

| M.L.A. NAME Greg Nesbitt |               |                                   | DATE PREPAREDApril 16, 2022             |        |                 | 16, 2022            |                |
|--------------------------|---------------|-----------------------------------|---|--------|-----------------|---------------------|----------------|
| FOR THE (                | CONSTITUENCY  | OF Riding Mountain                |   |        |                 |                     |                |
| Date<br>(M/D)            | Vendor        | Description of Purchase/Purpos    | е                                       |        | Office<br>Space | Office<br>Operation | Representation |
| 4/16                     | BELL MOBILITY | Y - Wireless service for MLA & CA | 1                                       |        |                 | 80.25               |                |
|                          |               |                                   |   |        |                 | 00.00               |                |
|                          |               |                                   |   |        |                 |                     |                |
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|                          |               | PAY DIRECT                        |   |        |                 |                     |                |
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|                          |               | 1-2-7-1                           |   |        |                 |                     |                |
| 7.                       |               |                                   |   |        |                 |                     |                |
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|                          |               |                                   |   |        |                 |                     |                |
|                          |               |                                   | SUB -T                                  | OTALS: |                 | 80.25               |                |
|                          |               |                                   |   | TOTAL  | AMOUNT OF E     | XPENSES             | \$80.25        |



| M.L.A.'s NAME                           |                  | Greg Nesbitt                   | [      | DATE PREPARED April 12, 20 |                 | 12, 2022            |                |
|---|------------------|--------------------------------|--------|----------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Riding Mountain |                  | _                              |        | r                          | M               | AY 0 4 2022         |                |
| Date<br>(M/D)                           | Vendor           | Description of Purchase/Purpos | е      |                            | Office<br>Space | Office<br>Operation | Representation |
| 3/22                                    | Voice Design - A | Art Work for advertisements    |        |                            |                 | \$59.41             |                |
|   |                  |                                |        |                            |                 |                     |                |
|   | GVO              | oup Ads                        |        |                            |                 |                     |                |
|   | 071.0            |                                |        |                            |                 |                     |                |
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|   |                  |                                | ı      |                            |                 |                     |                |
|   |                  |                                | SUB -T | OTALS:                     |                 | \$59.41             |                |
|   |                  |                                |        | TOTAL                      | AMOUNT OF E     | XPENSES             | \$59.41        |

\$ 1,383.79

**TOTAL AMOUNT OF EXPENSES** 



| M.L.A. NAME                             |  | Greg Nesbitt   | DATE PR                               | EPARED _        | May 4, 2022         |                       |
|---|--|--|---------------------------------------|-----------------|---------------------|-----------------------|
| FOR THE CONSTITUENCY OF Riding Mountain |  | Courties is  |                                       | MAY Q 9         | 2022                |                       |
| Date<br>(M/D)                           | Vendor   | Description of Purchase/Purpose  | They are s<br>acressors<br>(Outligate | Office<br>Space | Office<br>Operation | Representation        |
| 3/13                                    | Bell-MTS: Office   | e telephone  | V-40-50-10                            |                 | 101.54              |                       |
| 3/23 31                                 | Brandon Sun: A   | dvertising - MLA group - Winter Fa   | ir program                            |                 | 96.22               |                       |
| 2/28                                    | Virden Empire-A  | dvance: Advertising - weekly busin   | ess ad Feb                            |                 | 67.20               |                       |
| 3/31                                    | Virden Empire-A  | dvance: Advertising - weekly busin   | ess ad March +                        |                 |                     |                       |
| 177                                     |  | MLA group Spring Planting  | g                                     |                 | 230.53              |                       |
| 3/25                                    | Nesbitt Publishing: advertising 2 papers - Hockey Salute   |  |                                       |                 | 283.50              | Evilones<br>Exis      |
| 8/5                                     | Nesbitt Publishin  | g: advertising 2 papers - weekly bu  | ısiness ads                           |                 |                     |                       |
| il Val                                  | rMonthly   | October 1/21 - March 31/22   |                                       |                 | 604.80              |                       |
|   |  |  |                                       |                 |                     |                       |
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|   | To Barrier Fr  | 502nd  |                                       |                 |                     | A 129                 |
|   |  | EL1075 (El580E 790 178)  |                                       | 276             | 00,721              |                       |
|   | SEARCH   | Lineage was at   |                                       |                 | 6.26 36             |                       |
|   | tit attita   | Chique Matt  |                                       |                 |                     | 3.007.05              |
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| ASS S                                   | io Russbors<br>Discussion of<br>Constant share   | er transfer Chardes and a second a second and a second and a second and a second and a second an | SUB -TOTALS:                          |                 | \$ 1,383.79         |                       |



| M.L.A. NAME             | Greg Nesbitt    | DATE PREPARED | May 4, 2021  |  |
|-------------------------|-----------------|---------------|--------------|--|
| FOR THE CONSTITUENCY OF | Riding Mountain |               | MAY 0 9 2022 |  |

| Date<br>(M/D) | Vendor                                     | Description of Purchase/Purpose                    | Office<br>Space | Office<br>Operation | Representation |
|---------------|--|--|-----------------|---------------------|----------------|
| 3/10          | Dol  | lar Tree - office supply - plastic kitcher         | utensils        | 4.76                |                |
| 3/10          | Sta  | oles - office supply - printer cartridge, f        | olders, paper   | 182.51              |                |
| 3/18          | Sta  | oles - office supply - printer cartrdiges          |                 | 895.69              |                |
| 3/22          | Pro  | vincial Exhibition of MB MAR 30,                   | 2022            |                     | 200.0          |
| 3/23          | Cos  | tco - electrical outlet CHARLER                    |                 | 22.39               |                |
| 3/11          | Shoal Lake P                               | harmacy: batteries                                 |                 | 41.10               |                |
| 2/13          | Bell-MTS: of                               | ice phone  |                 | 103.03              |                |
| 3/1           | Bell-MTS: of                               | ice internet                                       |                 | 106.35              |                |
| 3/7           | Bell-MTS: office toll-free line            |  |                 | 14.44               |                |
| 11/5          | Rivers Banner: advertising Remembrance Day |  |                 | 81.50               |                |
| 1/27          | Town of Minnedosa: advertising Arena board |  |                 | 150.00              | To bush as     |
| 12/3          | Nesbitt Publis                             | hing: advertising Crossroads Christm               | as Coffee       | 110.67              |                |
| 12/3          | Nesbitt Publis                             | hing: advertising Sth Mtn Press Christ             | mas Coffee      | 74.97               |                |
| 12/17         | Nesbitt Publis                             | hing: advertising Crossroads Christma              | s Greeting ad   | 197.40              | 307 (8)        |
| 12/17         | Nesbitt Publis                             | hing: advertising Sth Mtn Press Christ             | mas Greeting a  | 165.90              |                |
| 9/23          | Minnedosa Ti                               | iibune: advertising weekly business di             | rectory         | 278.96              |                |
| 3/31          | Sunrise Cred                               | t Union: monthly service fees                      |                 | 5.85                |                |
|               | 2 Parties                                  | SADA TORVAR SEE KUL 99<br>LBELLATS RESBUS 2910-884 |                 |                     |                |
|               |  | rance Solvice Charge<br>or of Shabita/Centite      | SUB -TOTALS:    | \$ 2,435.52         | \$ 200.0       |

\$ 2,635.52

**TOTAL AMOUNT OF EXPENSES** 



| M.L.A. NAMEG  FOR THE CONSTITUENCY OF |                  | Greg Nesbitt                           | DATE PREPARED        |                 | May 4,              | May 4, 2022    |  |
|---------------------------------------|------------------|--|----------------------|-----------------|---------------------|----------------|--|
|                                       |                  | OF Riding Mountain                     |                      | Carera          | MAY 0 9 2022        |                |  |
| Date<br>(M/D)                         | Vendor           | Description of Purchase/Purpose        | staniment<br>Aut con | Office<br>Space | Office<br>Operation | Representation |  |
| 4/9                                   | Dinner for Ukrai | ne: meal ticket (paid cash) APRIL      | 9,2022               | 5 8 18 50       | free.               | 25.00          |  |
| 4/1                                   | Rivers Banner:   | yearly subscription April 1/22-March 3 | 1/23                 |                 | 52.03               |                |  |
| 4/1                                   | Bell-MTS: office | e internet                             |                      |                 | 106.35              |                |  |
| 4/7                                   | Bell-MTS: office | e toll-free line                       |                      |                 | 13.81               |                |  |
| 4/30                                  | Sunrise Credit U | Inion: monthly service fees            |                      |                 | 6.75                |                |  |
|                                       |                  |  |                      |                 |                     |                |  |
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|                                       |                  |  |                      |                 |                     |                |  |
|                                       |                  | su                                     | B -TOTALS:           |                 | \$ 178.94           | \$ 25.00       |  |
|                                       |                  |  | TOTAL                | . AMOUNT OF E   | XPENSES             | \$ 203.94      |  |



| M.L.A.'s NAME                           |                    | Greg Nesbitt                    |          | DATE PREPARED May 10, 2022 |                 | 10, 2022            |                  |
|---|--------------------|---------------------------------|----------|----------------------------|-----------------|---------------------|------------------|
| FOR THE CONSTITUENCY OF Riding Mountain |                    |                                 |          |                            |                 | MAY 1 7 2022        |                  |
| Date<br>(M/D)                           | Vendor             | Description of Purchase/Purpos  | e        |                            | Office<br>Space | Office<br>Operation | Representation , |
| 5/10                                    | Manitoba Chaml     | ber of Commerce - 2022 MBiz Bre | akfast S | eries                      |                 |                     | \$50.00          |
|   | Individual Seat fo | or Breakfast with the Premier   |          |                            |                 |                     |                  |
|   |                    | - may                           | 12/22    |                            |                 |                     |                  |
|   | DAY DIDEOT         |                                 |          |                            |                 |                     |                  |
|   | PAY DIRECT         |                                 |          |                            |                 |                     | _                |
|   |                    |                                 |          |                            |                 |                     |                  |
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|   |                    |                                 |          |                            |                 |                     |                  |
|   |                    | *                               | SUB -T   | OTALS:                     |                 |                     | \$50.00          |
|   |                    |                                 |          | TOTAL                      | AMOUNT OF E     | XPENSES             | \$50.00          |