

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| W.L.A. 5 NA                     | uvi⊏  | Diuliu Jila          |                 | <u> </u> | AICPR          | EFARED _        |                     | 14, 2010       |
|---------------------------------|---|----------------------|-----------------|----------|----------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OFRadisson |   |                      |                 | Ħ        | FEB 1 9 2016   |                 |                     |                |
| Date<br>(M/D)                   | Vendor  | Description of Purch | nase/Purpos     | 9        | n *            | Office<br>Space | Office<br>Operation | Representation |
| . 1/13                          | NDP Caucus: Group Ad - Senior Scope - Sept 22 Issue |                      |                 |          |                | ž.              | \$66.32             | ×              |
|                                 | Invoice #2015-249                                   |                      |                 |          |                |                 | 20 E                | Si             |
| 8                               |   |                      |                 |          |                | X.              | ×                   |                |
|                                 |   |                      |                 | **       |                |                 |                     |                |
|                                 |   | y :                  |                 |          |                |                 |                     | 100            |
|                                 |   | 8                    |                 |          | 1910           |                 |                     |                |
|                                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \               | 20                   | ·               |          |                |                 | 75                  |                |
|                                 | *   | ×                    | ×               | 5        | S.             |                 | -                   |                |
|                                 |   | W. A                 | 19              |          |                | 85 - 9          |                     |                |
|                                 | *   |                      |                 |          |                |                 |                     | 39             |
|                                 | 8   |                      |                 |          | 21 <b>2</b> .1 |                 |                     | 250 n          |
| 8                               | PAY DIRECT  | <u> </u>             |                 |          |                |                 |                     | 18             |
|                                 | 3   |                      |                 |          | 9              | G.              |                     |                |
|                                 |   |                      | 6)              |          | 8              |                 |                     | 40             |
|                                 |   | <del>- 215 t</del>   |                 |          |                |                 |                     | 69             |
| W 3 M                           | 4   |                      | \$5 98 <b>5</b> |          |                |                 |                     | *              |
|                                 |   | W                    |                 | - %      | 6.             |                 |                     |                |
|                                 |   | *                    |                 |          |                | 3               | *                   |                |
| w                               | <u></u>   |                      | P               |          |                | 2               |                     |                |
|                                 |   |                      | .565            | 9        | 37             | #               |                     |                |
| 9<br>*                          | ×   | e.                   |                 | SUB -TO  | OTALS:         | 8               | \$66.32             |                |
| ¥1                              |   |                      |                 |          | TOTAL A        | AMOUNT OF EX    | (PENSES             | \$66.32        |