| M.L.A. NAME Bob Lagasse              |  |             |                        |   |           | _     | DAT                                | E PREPA        | ARED        | Jun            | e 28, 2022 |                   |
|--------------------------------------|--|-------------|------------------------|---|-----------|-------|------------------------------------|----------------|-------------|----------------|------------|-------------------|
| FOR THE CONSTITUENCY OF Dawson Trail |  |             |                        |   |           | _     |                                    |                |             |                | JUL -      | 4 2022            |
| Date<br>Of<br>Travel<br>(M/D)        | STARTING<br>POINT                                | DESTINATION | PRIVATE VEHICLE<br>KMs | Purpose:<br>Constituency or<br>Legislative Business | MEALS     |       | City or Town<br>Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES |            |                   |
|                                      |  |             |                        |   | Breakfast | Lunch | Dinner                             | Cit<br>Each M  | Acco        | <u>z</u>       | Amount     | Description       |
| 6/5                                  | SEE ATTACHED                                     |             | 28                     | C   |           |       |                                    |                |             |                |            |                   |
| 6/21                                 | SEE ATTACHED                                     |             | 26                     | C   |           |       |                                    |                |             |                |            |                   |
| 6/27                                 | SEE ATTACHED                                     |             | 30                     | C   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            | _                 |
|                                      | PAY DIRECT                                       |             |                        |   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
| The                                  |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
| 1)                                   |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
|                                      |  |             |                        |   |           |       |                                    |                |             |                |            |                   |
| Total Kr                             | Total Kms:84 x _\$ 0.520 (Mileage rate) \$ 43.68 |             |                        |   |           |       |                                    |                |             |                |            | TOTAL:<br>\$43.68 |

| M.L.A. NAME Bob L             |                   |                         | Lagasse                |   |           |       | DAT    | E PREPA                            | ARED           | June 28, 2022 |                |                        |  |
|-------------------------------|-------------------|-------------------------|------------------------|---|-----------|-------|--------|------------------------------------|----------------|---------------|----------------|------------------------|--|
| FOR THE CONSTITUENCY OF Da    |                   |                         |                        | Dawson Trail  |           |       |        |                                    |                | JUL - 4 2022  |                |                        |  |
| Date<br>Of<br>Travel<br>(M/D) | STARTING<br>POINT | DESTINATION             | PRIVATE VEHICLE<br>KMs | Purpose:<br>Constituency or<br>Legislative Business | MEALS     |       | MEALS  |                                    | Accommodations | Incidentals   | OTHER EXPENSES |                        |  |
| 2000                          |                   |                         | PRIVAT                 | Purpos<br>Constitu<br>Legisla                       | Breakfast | Lunch | Dinner | City or Town<br>Each Meal Consumed | Acco           |               | Amount         | Description            |  |
| 6/1                           | SEE ATTACHED      |                         | 82                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/4                           | SEE ATTACHED      |                         | 129                    |   |           |       |        |                                    |                |               |                |                        |  |
| 6/5                           | SEE ATTACHED      |                         | 24                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/6                           | SEE ATTACHED      |                         | 82                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/7                           | SEE ATTACHED      |                         | 82                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/8                           | SEE ATTACHED      |                         | 82                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/9                           | SEE ATTACHED      |                         | 38                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/10                          | SEE ATTACHED      |                         | 50                     | -   |           |       |        |                                    |                |               |                | ×                      |  |
| 6/13                          | SEE ATTACHED      |                         | 46                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/15                          | SEE ATTACHED      |                         | 82                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/18                          | SEE ATTACHED      |                         | 24                     |   |           |       |        |                                    |                |               |                |                        |  |
| 6/21                          | SEE ATTACHED      |                         | 82                     |   |           | 14.   |        |                                    |                |               |                |                        |  |
| Total K                       | ms: 803 x         | \$ 0.520 (Mileage rate) | \$ 41                  | 17.56   |           |       |        |                                    |                |               |                | <b>TOTAL:</b> \$417.56 |  |

| M.L.A. NAME Bob Lagasse       |                   |                         |                        |   |           | DATE PREPARED June 28, 2022 |        |                                    |                |             |        |                    |
|-------------------------------|-------------------|-------------------------|------------------------|---|-----------|-----------------------------|--------|------------------------------------|----------------|-------------|--------|--------------------|
| FOR TH                        | IE CONSTITUENCY   | OF                      | Dawso                  | n Trail   |           |                             |        |                                    |                |             | JUL    | - 4 2022           |
| Date<br>Of<br>Travel<br>(M/D) | STARTING<br>POINT | DESTINATION             | PRIVATE VEHICLE<br>KMs | PRIVATE VEHICLE KMs Purpose: Constituency or Legislative Business | MEALS     |                             |        | City or Town<br>Each Meal Consumed | Accommodations | Incidentals | ОТН    | IER EXPENSES       |
|                               |                   |                         |                        |   | Breakfast | Lunch                       | Dinner | Cit<br>Each M                      | Acco           | <u>×</u>    | Amount | Description        |
| 6/22                          | SEE ATTACHED      |                         | 82                     |   |           |                             |        |                                    |                |             |        |                    |
| 6/22                          | SEE ATTACHED      |                         | 24                     |   |           |                             |        |                                    |                |             |        |                    |
| 6/23                          | SEE ATTACHED      |                         | 82                     |   |           |                             |        |                                    |                |             |        |                    |
| 6/24                          | SEE ATTACHED      |                         | 32                     |   |           |                             |        |                                    |                |             |        |                    |
| 6/27                          | SEE ATTACHED      |                         | 92                     |   |           |                             |        |                                    |                |             |        |                    |
| 6/28                          | SEE ATTACHED      |                         | 86                     |   |           |                             |        |                                    |                |             |        |                    |
|                               | PAY DIRECT        |                         |                        |   |           |                             |        |                                    |                |             |        |                    |
|                               | то вов            |                         |                        |   |           |                             |        |                                    |                |             |        |                    |
| 177                           |                   |                         |                        |   |           |                             |        |                                    |                |             |        |                    |
|                               |                   |                         |                        |   |           |                             |        |                                    |                |             |        |                    |
|                               |                   |                         |                        |   |           |                             |        |                                    |                |             |        |                    |
| Total Kr                      | ms: 398 x         | \$ 0.520 (Mileage rate) | \$ 20                  | 06.96   |           |                             |        |                                    |                |             |        | TOTAL:<br>\$206.96 |



| M.L.A. NAME Bob               |                   |                       | Lagasse                |   |           | DATE PREPARED |        |                                    |                    |             | July 15, 2022 |                |  |
|-------------------------------|-------------------|-----------------------|------------------------|---|-----------|---------------|--------|------------------------------------|--------------------|-------------|---------------|----------------|--|
| FOR TH                        | E CONSTITUENCY    | Dawsor                | n Trail                |   | _         |               |        |                                    |                    | it          | UL 1 9 2022   |                |  |
| Date<br>Of<br>Travel<br>(M/D) | STARTING<br>POINT | DESTINATION           | PRIVATE VEHICLE<br>KMs | Purpose:<br>Constituency or<br>Legislative Business |           | MEALS         |        | City or Town<br>Each Meal Consumed | Accommodations     | Incidentals | ОТН           | OTHER EXPENSES |  |
|                               |                   |                       |                        |   | Breakfast | Lunch         | Dinner | Ci<br>Each N                       | 778.40             | 드           | Amount        | Description    |  |
| 7/9                           | SEE ATTACHED      | SEE ATTACHED          | 3,141                  | L   |           |               |        |                                    | \$599.88           |             |               |                |  |
| 7/13                          | SEE ATTACHED      | SEE ATTACHED          | 2000                   |   |           |               |        |                                    | \$160.40           |             |               |                |  |
|                               | 9                 |                       |                        |   |           |               |        |                                    | 210.73             |             |               |                |  |
|                               | PAY DIRECT        |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               | то вов            |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           |               |        |                                    |                    |             |               |                |  |
|                               |                   |                       |                        |   |           | 250           |        |                                    |                    |             |               |                |  |
| Total Kr                      | ns: 3,141 x       | \$0.52 (Mileage rate) | s 1,63                 | 3.32  |           |               |        |                                    | 989./3<br>\$760.28 |             |               | *2,393.60      |  |