

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| IVI.L.A. S NAME Didnu Jna        |                                |                    |              | ַ         | DATE PREPAREDApril 2, 2015 |  |                     |                |
|----------------------------------|--------------------------------|--------------------|--------------|-----------|----------------------------|--|---------------------|----------------|
| FOR THE CONSTITUENCY OF Radisson |                                |                    |              |           |                            |  | APR                 | 2 3 2015       |
| Date<br>(M/D)                    | Vendor                         | Description of Pur | chase/Purpos |           | 9                          | Office<br>Space  | Office<br>Operation | Representation |
| . 3/19                           | Punjab Today: Group Ad - March |                    |              |           | 33                         | ,  | \$44.60             |                |
|                                  | Invoice #K 41 PT               |                    |              |           | - 10                       |  |                     |                |
| ***                              |                                | *                  | 2 10         |           |                            |  | 51                  | VO.            |
|                                  |                                |                    | 8            |           |                            |  | 9                   |                |
|                                  |                                | ***                |              |           |                            |  | 39                  |                |
|                                  |                                |                    |              |           |                            |  |                     |                |
|                                  | e                              | *                  |              |           | **                         |  |                     |                |
|                                  |                                |                    |              |           |                            |  |                     |                |
|                                  |                                |                    |              |           |                            | 8 8 82   |                     |                |
|                                  |                                |                    |              |           |                            |  |                     |                |
|                                  |                                |                    | Ÿ-           | 700 U 700 |                            |  |                     | 1              |
|                                  | PAY DIRECT                     |                    |              |           | 66                         | 19   |                     | are .          |
| - 18<br>- 18                     |                                | 81                 |              |           |                            |  |                     |                |
|                                  | 53                             | rs.                |              | B 68      | 12                         |  |                     | 5 20           |
| <sup>™</sup> a                   |                                |                    | ,            |           |                            |  |                     | · ·            |
|                                  |                                |                    |              |           |                            |  |                     | 79             |
|                                  |                                | :                  | 31           |           |                            |  | 3                   |                |
|                                  |                                |                    |              |           |                            |  | /                   |                |
| ¥                                | 2                              |                    | 35           |           |                            | Description of the second seco | <u>===</u>          |                |
| *                                |                                | 3                  |              | SUB -T    | OTALS:                     | ć  | \$44.60             |                |
| 62                               |                                |                    |              |           | TOTAL AMOUNT OF EXPENSES   |  |                     | \$44.60        |