

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME Jeff Wharton                     |                            | 20.00                                     | DATE PREPARED June                    |                    | 20, 2016        |                     |                  |
|--|----------------------------|---|---------------------------------------|--------------------|-----------------|---------------------|------------------|
| FOR THE CONSTITUENCY OF Gimli                  |                            |   |                                       |                    |                 | JUN                 | 3 0 2016         |
| Date<br>(M/D)                                  | Vendor                     | Description of Purchase/F                 | Purpose                               |                    | Office<br>Space | Office<br>Operation | Representation , |
| 6/6 10 Manitoba Baseball Hall of Fame & Museum |                            |   | , , , , , , , , , , , , , , , , , , , |                    | 1 12 2          | \$29.41             | 2                |
| Business Card Advertisement                    |                            |   |                                       |                    |                 |                     |                  |
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|  | a) become and              |   |                                       |                    |                 |                     |                  |
|  |                            |   | 1,425/2017 las                        |                    |                 |                     |                  |
|  | PAY DIRECT                 |   |                                       | ·                  |                 |                     | **               |
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| - 1 <del>-2</del> 4.                           |                            | 1877                                      |                                       |                    |                 |                     | <b>_</b>         |
|  | 200                        |   |                                       |                    |                 |                     |                  |
|  |                            | SUB -                                     | TOTALS:                               |                    | \$29.41         |                     |                  |
| •  |                            |   | TOTAL AMOUNT OF EXPENSES              |                    | \$29.41         |                     |                  |