| M.L.A. NAN | ИЕ | Bob Lagasse | | DATE PF | REPARED _ | Augus | st 29, 2022 |
|---------------|-------------------|----------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 8/11 | Clipper Publishir | ng - August 11, 18 & 25 Standard | Ad | | | \$294.62 | |
| | | | | | 5. | | |
| | PAY DIRECT TO | O VENDOR | | | ý. | | |
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| | · · | | SUB -T | OTALS: | | \$294.62 | |
| | | | | TOTAL | AMOUNT OF E | KPENSES | \$294.62 |



| M.L.A. NAM | ИЕ | Bob Lagasse | | DATE PF | REPARED _ | Augu | st 22, 2022 |
|---------------|-----------------|---|----------|-----------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 8/15 | Total Insurance | Agency Inc - Annual Insurance P | remium f | or Office | | \$857.93 | |
| 717 | | | | - 8 | Si . | | |
| | PAY DIRECT TO | OVENDOR | | | | | |
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| | 1 | | SUB -T | OTALS: | | \$857.93 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$857.93 |



| M.L.A. NAN | ΛΕ | Bob Lagasse | | DATE PR | EPARED _ | Augus | t 31, 2022 |
|---------------|------------------|--------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | S | EP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 8/31 | Dirty 2 Dazzling | - August office cleaning | | | 241.50 | \$241.50 | |
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| | PAY DIRECT TO | O VENDOR | | | | | |
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| | i. | | SUB -T | OTALS: | 241.50 | \$241.50 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$241.50 |



| M.L.A. NAME | | Bob Lagasse | | DATE PREPARED | | August 25, 2022 | |
|---------------|----------------|--|--------|---------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 8/31 | Aspenlane Tech | nologies - August Website Updat | es | | | \$57.23 | |
| | | | | | 5. | | |
| | PAY DIRECT TO | O VENDOR | | | 1 | | |
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| | | | SUB -T | OTALS: | | \$57.23 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$57.23 |

| M.L.A. NAME Bob Lagasse | | Bob Lagasse | D | ATE PR | EPARED _ | Augus | 26, 2022 |
|-------------------------|-----------------|---------------------------------|--------|--------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Э | | Office Space | Office Operation | Representation |
| 8/25 | Amazon - Microv | wave for Constituency Office | | | | \$111.98 | |
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| | PAY DIRECT | | | | | | |
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| | | | SUB -T | OTALS: | | \$111.98 | |
| | | , | | TOTAL | AMOUNT OF E | XPENSES | \$111.98 |



| M.L.A. NAME | | Bob Lagasse DATE | | DATE PF | PREPARED August 29, 2022 | | |
|---------------|----------------|--------------------------------|--------|---------|--------------------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 8/26 | Costco Wholesa | le - Toilet paper for office | | | | \$23.51 | |
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| | PAY DIRECT | | | | 4 | | |
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| | | | SUB -T | OTALS: | | \$23.51 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$23.51 |

| M.L.A. NAN | A. NAME Bob Lagasse DA | | | | DATE PREPARED August 29, 2022 | | | | |
|---------------|------------------------|---------------------------------|--------|---------|-------------------------------|---------------------|----------------|--|--|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | e | | Office Space | Office Operation | Representation | | |
| 8/26 | Wildlife Haven - | Event Tickets Bob & CA - CA | pt 23 | 122 | | -\$20.00 | 20.00 | | |
| | | 0 | 11 95 | | 8. | | 10.00 | | |
| | PAY DIRECT | | | | i) | | | | |
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| | v. | | SUB -T | OTALS: | | -\$20.00 | QD.00 | | |
| | | | | TOTAL . | AMOUNT OF EX | XPENSES | \$20.00 | | |



| M.L.A. NAN | ИЕ | Bob Lagasse | ob Lagasse DATE PR | | | Augus | st 29, 2022 | |
|---------------|-------------------|--------------------------------|--------------------|---------|-----------------|---------------------|----------------|--|
| FOR THE C | CONSTITUENCY | OF Dawson Trail | | | | | SEP 0 6 2022 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation | |
| 8/27 | Wrestling for the | Wetlands - Event Ticket - | ug 27 | 1/22 | | -\$15.00 | 15.00 | |
| | Duves un | rlimited | 0 | 7 | 8 | | | |
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| | | | SUB -T | OTALS: | | -\$15.00 | 15,00 | |
| | | | | TOTAL / | AMOUNT OF E | XPENSES | \$15.00 | |

| M.L.A. NAME | | Bob Lagasse | | DATE PREPARED Septe | | | ber 16, 2022 |
|---------------|-------------------|--------------------------------|--------|---------------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENCY | OF Dawson Trail | | | | | SEP 2 2 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 7/4 | EnRicher - July 2 | 2022 Ad | | | | \$32.00 | |
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| | PAY DIRECT TO | O VENDOR | | | | | |
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| | | | SUB -T | OTALS: | | \$32.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$32.00 |



| M.L.A. NAM | M.L.A. NAME Bob Lagasse | | | DATE PREPARED September 16, 2022 | | | |
|---------------|-------------------------|-----------------------------|----------|----------------------------------|--|---------------------|------------------|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | <u> </u> | | NAME OF THE OWNER OWNER OF THE OWNER OWNE | | SEP 2 2 2022 |
| Date (M/D) | Vendor | Description of Purchase/Pur | rpose | | Office Space | Office Operation | Representation , |
| 7/31 | EnRicher - Augu | ıst 2022 Ad | | | | \$32.00 | |
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| | PAY DIRECT TO | O VENDOR | | Local man | - 17 | | |
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| | * | | SUB -1 | OTALS: | | \$32.00 | |
| | | | | TOTAL | AMOUNT OF EX | KPENSES | \$32.00 |

| M.L.A. NAN | M.L.A. NAME Bob Lag | | | DATE PREPARED | | | September 12, 2022 | |
|---------------|---------------------|-------------------------------|--------|---------------|-----------------|---------------------|--------------------|--|
| FOR THE (| CONSTITUENCY | OF Dawson Trail | | SEP 2 2 2022 | | | EP 2 2 2022 | |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation | |
| 9/5 | EnRicher - Septe | ember 2022 Ad | | | | \$32.00 | | |
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| | PAY DIRECT TO | VENDOR | | | | | | |
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| | 3 | | | | | | | |
| | V. | | SUB -T | OTALS: | | \$32.00 | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$32.00 | |



| M.L.A. NA | ME | Bob Lagasse | | DATE PR | EPARED _ | Septemb | er 12, 2022 |
|-------------------|--------------|---------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENC | Y OF Dawson Trail | | | | S | EP 2 2 2022 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | ose | | Office Space | Office Operation | Representation |
| 9/1 | The Landmark | Tribute - Full Page Ad Septembe | r 2022 | | | \$216.00 | |
| Name of the least | J. J. Garage | | | | | | |
| | PAY DIRECT T | TO VENDOR | | | | | |
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| | | | SUB -T | OTALS: | | \$216.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$216.00 |

| M.L.A. NAME | | Bob Lagasse | | DATE PREPARED _ | | September 14, 2022 | | |
|----------------------|-----------------|--------------------------------|--------------|-----------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY | | OF Dawson Trail | | _ | | SEP 2 | SEP 2 2 2022 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation | |
| 9/14 | Shaw Business - | · Office Cable/Internet | | | | \$162.40 | | |
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| PAY DIRECT TO VENDOR | | | | | | | | |
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| | | | SUB -TOTALS: | | | \$162.40 | | |
| | | | | TOTAL | AMOUNT OF E | \$162.40 | | |

| M.L.A. NAME | | Bob Lagasse | | | DATEPR | EPARED _ | Septembe | September 13, 2022 | |
|--------------------------------------|-------------------|------------------|---------------------------------------|--------|--------|-----------------|---------------------------|---------------------------|--|
| FOR THE CONSTITUENCY OF Dawson Trail | | | | | | SEF | 2 2 2022 | | |
| Date (M/D) | Vendor | Description | of Purchase/Purpos | se | | Office Space | Office Operation | Representation | |
| 9/13 | Cleverbridge - F- | net Security - j | YA | | | \$159.99 | | | |
| | | | | 1 | | 14 | 79.99 | | |
| | PAY DIRECT | | | | | | | | |
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| | | | | SUB -T | OTALS: | | 79.99 -\$159.99 | | |
| | F | | | | | AMOUNT OF E | XPENSES | 79.99 -\$159.99 | |