 |                     |                |
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|                                 |              |   |                 |                     |                |
| SUB-TOTALS:                     |              |   | \$              | \$                  | \$ 86.87       |
| <b>TOTAL AMOUNT OF EXPENSES</b> |              |   |                 |                     | \$ 86.87       |



