

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                          |                       | Bidhu Jha                       |        | _ DATE PREPARED          |                 | June 11, 2015           |                |
|--|-----------------------|---------------------------------|--------|--------------------------|-----------------|-------------------------|----------------|
| FOR THE CONSTITUENCY OF Radisson       |                       |                                 |        |                          |                 |                         | JUN 2 3 2015   |
| Date<br>(M/D)                          | Vendor                | Description of Purchase/Purpose | е      |                          | Office<br>Space | Office<br>Operation     | Representation |
| 5/15                                   | Metro: Group Ad       | d                               |        |                          |                 | ×                       |                |
|  | May 12 - Manitoba Day |                                 |        | * ·-=                    |                 | \$55.13                 |                |
|  |                       |                                 |        |                          |                 |                         |                |
|  | Invoice #000          | 0310646                         |        |                          |                 |                         |                |
|  |                       |                                 |        |                          |                 | A-A-A-CO                |                |
|  |                       | 2                               |        |                          |                 |                         |                |
| -                                      | PAY DIRECT            | 70 P. P.                        |        |                          |                 |                         | 15 1500        |
|  | 0.000                 |                                 | 2      | d                        |                 |                         |                |
|  |                       | ·                               |        |                          |                 |                         |                |
|  | 13.                   |                                 |        |                          | **              |                         |                |
|  |                       | - · ·                           |        |                          | <i>i</i> .      | 10<br>20                |                |
| ×                                      | #<br>#                |                                 |        | 33000000                 |                 |                         | (5,0)5         |
| 700                                    |                       |                                 |        |                          |                 |                         |                |
|  |                       |                                 |        |                          |                 |                         |                |
| **                                     |                       |                                 |        |                          |                 |                         |                |
|  | 8                     |                                 |        |                          |                 |                         |                |
|  |                       |                                 |        |                          |                 |                         |                |
|  | 90                    |                                 |        | ·                        |                 | photography and an area |                |
| ************************************** |                       | •                               |        |                          |                 | HÇ.                     |                |
|  |                       | SUB -T                          | OTALS: |                          | \$55.13         |                         |                |
|  |                       |                                 |        | TOTAL AMOUNT OF EXPENSES |                 |                         | \$55.13        |