

| M.L.A. NAME RICK WOWCHUK | | | DATE PREPARED December 21, 201 | | | er 21, 2017 | | |
|--------------------------|---------------------------------------|--|---|---------|-----------------|---------------------|----------------|--|
| FOR THE C | OR THE CONSTITUENCY OF SWAN RIVER, MB | | МВ | 1 | | JAN | AN Q, 4, 2018; | |
| Date (M/D) | Vendor | Description of Purchase/Pur | pose | | Office Space | Office Operation | Representation | |
| 11/30 | SWAN VALLEY | CREDIT UNION - SERVICE (| CHARGE | | | \$18.97 | | |
| 10/17 /4 | ROYAL CANAD | IAN LEGION BR#39 CHEQUE | E 96 - WRE | EATH | | | \$45.00 | |
| 10/19/15 | COLLEEN CLAF | RK - OFFICE CLEANING no | 0115/17 | | \$62.50 | 12 | 9 | |
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| Ving 11 | | | A | | | 11 | | |
| | - | | SUB - | TOTALS: | \$62.50 | \$18.97 | \$45.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$126.47 | |



| M.L.A. NAME RICK WOWCHUK FOR THE CONSTITUENCY OF SWAN RIVER, M | | RICK WOWCHU | K | _ DATE PR | REPARED _ | Decembe | er 22, 2017 |
|---|-------------|---------------------------------------|-------------|-------------|-----------------|---------------------|----------------|
| | | RIVER, MB | - | | JAN (| 4 2018 | |
| Date (M/D) | Vendor | Description of Purch | ase/Purpose | 5. 51 ep | Office Space | Office Operation | Representation |
| 12/5 | ASSOC FOR C | OMMUNITY LIVING | DEC 05/17 | LUNC 4000 | | | \$15.00 |
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| | | | SUE | 3-TOTALS: | | | \$15.00 |
| | | | | TOTAL | AMOUNT OF E | EXPENSES | \$15.00 |

| I.L.A. NAI | VIE | RICK WOWCHUK | DA | I E PRI | =PARED _ | Decemb | er 22, 2017 |
|---------------|-----------------------------|--|-----------|---------|----------------------------|---------------------|----------------|
| OR THE | CONSTITUENC | Y OFSWAN RIVER, MB | | | | JAN | 0 4 2018 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | | | Office Space | Office Operation | Representation |
| 11/14 | 2018 CANADIA | AN MIXED STEAK NIGHT NOV I | 14/17 | | | 1 | \$15.00 • |
| 11/16 | CULTURAL EV | 'ENING - RICK WOWCHUK + CA | NOV 161 | 17 | | | \$20.00 |
| 11/17 | FISH FRY SUPPER - NOV 17/17 | | | | | | \$15.00 |
| 11/25 | ROYAL CANAI | DIAN LEGION VETERANS SUPPER | R - NOV 2 | 5/17 | - 1000 - 1000 - 1000 | | \$15.00 : |
| 12/14 | ROYAL CANAD | DIAN LEGION CHRISTMAS SUPPE | ER - DECI | 4/17 | | The second | \$18.00 . |
| 12/19 | CANADA POS | T - POSTAGE FOR OFFICE | | | | \$26.78 | |
| 11/16 07 | WESTMAN CO | MM. TELE, CABLE, INTERNET OF | FICE | | \$51.93 | \$144.80 | |
| 12/22/07 | WESTMAN CO | DMM. TELE, CABLE, INTERNET OF | FFICE | | \$51.93 | \$139.94 | |
| 12/6 | SWAN VALLEY | AG SOCIETY - AGM DINNER D | occoult. | 7 | | | \$20.00 |
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| | | - | SUB -TOT | ALS: | \$103.86 | \$311.52 | \$103.00 |
| | | | т | OTAL A | MOUNT OF E | (PENSES | \$518.38 |



| M.L.A. NAME | | Rick Wowchuk | C | ATE PR | EPARED _ | January 16, 2018 | | | |
|---------------|------------------------------------|---------------------------------|--------|---|-----------------|---------------------|----|----------------|--|
| FOR THE C | FOR THE CONSTITUENCY OF Swan River | | | JAN 1 6 2018 | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | | Office Space | Office Operation | | Representation | |
| 12/11 | PC Caucus | Christmas cards | | | | \$73.63 | | | |
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| | | | SUB -T | OTALS: | \$ | \$ \$73.63 | | \$ | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ | \$73.63 | |



| M.L.A. NAM | .L.A. NAMERICK Wowchuk | | L | DATEPR | EPARED _ | January | January 16, 2018 | | |
|---------------|------------------------|----------------------------------|--------|--------|-----------------|---------------------|------------------|--|--|
| FOR THE C | CONSTITUENCY | OF Swan River | | | | JAN | 1 6 2018 | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation | | |
| 11/1704 | Creative Lens | Portrait session Christmas Cards | 3 | | | \$282.50 | | | |
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| | | | SUB -T | OTALS: | \$ | \$ \$282.50 | \$ | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ \$282.50 | | |

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME Rick Wowchuk | | C | ATE PR | EPARED _ | Jan. 17 | /2018 | |
|--------------------------|-------------|---------------------------------|--------|-------------|-----------------|---------------------|------------------|
| FOR THE C | ONSTITUENCY | OF Swan River | | | | JAL | 1 7 2018 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation . |
| 1/16 | YE'S | Buffet coust Bus MTG | | | | | #54.22 |
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| | | | SUB -T | OTALS: | \$ | \$ | \$*54.22 |
| | | | | TOTAL | AMOUNT OF E | XPENSES | s 54.22 |



| M.L.A. NAME Rick Wowchuk | | | DATE PREPARED January 16, 2018 | | | | |
|--------------------------|----------------|--------------------------------|--------------------------------|--------|-----------------|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Swan River | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 1/16 | MTS - Wireless | Service | | | | 75.71 | |
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| | | | SUB -T | OTALS: | | 75.71 | |
| | و | * | | TOTAL | AMOUNT OF E | XPENSES | \$ 75.71 |