

| M.L.A. NAME             |          | Andrew Smith  |                     | [        | DATE PREPARED _ |                    | September 9, 2019   |                    |
|-------------------------|----------|---------------|---------------------|----------|-----------------|--------------------|---------------------|--------------------|
| FOR THE CONSTITUENCY OF |          | CY OF         | Southdale           |          | _               |                    | SEP 1 0 2019        |                    |
| Date<br>(M/D)           | Vendor   | Description o | of Purchase/Purpose | Э        |                 | Office<br>Space    | Office<br>Operation | Representation     |
| 7/29                    | MB Hydro |               |                     |          |                 | \$217.02           | ¥                   |                    |
| 8/28                    | MB Hydro |               |                     |          |                 | \$174.65           |                     |                    |
|                         |          |               |                     |          |                 |                    |                     |                    |
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| 1   1                   |          |               |                     | SUB -T   | OTALS:          | 391.68<br>\$391.67 |                     |                    |
|                         |          |               | ı.                  |          | TOTAL           | AMOUNT OF E        | VDENISES            | 391.68<br>\$391.67 |



| M.L.A. NAME         |                 | Andrew Smith                       |              | DATE PREPARED _ |                 | September 9, 2019   |                                 |
|---------------------|-----------------|------------------------------------|--------------|-----------------|-----------------|---------------------|---------------------------------|
| FOR THE             | OF Southdale    |                                    | SEP 1 0 2019 |                 |                 |                     |                                 |
| Date<br>(M/D)       | Vendor          | Description of Purchase/Purpos     | se           |                 | Office<br>Space | Office<br>Operation | Representation ,                |
| ¥ 4/16-             | Shaw Telecom    | & Internet                         |              |                 |                 | <del>\$109.12</del> |                                 |
| <del>¥ -5/1</del> 6 | Shaw Telecom    | & Internet                         |              | -               |                 | <del>\$107.53</del> |                                 |
| 6/16                | Shaw Telecom 8  | & Internet                         |              |                 |                 | \$122.27            |                                 |
| 7/16                | Shaw Telecom 8  | & Internet                         |              |                 |                 | \$120.25            | -                               |
| 8/9                 | G & L Sales - 3 | boxes coffee pods                  |              |                 |                 | \$41.95             |                                 |
| 8/12                | WalMart - Coffe | e non-dairy creamer, Diabetic frie | ndly swe     | etner           |                 | \$8.97              |                                 |
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| * PAID PREVIOUSNY   |                 |                                    | SUB -T       | OTALS:          |                 | 361·18<br>\$510.09  |                                 |
|                     |                 |                                    | ,            | TOTAL           | AMOUNT OF E     | XPENSES             | 361·18<br>\$ <del>510.0</del> 9 |

| M.L.A. NAME                         |                 | Andrew Smith                   | [      | DATE PR | EPARED _                                | September 16, 2019  |                |
|-------------------------------------|-----------------|--------------------------------|--------|---------|---|---------------------|----------------|
| FOR THE CONSTITUENCY OF LAGIMODIERE |                 |                                |        |         |   |                     |                |
| Date<br>(M/D)                       | Vendor          | Description of Purchase/Purpos | е      |         | Office<br>Space                         | Office<br>Operation | Representation |
| 9/16                                | Bell MTS - Wire | eless service for MLA          |        |         |   | 58.64               |                |
|                                     |                 |                                |        |         |   |                     |                |
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|                                     |                 | PAY DIRECT                     |        |         |   |                     |                |
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|                                     |                 |                                | SUB -T | OTALS:  |   | 58.64               |                |
|                                     |                 |                                |        | TOTAL   | AMOUNT OF E                             | XPENSES             | \$58.64        |



| M.L.A. NAME                       |                 | Andrew Smith                    |        | _ DATE PREPARED          |                 |                     |                     |
|-----------------------------------|-----------------|---------------------------------|--------|--------------------------|-----------------|---------------------|---------------------|
| FOR THE CONSTITUENCY OF Southdale |                 |                                 |        |                          | SEF             | 2 3 2019            |                     |
| Date<br>(M/D)                     | Vendor          | Description of Purchase/Purpose | e      |                          | Office<br>Space | Office<br>Operation | Representation<br>, |
| 6/12                              | Canstar Lance - | Shared Caucus Ad                |        |                          |                 | \$124.56            |                     |
| 6/19                              | Canstar Lance - | Shared Caucus Ad                |        |                          |                 | \$124.56            |                     |
| 6/26                              | Canstar Lance - | Shared Caucus Ad                |        |                          |                 | \$124.56            |                     |
|                                   |                 | 100                             |        |                          |                 |                     |                     |
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|                                   |                 |                                 |        |                          |                 |                     |                     |
|                                   |                 |                                 | SUB -T | OTALS:                   |                 | \$373.68            |                     |
|                                   |                 |                                 |        | TOTAL AMOUNT OF EXPENSES |                 | \$373.68            |                     |

\$1,062.95

TOTAL AMOUNT OF EXPENSES



| M.L.A. NAME                       |                  | Andrew Smith                       | DATE PR      | DATE PREPARED   |                     | September 23, 2019 |  |
|-----------------------------------|------------------|------------------------------------|--------------|-----------------|---------------------|--------------------|--|
| FOR THE CONSTITUENCY OF Southdale |                  |                                    |              | SEP             | 2 3 2019            |                    |  |
| Date<br>(M/D)                     | Vendor           | Description of Purchase/Purpose    | )            | Office<br>Space | Office<br>Operation | Representation     |  |
| 8/5                               | HUB - Red Rive   | r Mutual - Yearly Office Insurance |              |                 | \$1,040.04          |                    |  |
| 9/14                              | WalMart - Coffee | e Pods & Diabetic Friendly Sweetn  | er           |                 | \$22.91             |                    |  |
|                                   |                  |                                    |              |                 |                     |                    |  |
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|                                   |                  | Р                                  | AY DIRECT    |                 |                     |                    |  |
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|                                   |                  |                                    | SUB -TOTALS: |                 | \$1,062.95          |                    |  |