# Fiscal Year 2016-2017

| M.L.A. NAME                       |   | Andrew Smith                            | Smith DATE PREPAR |        | EPARED          | May 19, 2017        |                |
|-----------------------------------|---|---|-------------------|--------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Southdale |   | OF Southdale                            |                   |        |                 | JUL                 | N 0 2 2017     |
| Date<br>(M/D)                     | Vendor  | Description of Purchase/Purpos          | e                 |        | Office<br>Space | Office<br>Operation | Representation |
| 1/25                              | Lakewood Ager                                   | ncies - additional exterior charges     | for Dece          | ember  | \$882.43        |                     |                |
| 2/16                              | Lakewood Ager                                   | ncies - additional exterior charges     | for Janu          | ary    | \$451.57        |                     |                |
| 3/15                              | Lakewood Ager                                   | ncies - additional exterior charges     | for Febr          | uary   | \$204.36        |                     | 8              |
| 4/18                              | Lakewood Agencies - additional exterior charges |   |                   | :h     | \$138.07        |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
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|                                   | PAY DIRECT                                      |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   | 1                                       |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     | 8              |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   |                   |        |                 |                     |                |
|                                   |   |   | SUB -T            | OTALS: | \$1,676.43      |                     |                |
| <u></u>                           |   |   |                   | TOTAL  | AMOUNT OF EX    | XPENSES             | \$1,676.43     |



| M.L.A. NAME                             |                  | Andrew Smith   |        | DATE PREPARED _               |                 | May 3, 2017         |                |
|---|------------------|--|--------|-------------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Southdale       |                  | OF Southdale   |        | JUN 0 2 2017                  |                 |                     | 2 2017         |
| Date<br>(M/D)                           | Vendor           | Description of Purchase/Purpos   | е      |                               | Office<br>Space | Office<br>Operation | Representation |
| 4/24                                    | World of Water - | - Drinking Water   |        |                               |                 | \$24.00             |                |
| 4/28                                    | Walmart - Coffee | е  |        |                               |                 | \$27.91             |                |
|   |                  |  |        |                               |                 |                     |                |
| e (f)                                   |                  |  |        |                               |                 |                     | * .            |
|   |                  |  |        |                               |                 |                     |                |
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|   |                  | and the substitution of the providence in the substitution and the substitution of the |        |                               |                 |                     |                |
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|   |                  | 1  | PAY    | DIRECT                        |                 |                     |                |
|   |                  |  |        |                               |                 |                     |                |
|   |                  |  |        |                               | 9               |                     |                |
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|   |                  |  |        |                               |                 |                     |                |
|   |                  |  |        |                               |                 |                     |                |
|   |                  |  | SUB -T | OTALS:                        |                 | \$51.91             |                |
|   |                  |  |        | TOTAL AMOUNT OF EXPENSES \$51 |                 |                     | \$51.91        |



| M.L.A. NAME                  |            | Andrew Smith        |                  |        | _ DATE PREPARED |                     | May 30, 2017        |                           |
|------------------------------|------------|---------------------|------------------|--------|-----------------|---------------------|---------------------|---------------------------|
| FOR THE CONSTITUENCY OF Sout |            | Southdale           |                  |        |                 | JUN                 | 2 2 2017            |                           |
| Date<br>(M/D)                | Vendor     | Description of I    | Purchase/Purpose |        |                 | Office<br>Space     | Office<br>Operation | Representation            |
| 5/18                         |            | ncies - Exterior cl |                  |        |                 | \$793.11            |                     |                           |
| 6/19                         | Lakewood   | Agencies            | - Exterior cha   | irges  | for May         | 187.98              |                     |                           |
|                              |            | U                   |                  | J      | /               |                     |                     |                           |
|                              |            |                     |                  |        |                 |                     |                     |                           |
|                              |            |                     |                  |        |                 |                     |                     |                           |
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|                              | ×          |                     |                  |        |                 |                     |                     |                           |
|                              |            |                     |                  |        |                 |                     |                     |                           |
|                              | PAY DIRECT |                     |                  |        |                 |                     |                     |                           |
| -                            |            |                     |                  |        |                 |                     |                     | 8                         |
|                              |            |                     |                  |        |                 |                     |                     | 59                        |
|                              |            |                     |                  |        |                 |                     |                     |                           |
|                              |            |                     |                  |        |                 |                     |                     |                           |
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|                              |            |                     | 85               |        |                 | 1000-450-           |                     |                           |
| lina can com processor       |            |                     |                  | SUB -T | OTALS:          | 981. 09<br>\$793.11 |                     |                           |
|                              |            |                     | _                |        | TOTAL           | AMOUNT OF EX        | KPENSES             | <b>981.09</b><br>\$793.11 |



| M.L.A. NAME                       |                | Andrew Smith                   |           | _ DATE PREPARED _ |                 | June 16, 2017       |                |
|-----------------------------------|----------------|--------------------------------|-----------|-------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Southdale |                |                                |           |                   |                 |                     |                |
| Date<br>(M/D)                     | Vendor<br>BELV | Description of Purchase/Purpos | se        |                   | Office<br>Space | Office<br>Operation | Representation |
| 6/16                              | MTS - Wireless | s Service                      |           |                   |                 | 81.49               |                |
|                                   |                |                                |           |                   |                 |                     |                |
| w                                 |                |                                |           |                   |                 |                     |                |
|                                   |                |                                | Suit 2012 |                   |                 |                     |                |
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|                                   |                |                                |           |                   |                 |                     |                |
|                                   |                | PAY DIRECT                     |           |                   |                 |                     | ۶              |
|                                   |                |                                |           |                   |                 |                     | 15<br>  54     |
|                                   |                |                                |           |                   |                 |                     |                |
|                                   |                |                                |           |                   |                 |                     |                |
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|                                   |                |                                | Τ         |                   |                 |                     |                |
|                                   |                |                                | SUB -T    | OTALS:            |                 | 81.49               |                |
| ·                                 |                |                                |           | TOTAL #           | AMOUNT OF EX    | XPENSES             | \$ 81.49       |