

| M.L.A. NAME   |                  | Rochelle Squires   |         | _ DATE PREPARED |                 | January 24, 2023   |                  |  |
|---------------|------------------|--|---------|-----------------|-----------------|--------------------|------------------|--|
| FOR THE       | CONSTITUEN       | CY OF Riel   |         |                 | 1.48            |                    | FEB 0 2 2023     |  |
| Date<br>(M/D) | Vendor           | Description of Purchase/Purpose  | Э       | , i             | Office<br>Space | Office<br>Operatio | n Representation |  |
| 1/10          | Canstar Com      | nmunity News - Community Review E  | East Ad | -               |                 | \$119.45           |                  |  |
|               | Split Billl - Ch | nristmas   |         |                 |                 |                    |                  |  |
|               |                  |  |         |                 |                 |                    | 12               |  |
|               |                  |  |         | , 1             |                 |                    |                  |  |
|               |                  | 127/2-27/1027 127/2014 Province of the Control of t | 1 1845  | y, wh           |                 |                    | 1900.2           |  |
|               | PAY DIRECT       |  |         | W. M.           |                 |                    |                  |  |
|               | 20 PM TO 1       | The state of the s |         |                 |                 |                    |                  |  |
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|               |                  |  |         |                 |                 |                    |                  |  |
|               |                  |  | SUB -TO | OTALS:          | \$              | \$ \$119.45        | 5 \$             |  |
|               |                  |  |         | TOTAL .         | AMOUNT OF E     | XPENSES            | s \$119.45       |  |



| W.L.A. NAN    | VIE            | Rochelle Squires                |        | DATEP  | REPARED _       | Janua               | iry 10 | , 2023         |
|---------------|----------------|---------------------------------|--------|--------|-----------------|---------------------|--------|----------------|
| FOR THE       | CONSTITUENCY   | OF Riel                         |        | * 2    |                 | JA                  | N 1    | 9 2023         |
| Date<br>(M/D) | Vendor         | Description of Purchase/Purpos  | se     |        | Office<br>Space | Office<br>Operation | . 1    | Representation |
| 12/7          | The Standard F | Press - Christmas Cards and Env | elopes |        |                 | 84.74               | L      | \$84.74        |
|               |                |                                 |        |        |                 |                     |        |                |
|               |                |                                 |        |        |                 |                     |        |                |
|               | PAY DIRECT     |                                 |        |        |                 |                     | -      |                |
|               | TATI BIRLOT    |                                 |        |        |                 |                     | +      |                |
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|               |                |                                 |        |        |                 |                     |        |                |
|               |                |                                 |        |        |                 |                     | _      |                |
|               |                |                                 | SUB -T | OTALS: | \$              | \$ 84.74            | \$     | \$84.74        |
|               |                |                                 |        | TOTAL  | AMOUNT OF EX    | KPENSES             | \$     | \$84.74        |



| M.L.A. NAME   |                 | Rochelle Squires                   | DATE P      | _ DATE PREPARED _                     |                     | February 16, 2023 |  |
|---------------|-----------------|------------------------------------|-------------|---------------------------------------|---------------------|-------------------|--|
| FOR THE       | CONSTITUEN      | ICY OF Riel                        |             |                                       | FEB 1               | 7 2023            |  |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpose    |             | Office<br>Space                       | Office<br>Operation | Representatio     |  |
| -1/18         | Shaw Month      | nly Services ( March 1 - 31, 2023) |             |                                       | \$255.19            |                   |  |
|               |                 | internations are included to the   |             |                                       |                     |                   |  |
|               | or distribution |                                    |             |                                       |                     |                   |  |
|               | PAY DIREC       | T                                  |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     |                   |  |
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|               |                 |                                    |             |                                       | 718,000             |                   |  |
|               |                 |                                    |             | 100 mm                                |                     |                   |  |
|               |                 |                                    |             | National Control                      |                     |                   |  |
|               | 1-228           | eral pial pari pari                |             |                                       |                     |                   |  |
|               |                 | su                                 | JB -TOTALS: | \$                                    | \$ \$255.19         | \$                |  |
|               |                 |                                    | TOTAL       | AMOUNT OF E                           | XPENSES \$          | \$255.19          |  |



| M.L.A. NAME Rochelle Squires |                | Rochelle Squires                    | DATE PF |        | REPARED _       | January 16, 2023    |                |
|------------------------------|----------------|-------------------------------------|---------|--------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Riel |                | _                                   |         |        |                 | FEB 1 7 2023        |                |
| Date<br>(M/D)                | Vendor         | Description of Purchase/Purpos      | se      |        | Office<br>Space | Office<br>Operation | Representation |
| 12/22                        | Order Sons and | Daughters of Italy - 1 ticket for t | he 35th | Annual |                 |                     | \$300.00       |
|                              | Gala on March  | 18, 2023.                           |         |        |                 |                     |                |
|                              |                |                                     |         |        |                 |                     |                |
|                              | Burt L. The    |                                     |         |        |                 |                     |                |
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|                              |                |                                     |         |        | 123             | -11                 |                |
|                              |                |                                     |         |        |                 |                     |                |
|                              | 4              |                                     |         |        |                 |                     |                |
|                              |                |                                     | SUB -T  | OTALS: | \$              | \$                  | \$ \$300.00    |
|                              |                |                                     | 77      | TOTAL  | AMOUNT OF E     | XPENSES             | \$300.00       |



| Date<br>(M/D) | Vendor Description of Purchase/Purpose   | Office<br>Space | Office<br>Operation | Representation |
|---------------|--|-----------------|---------------------|----------------|
| 1/18          | Manitoba Hydro - Monthly Charges (Dec. 14/22 - Jan. 16/23)   | \$305.91        |                     |                |
| 1/31          | January Banking Fees - CIBC  |                 | \$26.83             |                |
| 1             |  |                 |                     |                |
|               | Marine a finance public |                 | 7,2222              |                |
|               |  |                 |                     |                |
|               |  |                 |                     |                |
|               |  |                 | Total value         |                |
|               |  | in a            |                     |                |
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|               | SUB -TOTALS:   | \$ \$305.91     | \$ \$26.83          | \$             |



| M.L.A. NAME Rochelle Squires             |                | DATE PREPARED  |                                       | February 16, 2023          |   |                |
|--|----------------|--|---------------------------------------|----------------------------|---|----------------|
| FOR THE                                  | CONSTITUEN     | NCY OF Riel  |                                       |                            | FER                                     | 3 1 7 2023     |
| Date<br>(M/D)                            | Vendor         | Description of Purchase/Purpose  | 50 - 12022 1<br>10001 1<br>20002 1    | Office<br>Space            | Office<br>Operation                     | Representation |
| 2/1                                      | Benchmark (    | (Bus Bench Ads - February 1 - 28, 2023)  |                                       |                            | \$735.00                                |                |
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| UL ALIVATION                             |                | Land to the transfer of the tr |                                       |                            |   |                |
| Talad                                    | £ 1            | LEGG AND MARKET LAKE   |                                       | 2 2022<br>2 2022<br>2 2022 | 1                                       |                |
| 11221                                    | PAY DIREC      | Т  |                                       |                            | and the second of                       |                |
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|  |                |  |                                       | 3344                       | 100000000000000000000000000000000000000 |                |
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|  |                | SUE  | 3 -TOTALS:                            | \$                         | \$ \$735.00                             | \$             |
|  |                |  | TOTAL                                 | AMOUNT OF EX               | XPENSES \$                              | \$735.00       |



| M.L.A. NAME Rochelle Squires  FOR THE CONSTITUENCY OF Riel |                  | DATE PI                         | REPARED              | February 16, 2023 |                     |                |
|--|------------------|---------------------------------|----------------------|-------------------|---------------------|----------------|
|  |                  | _                               |                      | FI                | EB 1 7 2023         |                |
| Date<br>(M/D)  | Vendor           | Description of Purchase/Purpose |                      | Office<br>Space   | Office<br>Operation | Representation |
| 2/6  | Winnipeg Ou      | tdoor Marketing - Recycle Boxes |                      |                   | \$472.50            |                |
|  | ) herebye i tott | (February 6 - March 5, 2023)    |                      |                   |                     |                |
| 1  |                  |                                 | 1 22                 |                   | *                   |                |
|  | Table 1          |                                 | 1-2-                 |                   |                     |                |
|  | 1                |                                 | :                    |                   |                     |                |
|  | PAY DIRECT       |                                 |                      | s la la serva     | 5 11                |                |
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|  |                  |                                 | 131                  |                   |                     |                |
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|  |                  |                                 |                      |                   |                     |                |
|  |                  | SU                              | B -TOTALS:           | \$                | \$ \$472.50         | \$             |
|  |                  |                                 | TOTAL                | AMOUNT OF F       | VDENSES             | \$472.50       |



| M.L.A. NAME   |                 | Rochelle Squires                                     |         | DATE PREPARED _ |                 | January 24, 2023    |                |
|---------------|-----------------|--|---------|-----------------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY    | OF Riel  |         | FEB 2 3 2023    |                 |                     | 3 2 3 2023     |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpos                       | se      |                 | Office<br>Space | Office<br>Operation | Representation |
| 1/23          | Peanut Butter F | Press - 5 books purchased to be r                    | read at |                 |                 | \$44.10             | 44.10          |
| 4 = 1         | "I Love to Read |  |         |                 |                 |                     |                |
|               | (H.S. Paul Scho | ool, Ecole St. Germain, Darwin So                    | chool,  |                 |                 |                     |                |
|               | Dr. D.W. Penn   | ner School, and Minnetonka School                    | ol)     |                 |                 |                     |                |
| 18 11 18      | gradu.          | 1 1 1 1 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2              |         |                 |                 |                     |                |
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|               |                 |  |         |                 |                 |                     |                |
|               |                 |  | SUB -T  | TOTALS:         | \$              | \$ \$44.10          | \$ 4410        |
|               |                 | 10 140 1900<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         | TOTAL           | AMOUNT OF EX    | XPENSES \$          | \$44.10        |