M.L.A. NAME
' $\qquad$ Andrew Smith
Southdale
FOR THE CONSTITUENCY OF



DATE PREPARED
Southdale
Date


| $2 / 1 / 6$ | Peanut Butter Press - I Love To Read Month Books |
| :--- | :--- |

(Schools: Ecole Guyot \& Shamrock Elementary School)

FOR THE CONSTITUENCY OF $\qquad$ Southdale
$\left.\begin{array}{|l|l|l|l|c|c|}\hline \begin{array}{c}\text { Date } \\ \text { (M/D) }\end{array} & \text { Vendor } & \text { Description of Purchase/Purpose } & \begin{array}{c}\text { Office } \\ \text { Space }\end{array} & \begin{array}{c}\text { Office } \\ \text { Operation }\end{array} & \begin{array}{c}\text { Representation } \\ \hline\end{array} \\ \hline 2 / 16 & \text { Peanut Butter Press - I Love To Read Month Books } & & & \$ 100.00 \\ \hline & \text { (Schools: Ecole Van Bellegham, Island Lakes Community School, }\end{array}\right)$


Fiscal Year 2016-2017

| Date <br> (M/D) | Vendor | Description of Purchase/Purpo |  | Office <br> Space | Office Operation | Representation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/21 | Sun \& Moon - Bi-Weekly Office Cleaning |  |  | \$315.00 |  |  |
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|  |  |  |  |  |  |  |
|  | SUB -TOTALS: |  |  | \$315.00 |  |  |
|  |  |  | TOTAL AMOUNT OF EXPENSES |  |  | \$315.00 |




## Fiscal Year 2016-2017

## MLA EXPENSE CLAIM



| M.L.A. NAME | Andrew Smith | DATE PREPARED | May 3, 2017 |
| :--- | :--- | :--- | :--- |
|  | SOR THE CONSTITUENCY OF | Southdale | MAY 042017 |





| M.L.A. NAME | Andrew Smith | DATE PREPARED | March 10, 2017 |
| :---: | :---: | :---: | :---: |
| FOR THE CON | Southdale |  | MAR 242017 |



| M.L.A. NAME | Andrew Smith | DATE PREPARED | April 24, 2017 |
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|  |  | Southdale |  |


| $\begin{aligned} & \text { Date } \\ & (M / D) \end{aligned}$ | Vendor | Description of Purchase/Purp |  | Office Space | Office Operation | Representation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/24 | FRIESENS - 268 Greeting Cards \& Envelopes |  |  |  |  | \$387.63 |
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|  |  |  | SUB -TOTALS: |  |  | \$387.63 |
|  |  |  | TOTAL AMOUNT OF EXPENSES |  |  | \$387.63 |

MLA EXPENSE CLAIM ASSEMBLY CONSTITUENCY ALLOWANCE

FOR THE CONSTITUENCY OF Southdale

| Date (M/D) | $\begin{aligned} & \text { Vendor } \\ & \text { BELt } \\ & \text { MTS -V } \end{aligned}$ | Description of Purchase/Purpose |  | Office Space | Office Operation | Representation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/16 |  | Service |  |  | 79.97 |  |
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|  |  |  | SUB -TOTALS: |  | 79.97 |  |
|  |  |  | TOTAL AMOUNT OF EXPENSES |  |  | $\$ 79.97$ |

