

| M.L.A. NAME                             |  | Matt Wiebe                       |   | DATE PREPARED June 16, 20 |                 |                     | 16, 2022       |
|---|--|----------------------------------|---|---------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Concordia       |  |                                  |   |                           | <i>/</i>        | %<br>               |                |
| Date<br>(M/D)                           | Vendor                                     | Description of Purchase/Purpose  | е                                       |                           | Office<br>Space | Office<br>Operation | Representation |
| 6/9                                     | NetFore Syster                             | ms - Annual license subscription |   |                           |                 |                     |                |
|   | Constituent                                | Engagement and Case Work Syste   | em                                      |                           |                 | \$2,825.00          |                |
| 3                                       |  |                                  |   |                           |                 |                     |                |
|   |  |                                  |   |                           |                 |                     |                |
|   | A  |                                  |   |                           |                 |                     |                |
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|   |  | 3                                |   |                           |                 |                     |                |
|   |  |                                  |   |                           |                 |                     |                |
|   | PAY DIRECT                                 |                                  |   |                           |                 | ı.                  |                |
|   |  | *                                |   |                           |                 |                     |                |
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| *************************************** | is .                                       |                                  | *************************************** |                           |                 |                     |                |
|   |  | *                                | SUB -T                                  | OTALS:                    |                 | \$2,825.00          | )              |
|   |  |                                  |   | TOTAL                     | AMOUNT OF E     | XPENSES             | \$2,825.00     |



| M.L.A.'s NAME Matt_Wiebe  FOR THE CONSTITUENCY OF CON |                 | Matt Wiebe   | D                                       | ATE PR      | EPARED _        | October             | ber 8, 2021    |  |  |
|---|-----------------|--|---|-------------|-----------------|---------------------|----------------|--|--|
|   |                 | Y OFCONCORDIA  | -                                       |             |                 | OCT                 | 1 4 2021       |  |  |
| Date<br>(M/D)   | Vendor          | Description of Purchase/Purp   | ose                                     |             | Office<br>Space | Office<br>Operation | Representation |  |  |
| 10/6  | Shoppers Drug   | Mart   | intro Agos                              |             |                 | \$12.98             |                |  |  |
|   | Sanitary produc | ets for constituency office  | a same                                  |             |                 |                     |                |  |  |
|   |                 |  | 2021 B 22                               | 13/         | 177             |                     | , T            |  |  |
|   | PAY DIRECT (s   | see attached)  | 7.59 N                                  | 033334      |                 |                     |                |  |  |
|   |                 |  |   | 14)         |                 |                     |                |  |  |
|   |                 |  |   | W.L         |                 |                     |                |  |  |
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|   |                 | PORTAL POTROS  | Toney.                                  |             | 180             |                     |                |  |  |
|   | -               | CASSEA Splitter gala   |   |             | 9675            | 1                   |                |  |  |
|   |                 | <ul> <li>Beiman witte Crawl.</li> <li>Nami wie er</li> </ul>   | eleno's tab                             | Fee Fife    | rasini          |                     |                |  |  |
|   |                 | A STATE OF THE STA | of Install                              | Car .       |                 |                     |                |  |  |
|   |                 | 2  | R) de rec<br>La Haza                    | 185 Jug     | Minute          |                     | n              |  |  |
|   | Oppe            | of allowed.  |   | in Head     | (EI)            |                     | *              |  |  |
|   |                 | YANA PIGATAKA SANTA GATA   |   |             | PYRIAL.         |                     |                |  |  |
|   |                 | 1-803-001-003  | interior (di<br>despera                 |             |                 |                     |                |  |  |
|   |                 | HARREST TO A SECOND  |   | May 1       | 98.S            |                     |                |  |  |
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|   |                 | Geroll Texas Avel  | nu - 22 / 4363                          | 0.0764      | 59              |                     |                |  |  |
|   |                 | Retero seculia del<br>Visit dicors, en esco<br>1781 a reponesa.  | SUB -TO                                 | TALS:       | May 5<br>1918   | \$12.98             |                |  |  |
|   |                 |  | 217 1251                                | TOTAL A     | AMOUNT OF E     | XPENSES             | \$12.98        |  |  |



#### MLA EXPENSE CLAIM

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| Date<br>(M/D) | Vendor        | Description of Purchase/Purpose  | Office<br>Space                 | Office<br>Operation          | Representation                          |
|---------------|---------------|--|---------------------------------|------------------------------|---|
| 4/26          | Manitoba Hyd  | dro - Electricity and natural gas usage APRIL  | \$138.34                        |                              | DETERMINE DE LA COMP                    |
| 4/24          | Shaw Busine   | ss - Constit. office internet, phone, & television   | e egotis / synap<br>i intérieux | \$200.31                     | /                                       |
| 5/31          | ACU - Limit C | DD interest charge   | April Air                       | \$11.81                      | 102411                                  |
| 4/23          | Good Neighbo  | our's Active Living Centre Ad  | THOSATES                        | \$125.00                     |   |
| 4/1           | Cooper Neme   | eth Hockey Memorial Ad FY 202/-22 MAR 2613   | 2022                            | \$83.30 💥                    | - /                                     |
| 5/10          | Winnipeg Fre  | e Press Subscription Renewal   | e jorger                        | \$75.00                      |   |
|               |               | Pre-collioning   | в раутов! 7                     | i diliyamsa a                | domolique                               |
|               |               | Amount due / Me  | ntani dipe                      | lyer .                       | \$ 138.34                               |
|               |               |  | William                         | Net GOTE / DO                | WHE TUTCH                               |
|               |               | Committee of the control of the cont | a serça) juriar eu              |                              | Property agency                         |
|               |               |  |                                 |                              |   |
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|               |               | Enthelial Institution of   | r the Willson                   | wol date he                  | cetted Tels                             |
|               |               | bill is for your inform  | tion only.                      |                              |   |
|               |               | Malas problements  | n America Menters               | and rather sta               | seeding common                          |
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|               |               |  |                                 | 40.0                         |   |
|               |               | * FY 2821-2022<br>SUB-TOTALS:<br>FY 2022-2023  | \$138.34                        | \$3.30<br>\$495.42<br>412.12 | ote and otenical<br>nontact many advant |



| M.L.A.´s N    | IAIVIE            | Matt Wiebe   | DAT                             | EPKE         | PARED _                     | July 13                  | , 2022                                  |
|---------------|-------------------|--|---------------------------------|--------------|-----------------------------|--------------------------|---|
| OR THE        | CONSTITUEN        | ICY OF CONCORDIA   | 156 som (150 )                  | SO DUM       | 2070                        |                          | HUL 1 8 2022                            |
| Date<br>(M/D) | Vendor            | Description of Purchase/Purpo  | ese                             | rarr         | Office<br>Space             | Office<br>Operation      | Representation                          |
| 5/25          | Manitoba Hyd      | dro - Electricity and natural gas usa  | ge                              | nda e istina | \$98.91                     | State of Feedback Street | to standard miles in great              |
| 5/24          | Shaw Busine       | ess - Constit. office internet, phone,   | & television                    | 2012         | etais / Heist<br>Nátaur     | \$200.31                 | 19978<br>3.198.34                       |
| 5/30          | ACU - Limit C     | DD interest charge   | il Fraemen                      |              | OW IT MEAT                  | \$2.31                   | 186,84.0                                |
| 6/23          | Bursary for st    | tudent at Elmwood High School  | 2 2000/01/20                    | NO# C        | 70f18                       |                          | \$750.00 -                              |
| hirelt.       | ica, Victor veces | vivoro inb.ca/rescola - New c  | aurges / No                     | tiven        | or fronts                   |                          |   |
|               |                   | Bladus .   | avy Carolina<br>Louis V Ckre na | Ture!        | CS1 (95)                    | 2.68)                    | 5 7 S 7 S 7 S 7 S 7 S 7 S 7 S 7 S 7 S 7 |
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|               |                   |  |                                 | 757.00       | Villator                    | antenta / Da             | partie refered                          |
|               |                   | Duar   | date / bb                       | in the       | Schédne                     | Jun 10                   | JUN 2022                                |
|               |                   |  |                                 |              |                             |                          |   |
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|               |                   | lolli is i   | er y our inte                   | HTTO         | on only.                    | NAME OF TAXABLE PARTY.   | 1                                       |
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|               |                   | Cene   | тоснию уол                      | 13.6%        | anvoyee c                   | litro de rens            | ignoment.                               |
|               |                   |  |                                 |              |                             |                          | 1 9                                     |
|               |                   | yr soruu / Lauren waterem kehle yawe hii jili<br>Ne ZGOO STW SYLEN<br>IDAG SHII ISTO STA | SUB -TOTA                       | ALS:         | \$98.91                     | \$202.62                 | \$750.00                                |
|               |                   |  | то                              | OTAL A       | MOUNT OF E                  | KPENSES                  | \$1,051.53                              |



| M.L.A. NAME             | Matt Wiebe | DATE PREPARED | July 7, 2022 |
|-------------------------|------------|---------------|--------------|
| FOR THE CONSTITUENCY OF | Concordia  |               | JUL 1 4 2022 |

| Date<br>(M/D)                           | Vendor       | Description of Purchase/Purpos   | se   | Office<br>Space | Office<br>Operation | Representation   |
|---|--------------|----------------------------------|--|-----------------|---------------------|--|
| 7/5                                     | The Royal Ca | nadian Legion: Manitoba and NW C | ntario   |                 |                     |  |
|   | Lest we for  | rget                             | ANNUAL SECTION OF THE |                 | \$103.75            | A CONTROL OF THE PARTY OF THE P |
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|   |              | E                                |  |                 |                     |  |
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|   |              |                                  |  |                 |                     |  |
|   |              |                                  |  |                 |                     |  |
|   |              |                                  | SUB -TOTALS:   |                 | \$103.75            | *:   |
|   |              |                                  | TOTAL  | L AMOUNT OF E   | XPENSES             | \$103.75   |

| M.L.A. NAME                       |               | Matt Wiebe                             | [      | DATE PF     | REPARED _       | July                | 16, 2022       |
|-----------------------------------|---------------|--|--------|-------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Concordia |               |  |        |             |                 |                     |                |
| Date<br>(M/D)                     | Vendor        | Description of Purchase/Purpos         | е      |             | Office<br>Space | Office<br>Operation | Representation |
| 7/16                              | BELL MOBILITY | Y - Wireless service for MLA & CA      | \      |             |                 | 80.85               |                |
|                                   |               |  |        |             | 9               |                     |                |
|                                   |               |  |        |             |                 |                     |                |
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| _                                 |               | PAY DIRECT                             |        |             |                 |                     | _              |
|                                   |               | THE DIRECT                             |        |             |                 |                     |                |
|                                   | 9             |  |        |             |                 |                     |                |
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|                                   |               |  |        | El          |                 |                     |                |
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|                                   |               |  |        |             |                 |                     |                |
|                                   |               |  |        |             |                 |                     |                |
|                                   | Y .           |  | SUB -T | OTALS:      |                 | 80.25               |                |
|                                   | <b>毅</b>      |  |        | TOTAL       | AMOUNT OF E     | XPENSES             | \$ 80.25       |