



**MLA EXPENSE CLAIM
TRAVEL ALLOWANCE**

Nov/Dec '15

LEGISLATIVE
ASSEMBLY

2

M.L.A.'s NAME Chris Melnick
FOR THE CONSTITUENCY OF Riel

DATE PREPARED 8 March 2016.
MAR 10 2016

| Date Of Travel (M/D) | STARTING POINT | DESTINATION | PRIVATE VEHICLE KMS | Purpose: Constituency or Legislative Business | MEALS | | | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES | |
|--|----------------|--------------------|---------------------|---|-----------|-------|--------|---------------------------------|----------------|-------------|----------------------------------|-------------|
| | | | | | Breakfast | Lunch | Dinner | | | | Amount | Description |
| 11/16 | Ashworth St. | St. Mary's Rd. | 4.2 | C | | | | | | | | |
| 11/17 | " | " | 4.2 | C | | | | | | | | |
| 11/17 | Ashworth St. | Emc St. Mary's Rd. | 9.2 | C | | | | | | | | |
| 11/25 | " | Dakota Coll | 3.3 | C | | | | | | | | |
| 11/26 | Ashworth St. | St. Mary's Rd. | 4.2 | C | | | | | | | | |
| 12/06 | Ashworth St. | 1111 Dakota. | 3.8 | C | | | | | | | | |
| 12/01 | " | CJS | 3.8 | C | | | | | | | | |
| 12/14 | " | St. Mary's | 2.1 | C | | | | | | | | |
| 12/14 | " | " | 2.1 | C | | | | | | | | |
| 12/17 | " | " | 2.1 | C | | | | | | | | |
| 12/17 | Ashworth St. | Higgins | 19.7 | C | | | | | | | | |
| 12/18 | Ashworth St. | St. Mary's | 2.1 | C | | | | | | | | |
| Total Kms: <u>60.4</u> x <u>46¢</u> (Mileage rate) \$ <u>27.97</u> <u>61</u> <u>28.06</u> | | | | | | | | | | | TOTAL: \$ 28.06 | |