



## MLA EXPENSE CLAIM TRAVEL ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A. NAME Len Isleifson

DATE PREPARED July 29, 2022

FOR THE CONSTITUENCY OF Brandon East

JUL 28 2022

| Date Of Travel (M/D)   | STARTING POINT      | DESTINATION         | PRIVATE VEHICLE KMs | Purpose: Constituency or Legislative Business | MEALS              |                             |                    | City or Town Each Meal Consumed | Accommodations                | Incidentals                | OTHER EXPENSES |   |
|--|---------------------|---------------------|---------------------|---|--------------------|-----------------------------|--------------------|---------------------------------|-------------------------------|----------------------------|----------------|---|
|  |                     |                     |                     |   | Breakfast          | Lunch                       | Dinner             |                                 |                               |                            | Amount         | Description                             |
| 7/6  | 10th St. Brandon    | Legislature         | 211                 | L   |                    |                             |                    |                                 |                               |                            |                |   |
| 7/14   | Legislature         | 10th St., Brandon   | 211                 | C   |                    |                             |                    |                                 |                               |                            |                |   |
| 7/18   | 10th St., Brandon   | Legislature         | 211                 | L   |                    | <del>9.85</del>             | <del>16.70</del> * |                                 |                               |                            |                |   |
| 7/19   | Legislature         | 10th St., Brandon   | 211                 | C   | <del>7.85</del> *  |                             |                    |                                 | 509.74**                      |                            |                |   |
| 7/20   | 10th St., Brandon   | Shafer St., Bismark | 342                 | L   |                    | 22.15                       |                    | Rugby                           | <del>513.75</del>             | 17.30                      |                |   |
| 7/22   | Shafer St., Bismark | 10th St., Brandon   | 342                 | L   |                    | 22.15                       |                    | Rugby                           |                               | 17.30                      |                |   |
| 7/26   | 10th St. Brandon    | Mooswa Dr. Onang    | 99                  | L   |                    |                             |                    |                                 |                               |                            |                |   |
| 7/26   | Mooswa Dr., Onang   | 10th St., Brandon   | 99                  | C   |                    |                             |                    |                                 |                               |                            |                |   |
| 7/28   | 10th St., Brandon   | Legislature         | 211                 | L   |                    |                             | <del>16.70</del> * |                                 |                               |                            |                |   |
| 7/29   | Legislature         | 10th St., Brandon   | 211                 | C   | <del>7.85</del>    | <del>9.85</del> *           |                    |                                 |                               |                            |                |   |
|  |                     |                     |                     |   |                    |                             |                    |                                 |                               |                            |                |   |
|  |                     |                     |                     |   |                    |                             |                    |                                 |                               |                            |                |   |
| Total Kms: <u>2,148</u> x <u>\$0.52</u> (Mileage rate) = \$ 1,116.96 |                     |                     |                     |   | <del>\$15.70</del> | 44.30<br><del>\$64.00</del> | <del>\$33.40</del> |                                 | 509.74<br><del>\$513.75</del> | 34.60<br><del>\$4.60</del> |                | TOTAL: 1705.60<br><del>\$1,748.41</del> |

\*claimed under Living Allow.

\*\* minus sundry