

LIVING ALLOWANCE

| M.L.A. NAME Derek Johnson | | | DATE PREPARED | November 6, 2017 | | | |
|--|------------------|--------------------------|--------------------------|-------------------------|------------------|----------------------------------|--|
| FOR THE (| CONSTITUENCY | OF Interlake | _ | | NOV | 0 7 2017 | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of | For the month of | | For the month of | |
| (1411.0) | | | <u> </u> | | | - UI | |
| | | | | | | | |
| | | | | | | | |
| | | | \$ | \$ | | \$ | |
| | | | Totals: | • | \$ | • | |
| | Au | thorized Living Expenses | | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of October | For the month of | | For the month of | |
| 10/2 | Safeway- grocer | ies | \$46.67 | | | | |
| 10/3 | Safeway - groce | ries | \$71.45 | | | | |
| 10/4 | Superstore - gro | ceries | \$93.09 | | | | |
| 10/11 | Costco - groceri | 98 | \$77.70 | - | | | |
| 10/6 | Superstore - gro | ceries- | \$108.64 | | | | |
| 10/13 | Superstore - gro | ceries | \$82.20 | | | | |
| 10/16 | Safeway - groce | ries | \$18.16 | | | | |
| 10/24 | Safeway - groce | ries | \$64.62 | | | 1.5 | |
| 10/27 | Superstore - gro | ceries | \$93.28 | , | | | |
| * maximum reached * Balance remaining | | \$ -\$655.81 | \$ | | \$ | | |
| | | Totals: | | \$ -655 | \$-655.81 201.90 | | |
| | | | Total Residence Expense | otal Residence Expenses | | × 2: | |
| | | | Total Living Expenses | | \$ | 655.81 <i>201</i> .9 | |
| | | | TOTAL EXPENSES C | LAIMED | \$ | 655.8 1 <i>201</i> ,9 | |



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|---------------------------|--------------|---------------------------------------|------|----------------------------------|------------|----------|------------------|
| FOR THE C | CONSTITUENCY | _ | | | NOV | 0 7 2017 | |
| | Au | thorized Temporary Residence Expenses | | | T = | | T |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | | for the month For the m of | | | For the month of |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | \$ | | \$ | | \$ |
| | | | To | tals: | | \$ | |
| | Au | thorized Living Expenses | 1 | | _ | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | | or the month f <u>October</u> | For the of | month | For the month of |
| 10/2 | Meals x 2 | BUL | | \$17.70 | | | |
| 10/3 | Meals x 3 | | | \$34.40 | | | |
| 10/4 | Meals x 3 | | | \$34.40 | | | |
| 10/5 | Meals x 3 | | | \$34.40 | | | |
| 10/6 | Meals x 2 | · L | | \$17.70 | | | |
| 10/10 | Meals x 3 | | | \$34.40 | | | |
| 10/11 | Meals x 3 | | | \$34.40 | | | |
| 10/12 | Meals x 3 | | | \$34.40 | | | |
| 10/13 | Meals x 2 | 14/ | | \$17.70 | | | |
| | | | \$ | \$259.50 | \$ | | \$ |
| | | | То | tals: | | \$ 259 | .50 |
| | | | | | | | |

Total Residence Expenses

TOTAL EXPENSES CLAIMED

Total Living Expenses

\$

\$

259.50

259.50



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|---------------------------|--------------|---|--------------------------|------------------|--------|------------------|
| FOR THE | CONSTITUENCY | OF Interlake | _ | | NOV | 0 7 2017 |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of | For the month of | | For the month of |
| | | | | | | |
| | | | | - | | + |
| | | | | | | |
| | | | | | | |
| | | | \$ | \$ | | \$ |
| | 4 | Aboring this in European | Totals: | | \$ | |
| Date (M/D) | VENDOR | thorized Living Expenses DESCRIPTION OF PURCHASE | For the month of October | For the | month | For the month of |
| 10/16 | Meals x 3 | | \$34.40 | | | |
| 10/20 | Meals x 3 | | \$34.40 | | | |
| 10/23 | Meals x 3 | | \$34.40 | | | |
| 10/24 | Meals x 3 | | \$34.40 | | | |
| 10/25 | Meals x 3 | | \$34.40 | | | |
| 10/26 | Meals x 3 | | \$34.40 | | | |
| 10/27 | Meals x 3 | | \$34.40 | | | |
| 10/30 | Meals x 3 | | \$34.40 | | | |
| 10/31 | Meals x 3 | | \$34.40 | | | ν. |
| | | | \$ \$309.60 | \$ | | \$ |
| | | | Totals: | | \$ 309 | .60 |

| Total Residence Expenses | \$ |
|--------------------------|--------------|
| Total Living Expenses | \$ 309.60 |
| TOTAL EXPENSES CLAIMED | \$ 309.60 |

LIVING ALLOWANCE

| M.L.A. NAME Derek Johnson | | _ DA | TE PREPARED | November 11, 2017 | | | |
|---------------------------|---|---------------------------------------|-------------|---------------------------|----------------------|-------|----------------------|
| FOR THE | CONSTITUENCY | OF Interlake | | | | | = 0047 |
| | Au | thorized Temporary Residence Expenses | | | | NOV 1 | 7 2017 |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | | For the month of Novembe | For the | month | For the month of |
| 11/1 | 150 | g - Monthly TIPP Payment | | \$323.00 | | | |
| 11/1 | Akman Management - Condo Fees Paylung | | / | \$781.47 , | 18.0 | 8 | |
| 11/2 | | - Winnipeg Condo | | \$22.82 | | | |
| 11/10 | Caisse - Interes | st on Mortgage payment | | \$180.68 | v. | | |
| | | 400 | | 1268.00 | ** | | 7 |
| * no | Aundo | | | \$ 1,307.97 \$ | | | \$ |
| * no fundo ** maximum | | | Totals: \$ | | 1268.00 -1,307.97 | | |
| | Au | thorized Living Expenses | _ | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | | For the month of | For the of | month | For the month of |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | \$ | \$ | | \$ |
| | | | | Totals: | | \$ | 1 |
| | | . Г | Total I | Residence Expense | 9S | \$ | 1268.00 1,307.97- |
| | | | Total L | Living Expenses | | \$ | 1060 0 |
| | | | TOTA | AL EXPENSES C | LAIMED | \$ | 1,307.97 |