

| M.L.A. NAME | | BRIAN PALLISTER | | DATE PREPARED | | April 6, 2017 | |
|------------------------------------|--|--|--------|---------------|-----------------|---|----------------|
| FOR THE CONSTITUENCY OF FORT WHYTE | | | | | APR | 1 1 2017 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | | Office Space | Office Operation | Representation |
| 4/1 | Benchmark Advertising Ltd.(rental benches) | | | | | \$1,176.00 | |
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| | | | SUB -T | OTALS: | \$ | \$ \$1,176.00 | \$ |
| | | | | | AMOUNT OF E | XPENSES | \$1,176.00 |



| M.L.A. NAME | BRI | AN PALLISTER | DATE PREPARED | April 6, 2017 | | |
|-------------------------|-----|--------------|---------------|---------------|--|--|
| FOR THE CONSTITUENCY OF | | FORT WHYTE | | APR 1 1 2017 | | |
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| | CONSTITULIA | CY OF FORTWHITE | | 14.00 mm | - | MIN | 1 1 2017 |
|---------------|-------------|-------------------------------|----------------------|----------|-----------------|---------------------|----------------|
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 4/3 | Coffee News | Winnipeg Inc MARCH ADS | | | | \$105.00 | |
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| | | | SUB -T | OTALS: | \$ | \$ \$105.00 | \$ |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ \$105.00 |



| M.L.A. NAME | | Brian Pallister | DATE PREP | | RED | April 16, 2017 | |
|------------------------------------|------------------------|---------------------------------|-----------|------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Fort Whyte | | | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | | | Office Space | Office Operation | Representation |
| 4/16 | MTS - Wireless Service | | | | | 54.1b | |
| | (for CA) | | | | | | |
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| | J., | | SUB -T | OTALS: | | 54.16 | |
| | | | TOTAL AMO | OUNT OF EX | KPENSES | \$54.16 | |



| | M.L.A. NA | ME | BRIAN PALLISTER | | DATEPR | EPARED _ | April 6, 2017 | | |
|----|----------------------|------------------|-------------------------------|----------------|----------|-----------------|---------------------|--------------------|--|
| | FOR THE | CONSTITUENCY | OF FORT WHY | YTE | | | APR | 1 1 2017 | |
| | Date (M/D) | Vendor | Description of Purchase/F | Purpose | | Office Space | Office Operation | Representation | |
| 1 | 2/13 | Staples (ink for | printer)156.02 | | | | \$156.02 | | |
| * | 3/31 | Walmart (picture | e frames - for gifts) | | | \$109.85 | | | |
| X. | 3/31 | Home Sense (p | icture frames for gifts and c | office display | of MLA) | | \$77.92 | | |
| X | -4/4 | Shoppers Drug | Mart (shoe box project) | | | | \$66.10 | - | |
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| - | * refurned to member | | | SUB | -TOTALS: | \$ | \$409.89 | \$ | |
| | | | | - | TOTAL | AMOUNT OF E | XPENSES \$ | 156·02 \$409.89 | |



| M.L.A. NAI | VIE | BRIAN | PALLISTER | | DATEP | REPARED _ | March | 22, 2017 |
|----------------|---------------|--|--|-------------|---------------------------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENC | Y OF | FORT WHYTE | | | | APR | 0 4 2017 |
| Date (M/D) | Vendor | Description | on of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 03 2/21 | STAPLES com | puter softwa | re | | a mahajing oyli she ama 197-asi | | \$303.97 | |
| V3 2122 | STAPLES busin | ness cards f | or constituency office | | | | \$16.48 | |
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| | | | | SUB -T | OTALS: | \$ | \$ \$320.45 | \$ |
| | | | | | TOTAL | AMOUNT OF E | XPENSES 5 | \$320.45 |