

| M.L.A. NAM    | IE              | Rochelle Squires                    |        | ATE PR | EPARED          | June                | 7, 2022        |
|---------------|-----------------|-------------------------------------|--------|--------|-----------------|---------------------|----------------|
| FOR THE C     | ONSTITUENCY     | OF Riel                             |        |        |                 |                     | SEP 0 7 2022   |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpos      | e      |        | Office<br>Space | Office<br>Operation | Representation |
| 6/2           | St. Vital Museu | ım/Historian - Ad in the May Editio | n      |        |                 | \$75.00             |                |
|               | ,               |                                     |        |        |                 |                     |                |
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|               | *               |                                     | Т      |        |                 |                     |                |
|               |                 |                                     | SUB -T | OTALS: | \$              | \$ \$75.00          | \$             |
|               | Y               |                                     |        | TOTAL  | AMOUNT OF E     | XPENSES             | \$ \$75.00     |



| M.L.A. NAME Rochelle Squires |               |                    | DATE PREPARED August |          | 16, 2022 |                 |                     |                |
|------------------------------|---------------|--------------------|----------------------|----------|----------|-----------------|---------------------|----------------|
| FOR THE C                    | CONSTITUENCY  | OF                 | Riel                 |          |          |                 |                     | AUG 3 1 2022   |
| Date<br>(M/D)                | Vendor        | Description of Pu  | rchase/Purpos        | е        |          | Office<br>Space | Office<br>Operation | Representation |
| 8/11                         | Zenutech/We C | Care Hosting Inc F | Renewal of Dor       | main Nai | mes      |                 | \$47.15             |                |
|                              |               |                    |                      |          |          | ~               |                     |                |
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|                              | 6             |                    |                      |          | 1000     |                 |                     |                |
|                              | **            |                    |                      | SUB -T   | OTALS:   | \$              | \$ \$47.15          | \$             |
|                              | **            |                    | ·                    |          | TOTAL    | AMOUNT OF E     | KPENSES             | \$ \$47.15     |



| M.L.A. NAME   |                | Rochelle Squires DA              |          | DATE PREPARED _ |                 | September 7, 2022   |                |
|---------------|----------------|----------------------------------|----------|-----------------|-----------------|---------------------|----------------|
| FOR THE C     | ONSTITUENCY    | OF Riel                          |          |                 |                 | SEP 1 4 2022        |                |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purpose  | е        |                 | Office<br>Space | Office<br>Operation | Representation |
| 8/31          | Canstar Comm   | nunity News - Community Review I | East Ads | 3               |                 | \$238.90            |                |
|               | Back to School | - Split Bill                     |          |                 | <b>%</b>        |                     |                |
|               |                |                                  |          |                 |                 |                     |                |
|               |                |                                  |          |                 |                 |                     |                |
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|               | PAY DIRECT     |                                  |          |                 |                 |                     |                |
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|               |                |                                  |          |                 |                 |                     |                |
|               |                |                                  | SUB -T   | OTALS:          | \$              | \$ \$238.90         | \$             |
|               |                |                                  |          | TOTAL           | AMOUNT OF E     | XPENSES             | \$ \$238.90    |



| M.L.A. NAMERoche |                | Rochelle Squires                | Rochelle Squires DATE PR |         | PREPARED S      |                     | September 6, 2022 |  |
|------------------|----------------|---------------------------------|--------------------------|---------|-----------------|---------------------|-------------------|--|
| FOR THE C        | CONSTITUENCY   | OF Riel                         | Riel                     |         |                 | SEP 1 4 2022        |                   |  |
| Date<br>(M/D)    | Vendor         | Description of Purchase/Purpos  | e                        |         | Office<br>Space | Office<br>Operation | Representation    |  |
| 8/31             | Access Informa | ation Management of Canada - Sh | redding                  | Service |                 | \$120.32            |                   |  |
|                  |                |                                 |                          |         | 8               |                     |                   |  |
|                  |                |                                 |                          |         |                 |                     |                   |  |
|                  |                |                                 |                          |         |                 |                     |                   |  |
|                  | PAY DIRECT     |                                 |                          |         |                 |                     |                   |  |
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|                  |                |                                 |                          |         |                 |                     |                   |  |
|                  |                |                                 | SUB -T                   | OTALS:  | \$              | \$ \$120.32         | \$                |  |
|                  | <b>1</b> 9     |                                 |                          | TOTAL   | AMOUNT OF E     | XPENSES             | \$120.32          |  |



| M.L.A. NAM    | ИE             | Rochelle Squires                |            | DATE PR       | EPARED _        | RED September 6, 2022 |                |
|---------------|----------------|---------------------------------|------------|---------------|-----------------|-----------------------|----------------|
| FOR THE C     | CONSTITUENCY   | OF Riel                         |            |               |                 | SI                    | EP 1 4 2022    |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purpos  | se         |               | Office<br>Space | Office<br>Operation   | Representation |
| 9/1           | Shaw Monthly S | Services (October 1 - 31, 2022) |            | and distance. |                 | \$255.19              |                |
|               |                |                                 |            |               | o.              |                       |                |
| ii liig       |                |                                 |            |               |                 |                       |                |
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| No. 127       |                |                                 |            |               |                 |                       |                |
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|               |                |                                 |            |               |                 |                       |                |
|               |                |                                 | SUB -T     | OTALS:        | \$              | \$ \$255.19           | \$             |
|               | F.             |                                 |            | TOTAL         | AMOUNT OF E     | XPENSES               | \$255.19       |



| M.L.A. NAM    | 1E            | Rochelle Squires                  | □          | ATE PR    | EPARED          | Septemb             | per 1, 2022    |
|---------------|---------------|-----------------------------------|------------|-----------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY  | OF Riel                           |            |           |                 | S                   | SEP 1 4 2022   |
| Date<br>(M/D) | Vendor        | Description of Purchase/Purpose   | е          |           | Office<br>Space | Office<br>Operation | Representation |
| 9/1           | Benchmark Adv | vertising (Bus Bench Ads - Septem | nber 1 - 3 | 30, 2022  |                 | \$735.00            |                |
|               |               |                                   |            |           | g               |                     |                |
|               |               | CDS STREET                        |            |           |                 |                     |                |
|               |               |                                   |            |           |                 |                     |                |
|               | PAY DIRECT    |                                   |            | 10))      |                 |                     | -              |
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|               | v.            |                                   |            |           |                 |                     | -              |
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|               |               |                                   |            |           |                 |                     |                |
|               |               | (%                                | SUB -TO    | OTALS:    | \$              | \$ \$735.00         | \$             |
|               | ¥             | •                                 |            | TOTAL     | AMOUNT OF EX    | XPENSES             | \$ \$735.00    |



| M.L.A. NAME   |                    | Rochelle Squires                   |           | DATE PREPARED _ |                      | September 6, 2022   |                |
|---------------|--------------------|------------------------------------|-----------|-----------------|----------------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY       | OF Riel                            | 7         |                 |                      | SEP 1 4 20          |                |
| Date<br>(M/D) | Vendor             | Description of Purchase/Purpos     | е         |                 | Office<br>Space      | Office<br>Operation | Representation |
| 8/17          | Manitoba Hydro     | o - Monthly Charges (7/15/2022 - 8 | 3/15/2022 | 2)              | \$94.79              |                     |                |
| 8/31          | Banking Fees fo    | or August 2022 - CIBC              |           |                 | 1 *                  | \$41.31             |                |
|               | glev any at 1996 a | lyn YB dely asia                   |           |                 | -73 =                | (K) (               |                |
| Aure          |                    |                                    | 7         |                 | J.                   |                     |                |
|               |                    |                                    |           | 5               |                      |                     |                |
| -1            | 8'<br>N            |                                    |           | 7   3           |                      |                     |                |
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| w             | )                  | * 1                                |           | 3617            | 14                   |                     |                |
|               |                    | Segue 1                            |           | 14.77% by 1     | Northwell            |                     |                |
|               |                    |                                    |           |                 | Side to a control of |                     |                |
|               |                    |                                    |           |                 |                      |                     |                |
|               |                    |                                    |           |                 |                      | 14 A                | 114            |
|               |                    |                                    | SUB -T    | OTALS:          | \$ \$94.79           | \$ \$41.31          | \$             |
|               | <b>新</b>           |                                    |           | TOTAL           | AMOUNT OF E          | XPENSES             | \$ \$136.10    |



| M.L.A. NAME   |                  | Rochelle Squires DAT             |           | DATE PREPAREDA                          |                 | August                | August 30, 2022         |  |
|---------------|------------------|----------------------------------|-----------|---|-----------------|-----------------------|-------------------------|--|
| FOR THE C     | CONSTITUENCY     | OF Riel                          |           |   |                 |                       | SEP 1 4 2022            |  |
| Date<br>(M/D) | Vendor           | Description of Purchase/Purpo    | se        |   | Office<br>Space | Office<br>Operation   | Representation          |  |
| 8/24          | Dollarstore - Su | pplies for the BBQ (August 25, 2 | 022)      | A. (1)                                  |                 |                       | \$21.18                 |  |
| 8/25          | Dollarstore - Su | pplies for the BBQ (August 25, 2 | 022) + CL | PROARD                                  | 8 K             | 1.96                  | 7.93 \$ <del>9.89</del> |  |
| 8/25          | Costco - 2 Cake  | es for the BBQ (August 25, 2022) | )         |   | * 1000          |                       | \$49.98                 |  |
| 8/25          | Grocery Bazar -  | - Halal Chicken for BBQ (August  | 25, 2022  | )                                       |                 |                       | \$44.30                 |  |
| 8/25          | Hand Sanitizer   | and Rubber Gloves for the office |           |   |                 | \$22.38               |                         |  |
| 8/25          | Canada Post - F  | Postage for the office           |           | 111111111111111111111111111111111111111 |                 | \$107.38              |                         |  |
|               |                  |                                  |           |   |                 |                       |                         |  |
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|               |                  |                                  |           |   |                 |                       |                         |  |
|               |                  |                                  | SUB -T    | OTALS:                                  | \$              | /3/-72<br>\$ \$129.76 |                         |  |
|               | <b>5</b>         |                                  |           | TOTAL                                   | AMOUNT OF E     | XPENSES               | \$255.11                |  |



| M.L.A. NAME   |                  | Rochelle Squires             |               | DATE PREPARED |                 | September 1, 2022   |                |  |
|---------------|------------------|------------------------------|---------------|---------------|-----------------|---------------------|----------------|--|
| FOR THE C     | CONSTITUENCY     | OF Riel                      | Riel          |               |                 | SE                  | SEP 1 4 2022   |  |
| Date<br>(M/D) | Vendor MB ISLAMA | Description of Purchase/Po   | urpose        |               | Office<br>Space | Office<br>Operation | Representation |  |
| 9/10          | Pakistan Emerg   | gency Fundraising Dinner - S | Sept. 10/2022 | 2             |                 |                     | \$15.00        |  |
|               |                  |                              |               |               | æ               |                     | 1              |  |
|               | 1841199 27       | 1000                         |               |               |                 |                     |                |  |
|               |                  |                              |               |               |                 |                     |                |  |
|               | PAY DIRECT       |                              |               |               |                 | 15.11.              |                |  |
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|               |                  |                              |               |               |                 |                     |                |  |
|               |                  |                              | SUB -         | TOTALS:       | \$              | \$                  | \$ \$15.00     |  |
|               | ¥.               |                              |               | TOTAL         | AMOUNT OF E     | XPENSES             | \$15.00        |  |