

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME        |   | SI     | Shannon Martin   |              | _ DATE PREPARED _        |                 | June 3, 2015        |                     |
|----------------------|---|--------|--|--------------|--------------------------|-----------------|---------------------|---------------------|
| FOR THE CONSTITUENCY |   |        | Marine and the second s |              | -                        |                 | JUN - 8 2015        |                     |
| Date<br>(M/D)        | Vendor  | Descri | ption of Purchase/Purpose  |              |                          | Office<br>Space | Office<br>Operation | Representation      |
| 5/8                  | The Gates on Roblin - meeting with constituents       |        |  |              |                          |                 |                     | \$43.79 🚜           |
|                      |   |        |  | - 2          |                          |                 |                     |                     |
| 5/9                  | The Keg Steakhouse & Bar                              |        |  |              |                          |                 |                     | <del>\$79.67-</del> |
|                      |   | re. La | gislative busi   | iness        |                          |                 |                     | 655                 |
| 5/26                 | Victoria Seafood Restaurant - meeting with constituen |        |  |              |                          |                 |                     | \$44.30 ،           |
|                      | B (B )  |        | to for conditional office  |              |                          |                 | \$1,006.81          |                     |
| 5/29                 | Best Buy - laptop computer for constituency office    |        |  |              |                          |                 | ψ1,000.01           |                     |
|                      |   |        |  |              |                          |                 |                     |                     |
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|                      |   | 2      |  |              |                          |                 |                     |                     |
|                      |   |        |  |              |                          |                 |                     |                     |
|                      |   |        |  | <del> </del> |                          |                 |                     | (2)                 |
|                      |   |        |  | SUB-T        | OTALS:                   |                 | \$1,006.8°          |                     |
|                      |   |        |  |              | TOTAL AMOUNT OF EXPENSES |                 | EXPENSES            | \$1160.45           |