



## MLA EXPENSE CLAIM

#### CONSTITUENCY ALLOWANCE

| M.L.A. NAME                   |                 | Jeff Wharton DATE PR            |        | EPARED August 16, 2018 |                 |                     |                |
|-------------------------------|-----------------|---------------------------------|--------|------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Gimli |                 |                                 |        |                        |                 |                     |                |
| Date<br>(M/D)                 | Vendor          | Description of Purchase/Purpose | e      |                        | Office<br>Space | Office<br>Operation | Representation |
| 8/16                          | Bell MTS - Wire | eless Service                   |        |                        |                 | 151,47              |                |
|                               | (for MLA & CA)  |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 | PAY DIRECT                      |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 |                                 |        |                        |                 |                     |                |
|                               |                 | SUB -T                          | OTALS: |                        | 151.47          |                     |                |
|                               |                 | ·                               | то     |                        | AMOUNT OF E     | \$151.47            |                |



### **MLA EXPENSE CLAIM**

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME                   |                                | DAT       | E PREPARED _                             | August 8, 2018      |  |
|-------------------------------|--------------------------------|-----------|--|---------------------|--|
| FOR THE CONSTITUENCY OF Gimli |                                |           | 9  | AUG                 | 2 3 2018   |
| Date Vendor (M/D)             | Description of Purchase/Purpos | se        | Office<br>Space                          | Office<br>Operation | Representation   |
| PC Caucus M                   | leals                          |           | ,  | \$100.00            | 100.00   |
| 200                           |                                |           |  |                     |  |
| Pay Direct PC                 | Caucus                         |           |  |                     |  |
|                               |                                |           |  |                     |  |
|                               |                                |           |  |                     |  |
|                               |                                |           |  |                     |  |
|                               |                                |           |  |                     |  |
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|                               |                                |           |  |                     |  |
|                               |                                |           |  | 8                   |  |
|                               |                                | SUB -TOTA | ALS:                                     | \$100.00            | 100.00   |
|                               |                                | то        | OTAL AMOUNT OF E                         | XPENSES             | \$100.00   |



# MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME                   |                   | Jeff Wharton                    |        | DATE PREPARED |                 | August 8, 2018      |                 |
|-------------------------------|-------------------|---------------------------------|--------|---------------|-----------------|---------------------|-----------------|
| FOR THE CONSTITUENCY OF Gimli |                   |                                 | — AUG  |               |                 | 2 3 2018            |                 |
| Date<br>(M/D)                 | Vendor            | Description of Purchase/Purpos  | е      |               | Office<br>Space | Office<br>Operation | Representation  |
| 7/9                           | Gimli GLider (di  | inner tickets paid Master/Card) | Tuly 2 | 2/18          | 3               |                     | \$30.00         |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               | Pay Direct Jeff \ | Wharton                         |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 | -                   |                 |
| _                             | *                 |                                 |        |               |                 |                     | 17 MILES (1988) |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   |                                 |        |               |                 |                     |                 |
|                               |                   | SUB -T                          | OTALS: |               |                 | \$30.00             |                 |
|                               |                   |                                 | TOTAL  | AMOUNT OF E   | XPENSES         | \$30.00             |                 |