

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NA     | ME                         | Greg Nesbitt                  |                  | DATE PR    | EPARED _                   | October             | 1, 2020        |             |  |       |     |
|---------------|----------------------------|-------------------------------|------------------|------------|----------------------------|---------------------|----------------|-------------|--|-------|-----|
| FOR THE       | CONSTITUENCY               | OF Riding Mounta              | <u>iin</u>       | ýn;        |                            | OCT 0 6             | 202 <b>0</b>   |             |  |       |     |
| Date<br>(M/D) | Vendor                     | Description of Purchase/Pur   | rpose            |            | Office<br>Space            | Office<br>Operation | Representation |             |  |       |     |
| 8/13          | Bell-MTS: office           | e telephone                   |                  |            |                            | 116.53              |                |             |  |       |     |
| 9/1           | Bell-MTS: office           | e internet                    |                  | Congo      | ention opera               | 100.75              |                |             |  |       |     |
| 9/7           | Bell-MTS: office toll-free |                               |                  |            | Bell-MTS: office toll-free |                     |                | 1 10 1 15 1 |  | 13.49 | 754 |
| 9/30          | Sunrise Credit L           | Jnion: monthly service charge | ti Accessa Acc   | alay dasi  |                            | 2.25                | 156.40         |             |  |       |     |
|               |                            |                               | ÷                | La sales   |                            |                     |                |             |  |       |     |
|               |                            | Amarciet y                    | othutien         | an CRP (   | Pr <sub>e</sub> Auth       | Parment             |                |             |  |       |     |
|               |                            |                               |                  |            |                            |                     |                |             |  |       |     |
|               |                            |                               | Yourse           | one dulles | Bell & Bebra               |                     |                |             |  |       |     |
|               |                            |                               |                  | 11111      | Mit Ormal gates to         | May Page 11         |                |             |  |       |     |
|               | ,                          |                               |                  | 11,57ac    | water com                  | g Bell to Co        |                |             |  |       |     |
|               |                            |                               |                  |            |                            |                     |                |             |  |       |     |
|               |                            |                               |                  |            |                            |                     |                |             |  |       |     |
|               |                            |                               |                  |            |                            |                     |                |             |  |       |     |
|               |                            |                               |                  |            |                            |                     | *************  |             |  |       |     |
|               |                            | <del></del>                   | 4                |            |                            |                     |                |             |  |       |     |
| , v           |                            |                               | National Control |            | day i dian                 |                     |                |             |  |       |     |
| X.            | 20                         | Swigers and person of         | Mile group and   | 31000000   |                            |                     |                |             |  |       |     |
|               |                            |                               |                  |            | E DESC                     |                     |                |             |  |       |     |
| **1<br>2:3s   | ocari Numbra<br>dop Norder | 200 7 2 4<br>200 7 5 5 3398   | SUB -T           | OTALS:     | * Aug I                    | \$ 233.02           |                |             |  |       |     |
|               |                            |                               |                  | TOTAL A    | MOUNT OF E                 | XPENSES             | \$ 233.02      |             |  |       |     |



### MLA EXPENSE CLAIM

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME         |  | Greg Nesbitt                   |             | PREPARED _        | September           | September 28, 2020 |  |  |
|---------------------|--|--------------------------------|-------------|-------------------|---------------------|--------------------|--|--|
| FOR THE CONSTITUENC |  | Y OFRiding Mountain            | <u>n</u>    | _ 00              |                     | 0 6 2020           |  |  |
| Date<br>(M/D)       | Vendor Description of Purchase/Purpos        |                                | oose        | Office<br>Space   | Office<br>Operation | Representation     |  |  |
| 8/4                 | Amazon: cell pl                              | phone travel accessories       | En DEM      | 1 1 2 2 2 3 1 1 1 | 39.54               | 1 (1)              |  |  |
| 8/21                | Walmart: PPE                                 | for office                     | ſ           | a manuficación    | 48.91               | 1, 1989            |  |  |
| 8/21                | Mum's Family R                               | Restaurant: constituent lunch  | meeting     |                   | Cuca                | 42.85              |  |  |
| 7/13                | Bell-MTS: office                             | e phone                        | 202         |                   | 104.93              |                    |  |  |
| 8/1                 | Bell-MTS: office                             | e internet                     |             |                   | 100.75              |                    |  |  |
| 8/7                 | Bell-MTS: office                             | e toll-free                    |             |                   | 15.49               |                    |  |  |
| 8/11                | Canada Post - p                              | postage                        | 9.1         |                   | 197.86              |                    |  |  |
| 8/18                | Canada Post - p                              | postage                        |             | 16.48             |                     |                    |  |  |
| 7/15                | Virden Empire-A                              | Advance: graduation ad         |             | 108.00            |                     |                    |  |  |
| 7/31                | Nesbitt Publishir                            | ing Ltd: agriculture ad        |             | 261.45            |                     |                    |  |  |
| 7/6                 | Minnedosa Tribı                              | une Ltd: graduation ad         |             | 73.50             |                     |                    |  |  |
| 4/1                 | Minnedosa Tribu                              | une Ltd: business directory ad | )           | 302.21            |                     |                    |  |  |
| 8/31                | Sunrise Credit Union: monthly service charge |                                |             | 20,000            | 6.45                |                    |  |  |
|                     | Querrier Ve                                  |                                |             |                   |                     |                    |  |  |
|                     | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      |                                |             |                   |                     |                    |  |  |
|                     |  |                                |             |                   |                     |                    |  |  |
| ***                 |  |                                |             | _                 |                     |                    |  |  |
|                     |  |                                |             |                   |                     |                    |  |  |
|                     |  |                                |             |                   |                     |                    |  |  |
|                     |  |                                | SUB -TOTALS | <b>5</b> :        | \$ 1,275.57         | \$ 42.85           |  |  |
|                     | TOTAL  |                                |             | AL AMOUNT OF E    | AMOUNT OF EXPENSES  |                    |  |  |



## MLA EXPENSE CLAIM

### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME                             |              | GREG NESBITT                   | BBITT DATE PR            |  | REPARED _       | October 6, 2020     |                |  |
|---|--------------|--------------------------------|--------------------------|--|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF RIDING MOUNTAIN |              | <u> </u>                       | OCT 0 6 202              |  |                 | OCT 0 6 <b>2020</b> |                |  |
| Date<br>(M/D)                           | Vendor       | Description of Purchase/Purpos | e                        |  | Office<br>Space | Office<br>Operation | Representation |  |
| 9/22                                    | 1400 MANITOB | A PINS                         |                          | **************************************   |                 |                     | 455.20         |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   | DIRECT PAY   |                                |                          |  |                 |                     |                |  |
|   | PC CAUCUS    |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          | Mary Commission of the Commiss |                 |                     |                |  |
|   |              |                                | -1                       |  |                 |                     |                |  |
|   |              |                                |                          | <del></del>  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          | •  |                 |                     |                |  |
|   |              |                                | <del></del>              |  |                 |                     |                |  |
| ž                                       |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                |                          | 12   |                 |                     |                |  |
|   |              |                                |                          |  |                 |                     |                |  |
|   |              |                                | SUB -T                   | OTALS:   |                 |                     | \$ 455.20      |  |
|   |              |                                | TOTAL AMOUNT OF EXPENSES |  |                 | \$ 455.20           |                |  |



# MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME                             |                | GREG NESBITT   |              | DATE PREPARED Septem |                 | Septemb                                  | ber 30, 2020 |                       |
|---|----------------|--|--------------|----------------------|-----------------|--|--------------|-----------------------|
| FOR THE CONSTITUENCY OF RIDING MOUNTAIN |                | <u> </u>   | OCT 0 6 2020 |                      |                 |  |              |                       |
| Date<br>(M/D)                           | Vendor         | Description of Purchase/Purpos   | e            |                      | Office<br>Space | Office<br>Operation                      | Repres       | sentation             |
| 9/4                                     | ACCOMODATE     | I <del>ON AND</del> MEALS = PC CAUCUS I  | MEETIN       | G                    |                 |  | 88.11        | 226.77                |
|   | (4)            |  |              |                      |                 |  |              |                       |
|   |                |  |              |                      |                 |  |              |                       |
|   |                | Maria de la compania   |              |                      |                 |  |              |                       |
|   | DIRECT PAY     |  |              | Ka Ta Bis            |                 |  |              | 30 10 10 10           |
|   | PC CAUCUS      | E. Cucan   |              |                      |                 |  |              |                       |
|   |                | 198-yr 227-  |              |                      |                 |  |              |                       |
|   |                |  |              |                      |                 |  |              |                       |
|   |                | The state of the s |              |                      |                 |  |              |                       |
|   |                |  |              |                      |                 |  |              |                       |
|   | Date           | September 4, 4020  |              |                      |                 |  |              |                       |
|   |                |  |              |                      |                 | F 100 100 100 100 100 100 100 100 100 10 |              |                       |
|   |                |  |              |                      |                 |  |              |                       |
|   |                | Libi for Chambal Id Lance  |              |                      |                 |  |              |                       |
|   | Meals Bearding |  |              |                      |                 |  |              |                       |
|   |                | 38.0   |              |                      |                 |  |              |                       |
| , v                                     |                | Phinter, Bendilpot, Litera i   | Majori       | 11187                | -1              |  |              |                       |
| 0                                       |                |  |              |                      |                 |  |              |                       |
| _                                       |                |  |              |                      |                 |  |              |                       |
| * Ada                                   | omorated TRA   | ANSPARED TO TRAVE CLACK  | SUB -T       | OTALS:               |                 |  | 88.11        | <del>\$ 226.</del> 77 |
| Barange Prog. (132m 77                  |                |  |              | TOTAL                | AMOUNT OF E     | XPENSES                                  | 88.11        | \$ <del>226.7</del> 7 |