| M.L.A. NAN    | ΛΕ <u></u>  | Jim Maloway                              |            | DATE PR | EPARED _        | September           | r 26, 2016      |
|---------------|---|--|------------|---------|-----------------|---------------------|-----------------|
| FOR THE C     | CONSTITUENCY  | OF Elmwood                               | ¥          |         |                 | OCT 0               | 4 2016          |
| Date<br>(M/D) | Vendor  | Description of Purchase/Purpose          | е          |         | Office<br>Space | Office<br>Operation | Representation  |
| 9/28 9        | Reel Pride - Pro  | gram advertisement group ad              |            |         |                 | \$71.43             |                 |
| 22. 10        | Invoice # 16-031  | 19                                       | 176        |         |                 |                     | 9000000 PANAO O |
| <del></del>   |   | 11. 11.11.11.11.11.11.11.11.11.11.11.11. |            |         |                 |                     |                 |
|               | 3.40.0  |  | 4.5.45.533 |         |                 |                     |                 |
|               |   |  |            | •       |                 |                     |                 |
|               |   |  |            |         |                 | <u>∞</u> ↔          |                 |
|               |   | 900 RANGE-SPECE CO.                      |            |         |                 |                     |                 |
| ** ***        |   |  |            |         |                 | (1) 기업 (1) 전기       |                 |
|               | \$ 100 miles (100 miles |  |            |         |                 |                     |                 |
|               |   |  |            |         |                 |                     |                 |
|               |   |  |            | 3.83    |                 |                     |                 |
|               | PAY DIRECT  |  |            | *       |                 |                     |                 |
|               |   | Sal 아래                                   |            |         | 2 %             |                     |                 |
|               |   | 000000000000000000000000000000000000000  |            |         |                 |                     |                 |
|               |   |  |            |         |                 |                     |                 |
|               |   |  |            |         |                 |                     |                 |
| - W           |   | · · · · · · · · · · · · · · · · · · ·    |            | ×       |                 | ALCO Y              | 2000            |
|               |   |  |            |         |                 | -                   |                 |
|               |   |  | 7,48,51,74 |         |                 |                     |                 |
|               |   |  | SUB -T     | OTALS:  |                 | \$71.43             |                 |
|               |   | •  |            | TOTAL   | AMOUNT OF E     | KPENSES             | \$71.43         |

| M.L.A. NAM    | 1E                           | Jim Maloway                     |                | DATE PREPARED _   | December 16, 2016   |                |  |
|---------------|------------------------------|---------------------------------|----------------|-------------------|---------------------|----------------|--|
| FOR THE C     | CONSTITUENCY                 | OF Elmwood                      |                | — DEC 1620        |                     |                |  |
| Date<br>(M/D) | Vendor                       | Description of Purchase/Purpose |                | Office<br>Space   | Office<br>Operation | Representation |  |
| 11/08         | Mail Chiv                    | mp - monthly subsc              | ripti          | ion               | 33.89               |                |  |
|               |                              | /                               | •              |                   |                     |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               | 50 <del>- 10 - 10 - 10</del> |                                 |                |                   |                     |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               | *                            |                                 |                |                   |                     |                |  |
|               |                              |                                 |                |                   | 24                  | 2144           |  |
|               |                              |                                 |                |                   |                     |                |  |
|               |                              |                                 | , <del>-</del> |                   |                     |                |  |
|               |                              | - Marie                         |                | n                 |                     |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               |                              |                                 |                |                   | 3343528155818       |                |  |
|               |                              |                                 |                |                   |                     |                |  |
|               |                              | - 4. WWW. 10                    | SUB -T         | OTALS:            | 33.89               |                |  |
|               |                              |                                 |                | TOTAL AMOUNT OF E | XPENSES             | #33.89         |  |



| M.L.A. NAME   |            | Jim                                     | Jim Maloway            |              | ATE PREPARED    | Decem               | per 1, 2016    |
|---------------|------------|---|------------------------|--------------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUEN | CY OF                                   | Elmwood                |              |                 |                     |                |
| Date<br>(M/D) | Vendor     | Descriptio                              | on of Purchase/Purpose | e            | Office<br>Space | Office<br>Operation | Representation |
| 12/1          | ROGERS - \ | Vireless Servi                          | ce                     |              |                 | 857. a4             |                |
|               |            |   |                        |              |                 |                     |                |
|               |            | L.W.                                    |                        |              |                 |                     |                |
|               |            |   |                        |              |                 |                     | -              |
|               |            | *************************************** |                        |              |                 |                     |                |
|               | -          |   | 1.2.2                  |              |                 |                     |                |
|               | <u></u>    |   | <del>/</del>           |              |                 |                     |                |
|               | PAY DIREC  | OT.                                     |                        |              |                 |                     |                |
|               |            |   |                        | <u> </u>     |                 |                     |                |
|               | 1          |   |                        | - X: 7//.223 |                 |                     |                |
|               |            |   |                        |              |                 |                     | 200 200        |
|               |            |   |                        | <del></del>  |                 |                     |                |
|               |            |   |                        | A 184        |                 |                     |                |
|               |            |   |                        | ·····        |                 |                     |                |
|               | <u> </u>   |   |                        |              |                 |                     |                |
| 200           |            |   |                        |              |                 |                     |                |
|               |            |   | ÷                      |              |                 |                     |                |
|               |            | <b>3</b> 000                            |                        |              |                 |                     |                |
|               |            |   |                        |              |                 |                     |                |
|               | 4          |   |                        | SUB -T       | OTALS:          | 57.24               |                |
|               |            |   |                        | L            | TOTAL AMOUNT OF | EXPENSES            | \$ 57. 24      |



| M.L.A. NAN    | ИЕ <u> </u>    | Jim Maloway                            |             | DATE PR   | EPARED _        | Decem               | ber 2, 2016    |
|---------------|----------------|--|-------------|-----------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENCY   | Y OF Elmwood                           |             |           |                 | DEC                 | 1 3 2016       |
| Date<br>(M/D) | Vendor         | Description of Purchase/Pur            | pose        |           | Office<br>Space | Office<br>Operation | Representation |
| 11/46         | Barry McKay Co | onsulting: Serviced Date - Octo        | ber 31, 201 | 16        |                 | \$113.00            | * j            |
|               | Invoice #7661  |  | 2           |           |                 |                     |                |
|               |                | ***                                    |             |           |                 |                     |                |
|               |                |  |             |           |                 |                     |                |
|               |                |  |             |           |                 |                     |                |
|               | 2240           |  |             |           |                 |                     |                |
|               |                |  |             |           |                 |                     |                |
|               |                |  |             |           | *               |                     | ٠              |
|               | ····           |  |             |           |                 |                     |                |
|               | PAY DIRECT     | ······································ |             |           | 827             |                     |                |
|               |                |  |             |           |                 |                     |                |
| 3.00          | - 3 - 3.1.     | 9                                      |             | -         |                 |                     |                |
|               |                | J 55 45 5                              |             |           |                 |                     |                |
|               |                |  |             |           |                 |                     |                |
|               | 100            | * <del>***</del>                       |             |           |                 |                     | 7              |
|               |                | - <del> </del>                         |             | <u>=i</u> |                 |                     |                |
|               |                |  |             |           |                 |                     |                |
| и             | 100            |  |             |           |                 |                     |                |
|               |                |  |             |           |                 | 1                   |                |
|               |                |  | SUB -1      | OTALS:    |                 | \$113.00            |                |
|               |                |  |             | TOTAL     | AMOUNT OF E     | XPENSES             | \$113.00       |



| M.L.A. NAN    | 1E              | Jim Maloway /                  | [   | DATE PR | EPARED _        | Decemb              | per 1, 2016    |
|---------------|-----------------|--------------------------------|---|---------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY    | OF Elmwood /                   |   |         |                 | DEC 13              | 2016           |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpos | se  |         | Office<br>Space | Office<br>Operation | Representation |
| 10/28         | Pegasus Media:  | Lifestyles 55 Ads              | -   |         |                 |                     |                |
|               | Invoice #LS1733 | 317                            |   |         |                 | \$83.12             |                |
|               |                 |                                |   | **      |                 |                     | ĵ              |
|               |                 |                                | 22  |         |                 |                     |                |
|               | 3 2             |                                |   |         |                 |                     |                |
|               |                 |                                |   |         |                 |                     |                |
|               | 8               |                                |   |         | (9,61%)         |                     |                |
|               | * * *           |                                |   |         |                 |                     | z.             |
|               |                 |                                |   |         |                 |                     |                |
|               | 10 1000<br>20   | MSSET DE                       |   |         |                 | 0.000000            | ) ·            |
|               | -               |                                |   |         | 40.00           |                     |                |
|               |                 | 9<br>30                        |   |         |                 |                     | 8              |
|               |                 |                                | 5-750-00-00-00-00-00-00-00-00-00-00-00-00-0 |         |                 | J. 324              |                |
|               |                 | . <u> </u>                     |   |         |                 |                     |                |
|               |                 |                                | 29.2000                                     |         | 11.0            |                     |                |
|               |                 |                                |   | 1000    |                 |                     |                |
|               |                 |                                |   |         |                 |                     |                |
|               |                 |                                |   |         |                 |                     |                |
|               |                 | -                              |   |         |                 |                     | 10010000       |
|               |                 |                                | SUB -T                                      | OTALS:  |                 | \$83.12             |                |
|               |                 |                                |   | TOTAL   | AMOUNT OF E     | XPENSES             | \$83.12        |



### **MLA EXPENSE CLAIM**

### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAM                             | 1E           | Jim Maloway                            | Ĺ      | ATE PR                                 | EPARED _        | DECL                | 2016           |
|--|--------------|--|--------|--|-----------------|---------------------|----------------|
| FOR THE C                              | CONSTITUENCY | OF Elmwood                             |        |  |                 | DEC                 | 0 2 2016       |
| Date<br>(M/D)                          | Vendor       | Description of Purchase/Purpose        |        | ************************************** | Office<br>Space | Office<br>Operation | Representation |
| 11/28/14                               | inte         | D - Office supplies<br>Buy - comprises |        |  |                 | 113.27              | 1-13,25        |
| 11/2/11                                | 6 Bes        | t Buy - conquirer &                    | GUIPI  | nent                                   |                 | 1165.22             | H65.22         |
|  | · •          |  | £ \$2  | · · · · · · · · · · · · · · · · · · ·  |                 |                     |                |
|  | 1 m          |  |        |  | 47              |                     |                |
|  |              |  |        |  |                 |                     |                |
| 1260                                   |              | 0                                      |        |  |                 |                     |                |
|  |              |  |        |  | ×.              |                     |                |
| ************************************** | ·            |  |        |  |                 |                     |                |
|  |              |  |        |  |                 |                     |                |
|  |              |  |        |  |                 |                     | 7              |
|  |              | s                                      |        |  |                 |                     |                |
|  |              |  | ,      | 2 2 2                                  |                 | ¥.                  |                |
|  |              |  |        | - 10p                                  |                 |                     |                |
|  |              |  |        |  |                 |                     |                |
|  |              |  |        |  |                 |                     |                |
|  | <b>V</b>     |  |        | t mee                                  |                 | 01<br>1-270         |                |
| ž.                                     |              |  |        | 300 3000                               |                 |                     |                |
|  |              | · · · · · · · · · · · · · · · · · · ·  |        |  |                 |                     |                |
|  |              | *<br>*                                 | SUB -T | OTALS:                                 | \$              | \$ 1278.4           | 7 \$           |
|  |              |  |        | TOTAL                                  | AMOUNT OF E     | XPENSES             | s 1278.49,     |

| M.L.A. NAN    |               | Jim ivialoway  |             | DATEPR | EPARED _        | Novemb              | er 13, 2016     |
|---------------|---------------|--|-------------|--------|-----------------|---------------------|-----------------|
| FOR THE C     | ONSTITUENCY   | OF Elmwood   |             |        |                 | NOV 2               | 9 2016          |
| Date<br>(M/D) | Vendor        | Description of Purchase/Purp   | ose         |        | Office<br>Space | Office<br>Operation | Representation  |
| 11/9          | Mahatma Gandh | ni Centre of Canada Inc /  | 7d          | 1      |                 | \$35.72             |                 |
|               |               | hi Centre of Canada Inc. — <i>Manohar Sh</i>   | DIN Br      | ochure |                 |                     |                 |
| 28            |               | 800 1 100 feet   100 f |             |        |                 |                     |                 |
| -12-          | i             | -  |             |        |                 | **                  |                 |
| -             | 93            |  |             |        |                 | 25 and 10 and       |                 |
|               |               |  |             |        |                 |                     |                 |
|               |               | â  |             |        |                 | ***                 |                 |
|               |               |  |             |        |                 |                     |                 |
|               | PAY DIRECT    |  |             |        |                 |                     |                 |
|               |               | - S  |             |        |                 |                     |                 |
|               |               |  |             |        |                 |                     |                 |
| /             |               |  |             |        | 8 8             |                     |                 |
| 20.00         |               |  | 0.50        |        |                 |                     |                 |
|               |               |  |             |        |                 | 8                   |                 |
|               |               |  |             |        |                 |                     |                 |
|               |               |  |             |        |                 |                     |                 |
|               |               |  |             |        |                 |                     |                 |
|               |               | 11 16 <b>18</b> 17   | <del></del> |        |                 |                     |                 |
|               |               |  | SUB -T      | OTALS: |                 | \$35.7 <b>1</b>     | 5               |
|               |               |  |             | TOTAL  | AMOUNT OF EX    | XPENSES             | \$35.7 <b>‡</b> |



### **MLA EXPENSE CLAIM**

### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAN              | ME              | Jim Maloway                    | 1      | DATE PR    | EPARED          | Decem               | ber 1, 2016    |
|-------------------------|-----------------|--------------------------------|--------|------------|-----------------|---------------------|----------------|
| FOR THE C               | CONSTITUENCY    | OF Elmwood                     |        |            |                 | DEC                 | 1 3 2016       |
| Date<br>(M/D)           | Vendor          | Description of Purchase/Purpos | е      | 3          | Office<br>Space | Office<br>Operation | Representation |
| 11/21                   | Winnipeg Outdo  | or Marketing Group             |        |            |                 | \$273.00            |                |
|                         | Invoice# INV209 | 07                             |        |            | 1112            |                     |                |
|                         | 293             |                                |        |            | ķ               | ,                   |                |
|                         |                 | -                              |        |            |                 | ****                |                |
|                         |                 | 7.0                            |        |            |                 |                     | -              |
|                         | •               |                                |        | 3          |                 |                     |                |
|                         |                 |                                |        |            |                 |                     |                |
|                         | c - AM          |                                | ***    |            | - 12            |                     |                |
|                         |                 |                                |        |            |                 |                     |                |
| _                       | PAY DIRECT      | ·                              |        |            |                 |                     |                |
|                         |                 |                                |        |            |                 |                     |                |
| NAME OF THE PROPERTY OF |                 |                                |        |            |                 |                     |                |
|                         |                 |                                | *      |            |                 |                     |                |
|                         | . ==-           |                                |        |            |                 | *                   |                |
|                         |                 | <del>-</del>                   |        |            |                 |                     |                |
|                         | <del></del>     |                                |        |            | -               |                     |                |
|                         | 8               |                                | ***    |            |                 | :en:                |                |
| **                      | **              |                                |        |            |                 | No. 10              |                |
|                         |                 | - 17.00s                       |        | <u>~</u> " | **              | . 20                |                |
|                         |                 |                                | SUB -T | OTALS:     |                 | \$273.00            |                |
|                         |                 |                                |        | TOTAL      | AMOUNT OF EX    | XPENSES             | \$273.00       |



### Fiscal Year 2015-2016

| M.L.A. NAME Jim Maloway |   | D                                | DATE PREPAREDJu |          |                 | ne 1, 2016                            |                |
|-------------------------|---|----------------------------------|-----------------|----------|-----------------|---------------------------------------|----------------|
| FOR THE C               | CONSTITUENCY                            | OF Elmwood                       |                 |          |                 | JUN 2                                 | 1 2016         |
| Date<br>(M/D)           | Vendor                                  | Description of Purchase/Purpose  | •               |          | Office<br>Space | Office<br>Operation                   | Representation |
| 5/20                    | NDP Caucus: G                           | roup Ad - Indo-Canadian Telegran | า - 15/16       | Ads      | ·               | \$463.88                              |                |
|                         | Invoice #201                            | 5-356                            |                 | _        |                 |                                       |                |
|                         | · • • • • • • • • • • • • • • • • • • • | a a                              | 1.0             |          |                 |                                       |                |
|                         |   |                                  |                 |          |                 |                                       |                |
| 10 - 10 t. Par          |   |                                  |                 |          |                 |                                       |                |
|                         |   |                                  |                 |          |                 |                                       |                |
| 39                      |   | <u> </u>                         |                 |          |                 | <del> 1</del>                         |                |
| - t.                    |   |                                  |                 |          |                 |                                       |                |
| 7.2                     | -                                       | Warm t                           |                 | 1.00 me  |                 |                                       |                |
| -                       | PAY DIRECT                              | <del></del>                      |                 |          |                 |                                       |                |
| <del>-</del> 0          | •                                       | <u> </u>                         |                 | **       |                 | · · · · · · · · · · · · · · · · · · · |                |
| <u>.</u>                |   |                                  | <u></u>         |          | ,               |                                       |                |
| -                       |   | <u> </u>                         |                 | 72.0     |                 |                                       |                |
| 7 <del>-300</del> 1     |   | *                                |                 | _        |                 | No.                                   |                |
|                         |   |                                  |                 | <u></u>  |                 |                                       |                |
| <del></del>             | <u></u>                                 |                                  | -               | <u> </u> | -               | 2 300                                 | _              |
| 8 <u>8</u>              |   | · · ·                            |                 | - 11     |                 | a                                     |                |
|                         |   | N                                |                 | 97°      |                 |                                       |                |
|                         |   |                                  |                 |          |                 |                                       |                |
|                         |   |                                  | SUB -T          | OTALS:   |                 | \$463.88                              |                |
|                         |   | •                                |                 | TOTAL    | AMOUNT OF E     | XPENSES                               | \$463.88       |

| M.L.A. NAN    | IE              | Jim Maloway                            | L           | ATE PREF                              | ARED            | December 19, 2016  |                |  |
|---------------|-----------------|--|-------------|---------------------------------------|-----------------|--|----------------|--|
| FOR THE C     | ONSTITUENCY     | OF Elmwood                             |             | 77 - 5                                |                 | DEC 19   | 2016           |  |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpos         | e           |                                       | Office<br>Space | Office<br>Operation  | Representation |  |
| 12/11         | Costco - postag | e & headphones for computer            |             |                                       | 23%             | \$744.49   |                |  |
| 9/28          | AccentFrame - 1 | frame for Leg Assembly photo           |             |                                       |                 | \$423.75   |                |  |
|               |                 | 8 302                                  |             |                                       |                 |  |                |  |
|               | 1.12            |  | 6)          |                                       | 10-23-7 NS      |  |                |  |
|               |                 |  |             |                                       |                 |  | 0.00           |  |
|               |                 |  | 538.00.00.0 |                                       |                 |  | g .            |  |
|               |                 | 4                                      |             |                                       |                 |  |                |  |
| 1 62          |                 |  | 100         |                                       |                 |  |                |  |
|               |                 |  |             |                                       |                 |  |                |  |
|               |                 |  |             | · · · · · · · · · · · · · · · · · · · |                 |  |                |  |
| 4             |                 |  |             |                                       |                 |  | *              |  |
|               |                 | N .                                    |             | 83                                    |                 |  | 200            |  |
|               |                 | · · · · · · · · · · · · · · · · · · ·  |             |                                       |                 |  |                |  |
|               | ,               | ······································ |             | and the second                        |                 | T TOTAL TOTA |                |  |
|               | 20              |  |             |                                       |                 |  |                |  |
|               | To a second     |  |             |                                       |                 | ž.   |                |  |
|               | 3               |  |             |                                       |                 |  |                |  |
|               |                 | Malaman                                |             |                                       | *****           |  |                |  |
|               |                 |  |             |                                       |                 |  |                |  |
| <b>.</b>      |                 |  | SUB-T       | OTALS:                                |                 | \$1,168.24   |                |  |
| 兹             | es.             |  |             | TOTAL AN                              | MOUNT OF EX     | PENSES   | \$1,168.24     |  |



| M.L.A.'S NA   | AIVIE   | Jim ivialoway                   |                 | DATEPR | EPARED                            | November   | 22, 2016             |
|---------------|---|---------------------------------|-----------------|--------|-----------------------------------|--|----------------------|
| FOR THE C     | CONSTITUENCY  | OF Elmwood                      | 10 T            |        | 38<br>38                          | NOV 2  | 3 2016               |
| Date<br>(M/D) | Vendor  | Description of Purchase/Purpose | )               |        | Office<br>Space                   | Office<br>Operation  | Representation       |
|               |   |                                 |                 |        |                                   |  |                      |
| 9/15          | Winnipeg Waste  | e and Water                     |                 |        | \$189.55 •                        |  |                      |
| 6/15          | Winnipeg Waste  | e and Water                     |                 | ,      | - <del>\$92</del> .6 <del>6</del> | S 2007   | 20                   |
|               | W - 3 - 35 W  |                                 |                 |        | 157.12                            |  |                      |
|               | Please pay Ven  | dor direct                      |                 |        |                                   |  |                      |
|               |   |                                 |                 |        |                                   | where the second control of the second contr |                      |
|               |   | /                               | -000 AF RE      |        |                                   |  |                      |
|               |   |                                 | E \$            |        |                                   |  | TI.                  |
|               |   |                                 | 0.00            |        |                                   |  |                      |
|               | AND AND THE STATE OF THE STATE |                                 |                 |        |                                   | J 2000   |                      |
|               |   |                                 |                 |        | 8                                 |  |                      |
|               |   | 9                               |                 | 1500   |                                   | 5045A  |                      |
|               |   |                                 |                 |        |                                   |  |                      |
| ***           |   |                                 |                 |        |                                   |  |                      |
|               |   | ·                               | e               |        |                                   |  | -                    |
| 777 8         |   |                                 | **              |        |                                   |  | ******               |
|               |   |                                 | 3000 P. J. 1000 |        |                                   |  | ****                 |
|               |   |                                 |                 |        |                                   |  |                      |
| 2             |   |                                 |                 |        |                                   |  | ***                  |
|               |   |                                 | SUB -T          | OTALS: | 3-16.67<br>\$282.21               |  |                      |
|               |   | _                               | S.              | TOTAL  | AMOUNT OF EX                      | PENSES   | 3-16-6-7<br>\$282-21 |



| M.L.A. NAN    | ΛE                 | Jim Maloway          | · · · · · · · · · · · · · · · · · · · | _ DATE PI    | REPARED         | EPAREDNovember 9, 2016 |                |
|---------------|--------------------|----------------------|---------------------------------------|--------------|-----------------|------------------------|----------------|
| FOR THE (     | CONSTITUENCY       |                      | mwood                                 | <u>~</u>     | -               |                        | 2 1 2016       |
| Date<br>(M/D) | Vendor             | Description of Purch |                                       |              | Office<br>Space | Office<br>Operation    | Representation |
| 10/24         | Winnipeg Outdo     | or Marketing Group   | 4                                     |              |                 | \$273.00               |                |
|               | Invoice# INV203    | 341                  |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      | S)                                    |              |                 |                        |                |
|               | *                  |                      |                                       |              |                 |                        | 0.00           |
|               | ***                |                      | S. Service Vice of                    |              |                 |                        |                |
|               | PAY DIRECT         |                      |                                       |              |                 |                        |                |
|               | 2 2 2              | 48                   |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      | <del></del>                           | <del> </del> |                 |                        |                |
|               | lattice to         |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               | SI                 |                      |                                       |              |                 |                        |                |
|               | m 0002 (102) (000) |                      |                                       |              |                 |                        |                |
|               |                    |                      |                                       |              |                 |                        |                |
|               |                    |                      | SUB ·                                 | -TOTALS:     |                 | \$273.00               |                |
|               |                    |                      |                                       | TOTAL        | AMOUNT OF E     | XPENSES                | \$273.00       |



| M.L.A. NAME Jin |                                 | Jim Maloway                  |                | _ DATE PREPARED _                       |                 | November 9, 2016    |                |  |
|-----------------|---------------------------------|------------------------------|----------------|---|-----------------|---------------------|----------------|--|
| FOR THE         | FOR THE CONSTITUENCY OF Elmwood |                              |                |   |                 | NOV                 | OV 2 1 2016    |  |
| Date<br>(M/D)   | Vendor                          | Description of Purchase/Purp |                |   | Office<br>Space | Office<br>Operation | Representation |  |
| 9/26            | Winnipeg Outdoo                 | or Marketing Group           |                | ,                                       |                 | \$273.00            |                |  |
|                 | Invoice# INV207                 | 47                           |                | 7                                       |                 |                     |                |  |
|                 |                                 |                              |                | 970000000000000000000000000000000000000 |                 |                     |                |  |
| 0.0000          | 2 1                             |                              |                |   | *****           |                     |                |  |
|                 |                                 |                              |                |   |                 |                     |                |  |
|                 | 2                               |                              |                |   |                 |                     |                |  |
|                 | 300                             |                              |                |   |                 |                     |                |  |
|                 |                                 |                              |                |   |                 |                     |                |  |
|                 |                                 |                              |                |   |                 |                     |                |  |
|                 | PAY DIRECT                      |                              |                |   |                 |                     |                |  |
|                 |                                 |                              |                | · · · · · · · · · · · · · · · · · · ·   |                 |                     |                |  |
|                 |                                 |                              |                | 0.000.000                               |                 |                     |                |  |
|                 | \$ 300<br>as 2000 2000 — 5 500  |                              |                |   |                 |                     |                |  |
|                 |                                 |                              | Fail 39 274.3- |   |                 |                     |                |  |
|                 |                                 |                              |                |   |                 |                     |                |  |
|                 |                                 |                              |                |   | 884658          |                     |                |  |
|                 |                                 |                              |                |   |                 |                     |                |  |
|                 | is .                            |                              |                |   |                 |                     |                |  |
|                 |                                 |                              |                |   |                 |                     | }              |  |
|                 |                                 | 715700 to                    | SUB -T         | OTALS:                                  |                 | \$273.00            |                |  |
| 83              | тс                              |                              |                |   | AMOUNT OF EX    | \$273.00            |                |  |



| IVI.L.A. NAIVIE JIM Maloway     |                 |                                       |                 | _ DATE PREPARED<br>_ |  | November 9, 2016<br>NOV 2 1 2016 |                     |                |
|---------------------------------|-----------------|---------------------------------------|-----------------|----------------------|--|----------------------------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Elmwood |                 |                                       |                 |                      |  |                                  |                     |                |
| Date<br>(M/D)                   | Vendor          | Description of                        | Purchase/Purpos | е                    |  | Office<br>Space                  | Office<br>Operation | Representation |
| 8/29                            | Winnipeg Outdo  | or Marketing Gr                       | oup ·           |                      |  | ,                                | \$273.00            |                |
|                                 | Invoice# INV205 |                                       | <del></del>     |                      | Control of the second of the s |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 |                      | · · · · · · · · · · · · · · · · · · ·  |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 | 15                                    |                 |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 | · · · · · · · · · · · · · · · · · · · |                 |                      |  | 228 8 8                          |                     |                |
|                                 | PAY DIRECT      |                                       |                 | <del> </del>         | <del>-</del> :   |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 | ¥               |                                       | 2/2             |                      | N .  |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  | 2                                |                     |                |
| 100                             |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 |                                       | <del> </del>    |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 | 72                   |  |                                  |                     |                |
|                                 | 9.0             |                                       | <u> </u>        |                      |  |                                  |                     |                |
|                                 |                 |                                       |                 | Al Sab               | -  |                                  |                     |                |
| 1                               |                 |                                       | -               | SUB -T               | OTALS:   |                                  | \$273.00            |                |
|                                 | Si<br>M         | al .                                  | -               | 8                    | TOTAL  | AMOUNT OF EX                     | (PENSES             | \$273.00       |



| M.L.A. NAME  FOR THE CONSTITUENCE       |                                       |              |                          | DATE                                  | PREPARED        | November 9, 2016    |                |
|---|---------------------------------------|--------------|--------------------------|---------------------------------------|-----------------|---------------------|----------------|
|   |                                       |              |                          |                                       |                 |                     | NOV 2 1 2016   |
| Date<br>(M/D)                           | Vendor                                | Descrip      | tion of Purchase/Purpose |                                       | Office<br>Space | Office<br>Operation | Representation |
| 8/1                                     | Winnipeg Out                          | ldoor Market | ing Group                |                                       |                 | \$273.00            | -              |
|   | Invoice# INV20445                     |              |                          |                                       |                 | 1 1 1 1 1 1 1       |                |
|   |                                       |              |                          | -                                     |                 |                     |                |
|   | <u> </u>                              |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          | 200                                   |                 |                     |                |
|   | <del> </del>                          |              |                          |                                       |                 |                     |                |
| 26 2 Mg 2 |                                       |              |                          |                                       |                 |                     |                |
| 77 1 11 12                              | PAY DIRECT                            |              |                          |                                       |                 |                     |                |
|   | I I I I I I I I I I I I I I I I I I I |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   | N/151                                 | ***          |                          | · · · · · · · · · · · · · · · · · · · |                 |                     |                |
| ×.                                      |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              |                          |                                       |                 |                     |                |
|   |                                       |              | su                       | B-TOTALS:                             |                 | \$273.00            |                |
|   |                                       |              | -                        | тота                                  | L AMOUNT OF EX  | (PENSES             | \$273.00       |



| M.L.A.'s NAME Jim Maloway       |  |                                |                | DATE PREPAREDDecember 7, 2016 |                             |   | er 7, 2016   |
|---------------------------------|--|--------------------------------|----------------|-------------------------------|-----------------------------|---|--|
| FOR THE CONSTITUENCY OF Elmwood |  |                                |                |                               |                             | DEC   | 1 2 2016   |
| Date<br>(M/D)                   | Vendor   | Description of Purchase/Purpos | e              |                               | Office<br>Space             | Office<br>Operation   | Representation   |
| * *                             | <del> </del>   |                                |                |                               |                             |   |  |
| 9/21                            | Printers Xclusive  | 9                              |                |                               | <del>\$288:15</del>         | 288.15  |  |
|                                 | Office   |                                |                | ••                            |                             | ***************************************   |  |
|                                 |  |                                |                |                               |                             |   |  |
|                                 | Please pay vend  | dor direct.                    |                |                               |                             |   |  |
|                                 |  | 10.400                         |                |                               |                             |   |  |
|                                 |  | ,<br>                          | **********     |                               |                             |   |  |
|                                 |  |                                |                |                               |                             | esserve |  |
| THE MISSESSE                    | in random da en entre social de la designa de la designa de la designa de la designa de la deligión deligión de la deligión deligión de la deligión de la deligión deligión de la deligión deligión deligión de la deligión delig |                                |                |                               |                             |   |  |
|                                 |  |                                |                |                               |                             |   |  |
|                                 |  |                                | 12             |                               |                             |   | 10 Carlo Car |
| 18                              |  | 의                              |                |                               |                             |   |  |
|                                 |  |                                |                |                               |                             |   | g, z – Medledek ( , rouw begeldenlicht opr   |
|                                 |  |                                |                |                               |                             |   |  |
|                                 |  |                                |                |                               |                             |   |  |
|                                 |  | 99/2004/2004/20                | 199130.4899.09 |                               |                             |   |  |
|                                 |  |                                |                |                               |                             |   |  |
|                                 |  |                                |                |                               |                             |   |  |
|                                 |  | ***                            |                |                               |                             | 90 0500F  | 7  |
|                                 |  |                                | SUB -T         | OTALS:                        | \$ <del>288.15</del>        | 288.15  |  |
|                                 |  |                                |                |                               | TOTAL AMOUNT OF EXPENSES \$ |   |  |