

M.L.A. NAME

## **MLA EXPENSE CLAIM**

#### LIVING ALLOWANCE

Derek Johnson DATE PREPARED October 9, 2022

| FOR THE       | CONSTITUENCY     | OF Interlake Gimli   |            |                          |            |       | OCT 2 6 2022     |
|---------------|------------------|--|------------|--------------------------|------------|-------|------------------|
|               | Aut              | thorized Temporary Residence Expens  | ses        |                          |            |       |                  |
| Date<br>(M/D) | VENDOR           | DESCRIPTION OF PURCH   | ASE        | For the month of October | For the    | month | For the month of |
| 10/7          | Caisse Populaire | e - interest on mortgage   |            | 267.83                   |            |       |                  |
| 10/3          | Brydges - Condo  | o Common Element, Parking, Mi  | sc Interco | 845.34                   |            |       |                  |
|               | -                |  |            |                          |            |       |                  |
|               |                  |  |            | <b>0.1.10.17</b>         |            |       |                  |
|               |                  |  |            | \$ 1,113.17              |            |       |                  |
|               |                  |  |            | Totals:                  |            | ke .  | \$ 1,113.17      |
|               | Au               | thorized Living Expenses   |            |                          |            |       |                  |
| Date<br>(M/D) | VENDOR           | DESCRIPTION OF PURCH   | ASE        | For the month of         | For the of | month | For the month of |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  | × (10.11 × 10. |            |                          |            |       |                  |
|               | 1                |  |            |                          |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            | 2                        |            |       |                  |
|               |                  |  |            |                          |            |       |                  |
|               |                  |  |            | Totals:                  |            |       |                  |
|               |                  |  | Total      | Residence Expense        | s          |       | \$ 1,113.17      |
|               |                  |  | Total      | Living Expenses          |            |       |                  |
| 12.1          |                  |  | тот        | AL EXPENSES CL           | AIMED      |       | \$ 1 113 17      |

| M.L.A. NAME             |               | Derek Johnson                      | DATE PREPARED              | a <del></del> | October | 9, 2022          |  |  |  |
|-------------------------|---------------|------------------------------------|----------------------------|---------------|---------|------------------|--|--|--|
| FOR THE CONSTITUENCY OF |               | F Interlake Gimli                  | _                          |               | 0       | CT 2 6 2022      |  |  |  |
|                         | Autho         | rized Temporary Residence Expenses |                            |               |         |                  |  |  |  |
| Date<br>(M/D)           | VENDOR        | DESCRIPTION OF PURCHASE            | For the month of           | For the of    | month   | For the month of |  |  |  |
|                         |               |                                    |                            |               |         |                  |  |  |  |
|                         |               | n .                                |                            |               |         |                  |  |  |  |
|                         |               |                                    |                            |               |         |                  |  |  |  |
|                         |               |                                    |                            |               |         |                  |  |  |  |
|                         |               |                                    |                            |               |         |                  |  |  |  |
|                         |               |                                    | Totals:                    |               |         |                  |  |  |  |
| Date<br>(M/D)           | VENDOR        | DESCRIPTION OF PURCHASE            | For the month of September | For the of    | month   | For the month of |  |  |  |
| 9/6                     | Meals x 3     | Per diem rate                      | 37.85                      |               |         |                  |  |  |  |
| 9/8                     | Meals x 2     | •L                                 | 19.48                      |               |         |                  |  |  |  |
| 9/12                    | Meals x 3     |                                    | 37.85                      |               |         |                  |  |  |  |
| 9/13                    | Meals x 3     | ·                                  | 37.85                      |               |         |                  |  |  |  |
| 9/14                    | Meals x 3     |                                    | 37.85                      |               |         |                  |  |  |  |
| 9/16                    | Meals x 3     |                                    | 37.85                      |               |         |                  |  |  |  |
| 9/19                    | Meals x 2 B a | L                                  | 19.48                      |               |         |                  |  |  |  |
| 9/22                    | Meals x 3     |                                    | 37.85                      |               |         |                  |  |  |  |
| 9/23                    | Meals x 3     |                                    | 37.85                      |               |         |                  |  |  |  |
|                         |               |                                    | \$303.91                   |               |         |                  |  |  |  |
|                         |               |                                    | Totals:                    |               |         | \$ 303.91        |  |  |  |
|                         |               |                                    | Total Residence Expense    | es            | T       |                  |  |  |  |
|                         |               |                                    | Total Living Expenses      |               |         | \$ 303.91        |  |  |  |
| *                       |               |                                    | TOTAL EXPENSES C           | LAIMED        |         | \$ 303.91        |  |  |  |

| M.L.A. NAI                              | ME                            | Derek Johnson                        | D.                 | ATE PREPARED                |            | October    | 9, 202               | 2         |
|---|-------------------------------|--------------------------------------|--------------------|-----------------------------|------------|------------|----------------------|-----------|
| FOR THE CONSTITUENCY OF Interlake Gimli |                               |                                      |                    | OCT 2 6 2022                |            |            |                      |           |
|   | Auti                          | horized Temporary Residence Expenses |                    | •                           | ,          |            |                      |           |
| Date<br>(M/D)                           | VENDOR DESCRIPTION OF PURCHAS |                                      |                    | For the month of            | For the    | e month Fo |                      | the month |
|   |                               |                                      |                    |                             |            |            |                      |           |
|   |                               |                                      |                    |                             | -          |            | -                    |           |
|   |                               |                                      |                    |                             |            |            | -                    |           |
|   |                               | ·                                    |                    |                             |            |            |                      |           |
|   |                               |                                      |                    |                             |            |            |                      |           |
|   |                               |                                      |                    | Totals:                     |            |            |                      |           |
|   | Aut                           | horized Living Expenses              |                    |                             |            |            |                      |           |
| Date<br>(M/D)                           | VENDOR                        | DESCRIPTION OF PURCHASE              |                    | For the month of September  | For the of | month      | For the of           | ne month  |
| 9/27                                    | Meals x 3                     | Per diem rate                        | 95                 | 37.85                       |            |            |                      |           |
| 9/28                                    | Meals x 3                     | 100 db 30 sc 90 sc                   |                    | 37.85                       |            |            |                      |           |
| 9/29                                    | Meals x 3                     |                                      |                    | 37.85                       |            |            |                      |           |
| 9/12                                    | Super Store - gro             | ceries, cleaning supplies            |                    | 167.97                      |            |            |                      |           |
| 9/7                                     | Super Store - gro             | oceries, cleaning supplies           |                    | * 80.74                     |            |            |                      |           |
| 9/27                                    | Super Store - gro             | ceries, cleaning supplies            | 17 - 201 - Francis | 318.01                      |            |            |                      |           |
|   |                               |                                      |                    |                             |            |            |                      |           |
|   |                               |                                      |                    |                             |            |            |                      |           |
| Nr n                                    | 1                             | . Y . Y . J                          | *                  | 550.07 <del>\$680.2</del> 7 |            |            |                      |           |
| *Balance remaining                      |                               |                                      | Totals:            |                             | 550        | .09        | <del>\$ 680.27</del> |           |
|   |                               |                                      | Tota               | I Residence Expense         | s          | T          |                      |           |
|   | **                            |                                      | Tota               | I Living Expenses           |            | 550        | .09                  | \$ 680.27 |
| t <sub>d</sub> .                        |                               |                                      | тот                | TAL EXPENSES CL             | AIMED      | 550        |                      | \$ 680.27 |

| M.L.A. NAME Dere |                  | Derek Johnson                        | DA    | ATE PREPARED             | (          |      |            |                       |  |  |  |
|------------------|------------------|--------------------------------------|-------|--------------------------|------------|------|------------|-----------------------|--|--|--|
| FOR THE C        | CONSTITUENCY     | OF Interlake Gimli                   | 20    |                          |            |      | MOV 4 -    |                       |  |  |  |
|                  |                  | horized Temporary Residence Expenses |       |                          |            |      | NOV 17     | 2022                  |  |  |  |
| Date<br>(M/D)    | VENDOR           | DESCRIPTION OF PURCHASE              | 54    | For the month of October | For the of |      | For th     | e month               |  |  |  |
| 10/21            | Caisse Populaire | e - interest on mortgage             |       | 267.36                   |            |      |            |                       |  |  |  |
|                  |                  | 8                                    |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       | *                        |            |      |            |                       |  |  |  |
| *1               | Balana nev       | naining                              | *     | 254.83\$ 267.36          |            |      |            |                       |  |  |  |
| , ,              | in the second    | · laction if                         |       | Totals:                  |            | 251  | 1.83       | \$ 267.36             |  |  |  |
|                  | Aut              | horized Living Expenses              |       |                          |            |      |            |                       |  |  |  |
| Date<br>(M/D)    | VENDOR           | DESCRIPTION OF PURCHASE              |       | For the month of         | For the of |      | For the    | e month               |  |  |  |
|                  |                  |                                      | 2     |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            | 122                   |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      | Ÿ          |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |
| •                |                  |                                      |       |                          |            |      |            |                       |  |  |  |
|                  |                  |                                      |       | Totals:                  |            |      |            |                       |  |  |  |
|                  |                  |                                      | Total | Residence Expenses       |            | ٥٣٠١ | <b>6</b> 2 | \$ 267.36             |  |  |  |
|                  |                  | 10                                   |       | Living Expenses          |            | 254. | 83         |                       |  |  |  |
|                  |                  |                                      |       | AL EXPENSES CL           | AIMED      | 254. | 83 -       | \$ <del>267.3</del> 6 |  |  |  |
|                  |                  |                                      |       |                          |            |      |            |                       |  |  |  |

## LIVING ALLOWANCE

| M.L.A. NAN   | ΛΕ              | Derek Johnson                         | _ DA                                  | DATE PREPARED Nover             |            |       | er 5, 2022                            |
|--|-----------------|---------------------------------------|---------------------------------------|---------------------------------|------------|-------|---------------------------------------|
| FOR THE (  | CONSTITUENCY    | OF Interlake Gimli                    |                                       |                                 |            |       | MON 4 m cons                          |
|  |                 | thorized Temporary Residence Expenses |                                       |                                 |            |       | NOV 1 7 2022                          |
| Date<br>(M/D)  | VENDOR          | DESCRIPTION OF PURCHASE               |                                       | For the month of Novemb <b></b> | For the    | month | For the month of                      |
| 11/4   | Caisse Populair | e - interest on mortgage              |                                       | · 266.90                        |            |       |                                       |
| 11/2   | Brydges - Cond  | o Common Element, Parking, Misc Int   | erco                                  | • 845.34                        |            |       |                                       |
|  |                 |                                       |                                       |                                 |            |       |                                       |
|  |                 |                                       |                                       |                                 |            |       |                                       |
| The construction of the co |                 |                                       |                                       | \$ 1,112.24                     |            |       |                                       |
|  |                 |                                       |                                       | Totals:                         |            |       | \$ 1,112.24                           |
|  | Au              | thorized Living Expenses              | · · · · · · · · · · · · · · · · · · · | - " " 1                         |            |       | I =                                   |
| Date<br>(M/D)  | VENDOR          | DESCRIPTION OF PURCHASE               |                                       | For the month of                | For the of | month | For the month of                      |
|  |                 |                                       |                                       |                                 |            |       |                                       |
|  |                 | ,                                     |                                       |                                 |            |       |                                       |
|  |                 |                                       |                                       |                                 |            |       |                                       |
|  |                 |                                       | ×                                     |                                 |            | 8     |                                       |
|  |                 |                                       |                                       |                                 |            |       |                                       |
| 6.   |                 |                                       |                                       |                                 |            |       |                                       |
| 1  |                 |                                       |                                       |                                 |            |       | , , , , , , , , , , , , , , , , , , , |
|  |                 |                                       |                                       |                                 |            |       |                                       |
|  |                 | 0                                     |                                       |                                 |            |       |                                       |
|  |                 |                                       |                                       | Totals:                         |            |       |                                       |
|  |                 |                                       |                                       |                                 |            |       |                                       |
|  |                 | [                                     | Total                                 | Residence Expense               | S          |       | \$ 1,112.24                           |
|  |                 |                                       |                                       | Living Expenses                 |            |       |                                       |
|  |                 |                                       | TOT                                   | AL EXPENSES CL                  | AIMED      |       | \$ 1,112.24                           |
|  |                 |                                       |                                       |                                 |            |       |                                       |

| M.L.A. NAME             |           | Derek Johnson                        | DATE PREPARED            | N                     | ovembe | r 5, 2022        |  |  |  |
|-------------------------|-----------|--------------------------------------|--------------------------|-----------------------|--------|------------------|--|--|--|
| FOR THE CONSTITUENCY OF |           | OFInterlake Gimli                    |                          |                       | NOV    | NOV 1 7 2022     |  |  |  |
|                         | Auth      | norized Temporary Residence Expenses |                          |                       | 1101   | 17 2022          |  |  |  |
| Date (M/D) VENDOR       |           | DESCRIPTION OF PURCHASE              | For the month of         | For the of            | month  |                  |  |  |  |
|                         |           |                                      |                          |                       |        |                  |  |  |  |
|                         |           |                                      |                          |                       |        |                  |  |  |  |
|                         |           |                                      |                          |                       |        |                  |  |  |  |
|                         |           |                                      |                          |                       |        |                  |  |  |  |
|                         | 8         |                                      |                          |                       |        |                  |  |  |  |
|                         |           |                                      |                          |                       |        |                  |  |  |  |
|                         |           |                                      | Totals:                  | æ                     |        |                  |  |  |  |
| (*)                     | Auti      | horized Living Expenses              |                          |                       |        |                  |  |  |  |
| Date<br>(M/D)           | VENDOR    | DESCRIPTION OF PURCHASE              | For the month of October | For the n             | nonth  | For the month of |  |  |  |
| 10/3                    | Meals x 3 | Perdiew rates                        | 37.85                    |                       |        |                  |  |  |  |
| 10/4                    | Meals x 3 |                                      | 37.85                    |                       |        |                  |  |  |  |
| 10/5                    | Meals x 3 |                                      | 37.85                    |                       |        |                  |  |  |  |
| 10/6                    | Meals x 3 |                                      | 37.85                    |                       |        |                  |  |  |  |
| 10/7                    | Meals x 1 |                                      | 10.84                    |                       |        |                  |  |  |  |
| 10/11                   | Meals x 3 |                                      | 37.85                    |                       | -      |                  |  |  |  |
| 10/12                   | Meals x 3 | in v                                 | 37.85                    |                       |        | ě.               |  |  |  |
| 10/13                   | Meals x 3 |                                      | 37.85                    | ± ×                   |        |                  |  |  |  |
| 10/24                   | Meals x 3 |                                      | 37.85                    |                       |        |                  |  |  |  |
|                         |           |                                      | \$313.64                 |                       |        |                  |  |  |  |
|                         |           |                                      | Totals:                  |                       |        | \$ 313.64        |  |  |  |
|                         |           |                                      | Total Residence Expenses | s                     |        |                  |  |  |  |
|                         |           |                                      | Total Living Expenses    |                       |        | \$ 313.64        |  |  |  |
|                         |           |                                      | TOTAL EXPENSES CL        | OTAL EXPENSES CLAIMED |        |                  |  |  |  |

#### LIVING ALLOWANCE

| M.L.A. NA     | ME                | Derek Johnson  | DA    | ATE PREPARED             | 1          | Novemb | ovember 5, 2022 |           |  |  |
|---------------|-------------------|--|-------|--------------------------|------------|--------|-----------------|-----------|--|--|
| FOR THE       | CONSTITUENCY      | OF Interlake Gimli orized Temporary Residence Expenses | _     |                          |            | ٨      | 10V 17          | 2022      |  |  |
| Date<br>(M/D) | VENDOR            | DESCRIPTION OF PURCHASE                                |       | For the month of of      |            | month  | For t           | he month  |  |  |
|               |                   |  |       |                          |            |        |                 |           |  |  |
|               |                   |  |       |                          |            |        |                 |           |  |  |
|               |                   |  |       |                          |            |        | -               |           |  |  |
|               |                   |  |       |                          |            |        |                 |           |  |  |
|               |                   |  |       |                          |            |        |                 |           |  |  |
|               |                   |  |       | Totals:                  |            | 120    |                 |           |  |  |
|               | Auth              | norized Living Expenses                                |       |                          |            |        |                 |           |  |  |
| Date<br>(M/D) | VENDOR            | DESCRIPTION OF PURCHASE                                |       | For the month of October | For the of | month  | For th          | ne month  |  |  |
| 10/25         | Meals x 3         | Per diem n   | ates  | . 37.85                  |            |        |                 |           |  |  |
| 10/26         | Meals x 3         |  |       | · 37.85                  |            |        | j v             |           |  |  |
| 10/27         | Meals x 3         |  |       | . 37.85                  |            |        |                 |           |  |  |
| 10/28         | Meals x 2         | Sel  |       | . 19.48                  |            |        |                 |           |  |  |
| 10/31         | Meals x 3         |  | 25    | 37.48                    |            |        |                 |           |  |  |
| 10/4          | Superstore - groc | eries, cleaning supplies                               |       | • 136.82                 |            |        |                 |           |  |  |
| 10/16         | Superstore - groc | eries, cleaning supplies, household                    |       | 155.58                   |            |        | b               |           |  |  |
| 10/24         | Safeway - groceri | es   |       | 188.95 190.78            |            |        |                 |           |  |  |
| 10/28         | Metro Cleaners -  | drycleaing   |       | 90.44                    |            |        |                 |           |  |  |
| VRA           | DAMA DAMA         | mina   | *     | 540.36 \$744.13          |            |        |                 |           |  |  |
| T YU          | lance remai       | nuriy  |       | Totals:                  |            | 540    | .36             | \$ 744.13 |  |  |
|               |                   |  | Total | Residence Expenses       | s          |        |                 |           |  |  |
|               |                   |  | Total | Living Expenses          |            | 54     | .34             | \$-744.13 |  |  |

**TOTAL EXPENSES CLAIMED**