

MLA EXPENSE CLAIM

| M.L.A. NAN | ИE | GREG NESBITT | DATE PREPARED _ | Septem | ber 30, 2020 |
|-----------------------------------|--------------------|---|---|------------------|-------------------|
| FOR THE CONSTITUENCY OF RIDING MO | | OF RIDING MOUNTAIN | granden o villa - Mi s Silvanico vi | 0 6 2020 | |
| Data | Au | thorized Temporary Residence Expenses | | F 0 | T = ", " |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of <u>SEPT</u> | For the month of | For the month of |
| - 9/7- | D-\$16.70 | | -16.7 0 | 110 | |
| -9/8 - | B - \$7.85 D - \$1 | 6. 70 | -24.55 | 00: | |
| | | | 100000000000000000000000000000000000000 | SEW . | |
| | | KV9/more | | | |
| | | Water the same | \$ 41.25 | | |
| | | l de la | Totals: | | |
| Date | | thorized Living Expenses | For the month | For the month | T For the month |
| (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of SEPT | of | For the month of |
| 9/8 | COSTCO - COF | FEE | 36.99 | | |
| 9/7 | DINNER PER | COZOM | 16.70 | | |
| 9/8 | BREAKFAST | + DIKKER PER DIEM | 24.55 | | |
| | | | Color open in second | | |
| | | | | 70 | |
| | | (411) | | 200 | |
| | | 43.526.000 | 10 10 21 10 12 205 1 | | |
| ¥., | | | | | |
| | | | 78·24 \$36.99 | | |
| | | | Totals: | \$ | 78.24 \$-36.99 |
| | | | Total Residence Expenses | s | ↔ \$-41.25 |
| | | | Total Living Expenses | | 78.24 \$ 36.99 |
| | | N = 11 1 4 | TOTAL EXPENSES CL | AIMED | \$ 78.24 |



MLA EXPENSE CLAIM

| M.L.A. NA | ME | GREG NESBITT | DAT | E PREPARED | | August 3 | 1, 2020 |
|---------------|--------------------------|--|--|--|--------------|-----------------|------------------|
| FOR THE | CONSTITUENCY (| OF RIDING MOUNTAIN orized Temporary Residence Expenses | Managaran Managa | | | 0 CT 0 | 6 2020 |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASI | E | For the month of JULY | For the | e month | For the month of |
| 7/28 | MANITOBA HYD | RO | | 20.25 | | | |
| 7/28 | SHAW CABLE | #CCC | ruen e | 87.3 6 | Printing. | 87.36 | zomete |
| ANERSON | | Mandala Managara - Providua a Provincia de | | strof musellis delega Melles melleskers | | | # \$400 X17 |
| Skin to | the count historyceko | les servi tellesens de l'Oricado. n caline | (World Z | 20·25 \$-107.61 | | 87:36 | 80.00 |
| | | | Sec. / 19. 3 | Totals: | 53(44) | | \$ 107.6 |
| Each | Auth | orized Living Expenses | re-out w | Website Walter | | mpales o | CREST CATES QUES |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | Edin | For the month of | For the of | month | For the month of |
| | | Due-dai | e / Del | o d'acháon | ter A | ug 33 l | LOD 2020 |
| | | | | | | | |
| | | | | | | | |
| - Car ware | The second second second | Nour pre- | nuthon a | ad sayment w | ll be w | History | from your |
| tex unes | de o tel som es | isites an plusieurs (Alicheld) | nsmon . | t on the Witho | gwel d | ole Indic | toted. This |
| *** | | Volve prêl | évemen | i automatique | sero re | the do v | ofic compte |
| | | | ure vo t | Totals: | A ALL TO A | | |
| | | | Total F | Residence Expense | s | en <u></u> | \$ 107.61 |
| | | | Total L | iving Expenses | William De | | yspany enclosedy |
| | | | | L EXPENSES CL | STATE OF THE | YEST ZONOTTO TO | \$ 107.61 |



MLA EXPENSE CLAIM

| M.L.A. NAME | | GREG NESBITT | DATE PREPARED Septem | | ptember | ber 10, 2020 | |
|----------------|--|--|--------------------------|----------------|--|-------------------------------------|--|
| FOR THE | CONSTITUENCY O | F RIDING MOUNTAIN | | (| OCT 0 6 | 202 0 | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of AUGUST | For the of SEP | | For the month of | |
| 8/3 1 0 | FUSION CREDIT | UNION - MORTGAGE INTEREST | √ 341.56 0.00 | | | | |
| 9/1 | BRYDGES PROPE | ERTY MANAGEMENT - CONDO FE | E | v | 261.45 | | |
| | 700 100 100 7001 | rayment us vas amount or a same random, your electronic constant payment on this water store | | 10 1000 | ************************************** | (100 mg/s) | |
| | | | 341.56 | \$ | 261.45 | | |
| | | | Totals: | | 60 | 0 <i>3·</i> 0/ \$ 261.45 | |
| Date | and the second s | rized Living Expenses | For the month | For the m | nonth I | For the month | |
| (M/D) | VENDOR | DESCRIPTION OF PURCHASE | of | of | | of | |
| | ER SHEET | | WASHING TO SERVE A | | 76 | | |
| | 20-12-12-12-12-12-12-12-12-12-12-12-12-12- | Jumpon Kirason ress | 9787140 | W.C.T. | 1.3 | | |
| | 5070-04-01 | ceperve rund rees | \$ 23.25.3V | \$338.2 | 14 | | |
| | 2020-00-01 | ayment by allegary balls in | CSUI L 3 350-02 | 100.1 | 70 | | |
| | SOUTH ON YOUR | Line non Element reas | 5201.42 | \$201,4 | 1.0 | | |
| | 5050-03-03 | PERSONAL DAMPARE | WZ17.237 | 20000 | 322 2 | | |
| | 5050-01-01 | regardant by Gregory Dake is | CHARLE - CONTROL | \$0.0 | 10 | | |
| | 2020-08-07 | Someon Element coes | *********** | 72-11 | 1.0 | | |
| | 2020-00-01 | Renet ver Fund F ute Seess over for <i>Greenster C</i> ooler for | | 90200 | | | |
| | | | | | | | |
| | | | Totals: | \$5.38 | ĺŽ | | |
| | | Francis Cingora Dale N | Total Residence Expenses | | 603·01 \$-261.45 | | |
| | | word with programme and reading | Total Living Expenses | | | | |
| | | ļ | TOTAL EXPENSES CLAIMED | | | 3.0/ \$-261.45 | |
| | | - | | | | | |



MLA EXPENSE CLAIM

| M.L.A. NAME | | GREG NESBITT | _ DATE PREPARED . | October | ctober 13, 2020 | |
|--------------------------|--|--|--|--------------------------------|--------------------|--|
| FOR THE CONSTITUENCY OF | | RIDING MOUNTAIN | 8 ty 4 rep 18 sitt 2000 | OCT 1 3 2020 | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of <u>AUGUST</u> | For the month of <u>Ser 71</u> | For the month of | |
| 8/28 | MANITOBA HYDRO | T SSEAMON ON COMMENT AND ADDRESS OF THE PARTY OF THE PART | 16.61 | | | |
| 8/28 | SHAW CABLE | Acces | 87.36 | 87:36 | complé | |
| A Chieses | description | Harrier to the Control of the Contro | pagas zanake andlia kilina nesa i Sukse endisikin | | | |
| (2000) | idanis odni na a istigaca ida Resialis e ociogacinoli | Buyflors and | /6·6/ \$- 103.9 7 | 87:36 | 8.0001.775 | |
| | | | Totals: | 5.5(20) | \$ 103.97 | |
| | Authoriz | ed Living Expenses | routhouse root mans, | restaves nonco | PER CHARLES | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of | For the month of | For the month of | |
| 00 00 | y the states classes for te | er services par | A COURT OF SOME | <u> </u> | 1.080-0000 | |
| TOTAL | e pae de voire dender a pre Jaxonivez voire mo | aya wa gaan oo gaara ah | | | | |
| | hydro.mb.co/n/ | | | | | |
| LEDS COM | and wise rengal angle | es and comme | discrepand servenued a | lil bas e Hisriana | ri Franci tocue | |
| les carpo shilas at a | a fes in DEC party officer a decima - | es en Maidhea - Endheid ire | raul an on the Wilhe | rawal data inc | gated. This | |
| | | Votes as Oh | vojen jed prošeuroc Karo | appe videli di | andra manacha | |
| | | a voice osai | SUSSE PERSON LINCONCISE | To pale de le | mani manguwez | |
| | | | Totals: | | | |
| | | | Total Residence Expense | s | \$ 103.97 | |
| | | | Total Living Expenses | | ENVISOR DELOCATION | |
| | | , | TOTAL EXPENSES CI | AIMED | \$ 103.97 | |
| | | | | | | |



M.L.A. NAME

MLA EXPENSE CLAIM

LIVING ALLOWANCE

GREG NESBITT DATE PREPARED October 13, 2020

| FOR THE | | OF RIDING MOUNTAIN | | | n | CT 1 3 20 | 20 |
|---------------|---------------------------------------|--|------|-----------------------|---------------|-----------|----------------------|
| | Auth | orized Temporary Residence Expenses | | T | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHAS | E m | For the month of SEPT | For the of OC | | For the month of |
| 9/30 | FUSION CREDIT | UNION - MORTGAGE INTERES | T v | ^ 340.57 | nw series | | |
| 10/1 | BRYDGES PROF | PERTY MANAGEMENT - CONDO | FEE | | , | 261.45 | Light and the second |
| 10/1 | 10/1 ALAN CHORNEY - PARKING AT CONDO | | | | | 110.00 | |
| | | | | | | | |
| | | | | \$ 340.57 | | \$ 371.45 | |
| | | | | Totals: | | | \$ 712.02 |
| | Auth | norized Living Expenses | - | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHAS | E | For the month of | For the of | month | For the month of |
| | A continued to | Addition | | | | | |
| | ar Monthly | Acilyity | | | | | |
| | e se st la se se a l'en es | | | | | | |
| | See Gib automater | | | | | | |
| | The continu | 1 (Rafiella | | ables . | credit | | Relives |
| | galance for | WENI | | | | | |
| | | 10 - 2 - 10 - 2 - 10 - 10 - 10 - 10 - 10 | | | | | |
| 97 | L Navatsur o | Establis/Cracks | | | | | |
| | | | | | | | |
| | | | | Totals: | | | |
| | | | Tota | Residence Expense | s | | \$ 712.02 |
| | | | | Living Expenses | Cradib | | Ralante |
| | | | | AL EXPENSES CL | AIMED | | \$ 712.02 |
| | | | ₹. | | 55017. 10 | | |

\$ 223.33

\$ 223.33



MLA EXPENSE CLAIM

LIVING ALLOWANCE

| M.L.A. NAME | | GREG NESBITT | DATE PREPARED | October 15, 2020 | | 5, 2020 |
|---|----------------------|--------------------------------------|-------------------------|------------------|--------|------------------|
| FOR THE CONSTITUENCY OF RIDING MOUNTAIN | | | | | OCT 15 | 2020 |
| D.L. | Aut | horized Temporary Residence Expenses | | F. 4 | — Т | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of | For the mo | onth | For the month of |
| () | | | | | | |
| | | | | | | |
| | | | | • | | |
| | I | | | | | |
| | | | Totals: | | | |
| wax | Au | thorized Living Expenses | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of OCT | For the mo | onth | For the month of |
| 10/5 | D - \$16.70 m | EALS PERDIEM | . 16.70 | **** | | |
| 10/5 | WALMART - GR | OCERIES | ~ 29.93 | | | |
| 10/6 | | 85, D - \$16.70 MEALS PER DIEM | | | | |
| 10/7 | B - \$7.85, D - \$1 | | 24.55 | | | |
| 10/8 | B - \$7.85, L - \$9. | 85, D - \$16.70 | 34.40 | | | |
| 10/9 | B - \$7.85, L - \$9. | | 17.70 | | | |
| 10/13 | B - \$7.85, L - \$9. | 85, D - \$16.70 | 34.40 | | | |
| 10/13 | DOWNTOWN F | AMILY FOODS - GROCERIES | 6.70 | | | |
| 10/14 | B - \$7.85, D - \$1 | 6.70 | 24.55 | | | |
| | | | \$223.33 | | | |
| | | | Totals: | | | \$ 223.33 |
| | | [7 | Total Residence Expense | s | | |

Total Living Expenses

TOTAL EXPENSES CLAIMED

320.51

320.51

\$303.30

\$303.30



MLA EXPENSE CLAIM

LIVING ALLOWANCE

| M.L.A. NAN | ИЕ | GREG NESBITT | DATE PREPARED | Octo | ober 29, 2020 |
|---|----------------------|---|-------------------------|-------------|----------------------|
| FOR THE (| | OF RIDING MOUNTAIN thorized Temporary Residence Expenses | _ | 0 | OCT 2 9 2020 |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of | For the mo | nth For the month of |
| | | | | | |
| *************************************** | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Totals: | | |
| | Au | thorized Living Expenses | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of OCT | For the mor | nth For the month of |
| 10/12 | BEST BUY - INS | SIGNIA AIR FRYER | 111.99 | | |
| 10/15 | B - \$7.85, L - \$9 | .85, D - \$16.70 MEALS PE OIGM | 34.40 | | |
| 10/16 | B - \$7.85, L - \$9 | | 17.70 | | |
| 10/25 | D - \$16.70 | k | 16.70 | | |
| 10/26 | B - \$7.85, L - \$9 | | 34·40 ^{47.70} | | |
| 10/26 | WALMART - GR | OCERIES | · 26.69 26.18 | | |
| 10/26 | PERTH'S - DRY | CLEANING | 19.68 | | |
| 10/27 | B - \$7.85, L - \$9. | 85, D - \$16.70 | , 34.40 | | |
| 10/28 | B - \$7.85, D - \$1 | 6.70 | 24.55 | | |
| | | | 320.51 \$303.30 | | |
| | | | Totals: | • | 320.51 \$303.30 |
| | | [| Total Residence Expense | s | × 5 |

Total Living Expenses

TOTAL EXPENSES CLAIMED