OCT 2 3 2015

of\_

For the month



Date

(M/D)

M.L.A.'s NAME Leanne Rowat

FOR THE CONSTITUENCY OF Riding Mountain

**VENDOR** 

Authorized Temporary Residence Expenses

**DESCRIPTION OF PURCHASE** 

## MLA EXPENSE CLAIM

## LIVING ALLOWANCE

DATE PREPARED October 22, 2015

For the month

For the month of

|                  |              |                          | ****                 |                                     |                  |  | 2000000          |  |
|------------------|--------------|--------------------------|----------------------|-------------------------------------|------------------|--|------------------|--|
| -                |              | (C)444.2625503.444       |                      |                                     |                  |  |                  |  |
|                  |              |                          | Wallace Div          |                                     |                  | 9.50   |                  |  |
|                  |              |                          |                      |                                     |                  |  |                  |  |
|                  |              |                          |                      | 1850 BALE                           |                  |  |                  |  |
|                  |              |                          |                      |                                     |                  |  |                  |  |
|                  | *            |                          |                      | \$                                  | \$               |  | \$               |  |
|                  |              |                          |                      | Temporary Resid                     | lence \$         |  |                  |  |
|                  | Au           | thorized Living Expenses |                      |                                     | *                |  | el               |  |
| Date<br>(M/D)    | VENDOR       | DESCRIPTION OF PURCHASE  |                      | For the month of October            | For the month of |  | For the month of |  |
| 10/18            | Dinner 16.70 |                          |                      | \$16.70                             |                  |  |                  |  |
| 10/22            | B/L/D 34.40x |                          |                      | \$4 <del>72.00</del>                |                  |  |                  |  |
|                  |              |                          |                      | 137.60                              |                  |  |                  |  |
|                  |              |                          |                      |                                     |                  | \$   |                  |  |
|                  |              |                          |                      |                                     | domes non        |  |                  |  |
|                  |              |                          |                      |                                     |                  |  |                  |  |
| á <del>i</del> á |              |                          |                      |                                     |                  |  |                  |  |
| 3,00             |              |                          | 1543                 | \$ 18870                            | \$               |  | \$               |  |
| d                |              |                          | 1075                 | Temporary Living<br>Expenses Total: | g                | \$ 15  | 势力               |  |
|                  |              |                          |                      |                                     |                  | 12.200 A. 200 A. 20 |                  |  |
|                  |              |                          | dence Expenses Total |                                     | \$               |  |                  |  |
|                  |              | Livin                    |                      |                                     | g Expenses Total |  | \$ 154.30        |  |
|                  | 6            |                          | тот                  | TAL , 15                            | 154.30           |  | \$ \$ 70         |  |
|                  |              |                          |                      |                                     |                  |  | 300              |  |
|                  |              |                          |                      |                                     |                  |  |                  |  |