



## MLA EXPENSE CLAIM TRAVEL ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME Jeff Wharton  
FOR THE CONSTITUENCY OF Red River North

DATE PREPARED September 12, 2022

SEP 13 2022

| Date Of Travel (M/D)  | STARTING POINT     | DESTINATION        | PRIVATE VEHICLE KMs | Purpose: Constituency or Legislative Business | MEALS     |                          |                           | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES |                           |
|---|--------------------|--------------------|---------------------|---|-----------|--------------------------|---------------------------|---------------------------------|----------------|-------------|----------------|---------------------------|
|   |                    |                    |                     |   | Breakfast | Lunch                    | Dinner                    |                                 |                |             | Amount         | Description               |
| 8/2   | Maxwell King Dr    | Gull Lake          | 75                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/2   | Gull Lake          | Scanterbury        | 13                  | c   |           | 7.85<br><del>10.84</del> |                           | Sth Bch                         |                |             |                |                           |
| 8/2   | Scanterbury        | Maxwell King Dr    | 63                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/5   | Maxwell King Dr    | Libau              | 49                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/5   | Libau              | Patricia Beach     | 25                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/5   | Patricia Beach     | Lockport           | 55                  | c   |           | 7.85<br><del>10.84</del> |                           | Lkppt                           |                |             |                |                           |
| 8/5   | Lockport           | Maxwell King Dr    | 20                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/6   | Maxwell King Dr    | Grand Marais       | 182                 | c   |           | 7.85<br><del>10.84</del> |                           | Gr Mar                          |                |             |                |                           |
| 8/10  | Maxwell King Dr    | Pine Ridge Village | 18                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/10  | Pine Ridge Village | East Selkirk       | 21                  | c   |           |                          |                           |                                 |                |             |                |                           |
| 8/10  | East Selkirk       | Town of Birds Hill | 27                  | c   |           |                          | 16.70<br><del>18.37</del> | Brd Hil                         |                |             |                |                           |
| 8/10  | Town of Birds Hill | Maxwell King Dr    | 7                   | c   |           |                          |                           |                                 |                |             |                |                           |
| Total Kms: <u>555</u> x \$ 0.520 (Mileage rate) <span style="float: right; color: red;">288.60<br/>\$ 284.96</span> |                    |                    |                     |   |           | 29.55<br>\$32.52         | 16.70<br>\$18.37          |                                 |                |             |                | TOTAL: 334.85<br>\$335.85 |



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|---|--------------------|--------------------|------------------------|---|-----------|--------------------------|---------|------------------------------------|----------------|-------------|----------------|---------------|
|   |                    |                    |                        |   | Breakfast | Lunch                    | Dinner  |                                    |                |             | Amount         | Description   |
| 8/11  | Maxwell King Dr    | Scanterbury        | 126                    | c   |           | <del>10.84</del><br>9.85 |         | Sth Bch                            |                |             |                |               |
| 8/12  | Maxwell King Dr    | PR 17 & Rd 41E     | 130                    | c   |           | <del>10.84</del><br>7.85 |         | Dncrs                              |                |             |                |               |
| 8/22  | Maxwell King Dr    | Garson             | 37                     | c   |           |                          |         |                                    |                |             |                |               |
| 8/22  | Garson             | Lockport           | 19                     | c   |           |                          | 18.37   | Lkprt                              |                |             |                |               |
| 8/22  | Lockport           | Maxwell King Dr    | 20                     | c   |           |                          |         |                                    |                |             |                |               |
| 8/24  | Maxwell King       | Libau              | 49                     | c   |           |                          |         |                                    |                |             |                |               |
| 8/24  | Libau              | East Selkirk       | 19                     | c   |           |                          |         |                                    |                |             |                |               |
| 8/24  | East Selkirk       | Town of Birds Hill | 27                     | c   |           |                          | 18.37   | Brd Hil                            |                |             |                |               |
| 8/24  | Town of Birds Hill | Maxwell King Dr    | 7                      | c   |           |                          |         |                                    |                |             |                |               |
| 8/26  | Maxwell King Dr    | Greenwald Colony   | 136                    | c   |           |                          |         |                                    |                |             |                |               |
| 8/27  | Maxwell King Dr    | Grand Beach        | 184                    | c   |           | 10.84                    |         | Gr Bch                             |                |             |                |               |
| Total Kms: <u>754</u> x \$ 0.520 (Mileage rate) <span style="float: right; color: red;">392.08</span><br><span style="float: right;">\$ 296.40</span> |                    |                    |                        |   |           |                          | 30.54   |                                    |                |             |                | TOTAL: 459.36 |
|   |                    |                    |                        |   |           |                          | \$32.52 | \$36.74                            |                |             |                | \$365.66      |