

| M.L.A. NAME | | Len Isleifson | | | _ DATE PREPARED _ | | June 16, 2020 | |
|---------------|---------------------------------|---|-------------------|-------------|-------------------|-----------------|---------------------|---|
| FOR THE | HE CONSTITUENCY OF Brandon East | | | JUN 18 2020 | | | | |
| Date (M/D) | Vendor | Description of Pur | chase/Purpose | | | Office Space | Office Operation | Representation |
| 6/4 | Perfect Pen & | Stationery - Per |) 5 | | | | | 594.07 |
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| | | | | SUB -T | OTALS: | | - | \$ 594.07 |
| | | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 594.07 |



| M.L.A. NAME Len Islei | | Len Isleifson | Isleifson DATE PI | | REPARED _ | June 22 | June 22, 2020 | |
|-----------------------|------------------|--|-------------------|--------|-----------------|---------------------|---|--|
| FOR THE | CONSTITUENCY | OF Brandon East | | | | JUN 2 | 2 2020 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation | |
| 6/21 | Brandon Sun In | voice - · | Ad | | | 113.14 | | |
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| | | | SUB -T | OTALS: | | \$ 113.14 | | |
| | | | 7.00 | TOTAL | AMOUNT OF E | XPENSES | \$ 113.14 | |



| M.L.A. NAME | | Len Isleifson | | DATE PREPARED | | June 19, 2020 | |
|---------------|------------------|--------------------------------|---------|---------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENCY | OF Brandon East | | | | IIIN 1 | 9 2020 |
| | T | | | | T | JUN 1 | 3 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 5/30 | Brandon Sun | | | | | 149.6 | 1 |
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| | | | SUB -To | OTALS: | | \$ 149.61 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 149.61 |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME Len Isleifson | | [| DATE PREPARED June 16, 2020 | | | 16, 2020 | |
|---|---------------------------------------|---------------------------------------|-----------------------------|--------------|---|--|----------------|
| FOR THE C | ONSTITUENCY | OF Brandon East | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | | Office Space | Office Operation | Representation |
| 6/16 | Bell MTS - Wire | eless service for MLA & CA | · | | | 133.91 | |
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| | | | ŞŲB -T | OTALS: | | 133.91 | |
| | | | | TOTAL | AMOUNT OF EX | XPENSES | \$133.91 |



| W.L.A. NAIVIE Len Isleitson | | | | DATE PREPARED June 25, 2020 | | | |
|-----------------------------|------------------|--|--------|-----------------------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | Y OF Brandon East | | | 235 | JUN 2 | 5 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | ose | | Office Space | Office Operation | Representation |
| 9/12 | DEL Communic | cations | | | | 265.07 | , |
| | 2020 Brandon C | Chamber of Commerce Directory | ad | | | | |
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| | | | SUB -T | OTALS: | | \$ 265.07 | |
| | | | | TOTAL A | AMOUNT OF EX | XPENSES | \$ 265.07 |



| M.L.A. NAME | | Len Isleifson | | | _ DATE PREPARED _ | | June 23, 2020 | |
|---------------|---------------|---------------|--------------------------|--------|-------------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUEN | CY OF _ | Brandon East | | | | | JUN 2 4 202 |
| Date (M/D) | Vendor | Descrip | otion of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 6/10 | Crocus Plains | High Scho | ol | | | | | 300.00 |
| | Community S | ervice Scho | plarship | | | | | |
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| | | | | SUB -T | OTALS: | | | \$ 300.00 |
| | | | | | TOTAL | AMOUNT OF E | EXPENSES | \$ 300.00 |



Fiscal Year 2020-2021

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME Len Isleifson | | DATE PREPARED | | EPARED _ | June 23, 2020 | | |
|---------------------------|------------------|-------------------------------|---|----------|-----------------|--|----------------|
| FOR THE (| CONSTITUENCY | OF Brandon East | | | | JU | JN 2 4 2020 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 6/14 | Westman Comn | munications - TV Anten | not + D | home | // 10 BB BB B | 224.53 | |
| | June 6 - July 19 | , 2020 service | W/ - | 7,01 | | | |
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| | ACCUMENTATION OF | etti tinet Pisto Lotto. | | | | 5 | |
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| | | | SUB -T | OTALS: | | \$ 224.53 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 224.53 |



| M.L.A. NAME | | Len Isleifson | | | _ DATE PREPARED _ | | June 25, 2020 | |
|---------------|---------------|---------------|--------------------------|--------|-------------------|-----------------|---------------------|-------------------|
| FOR THE | CONSTITUENC | CY OF _ | Brandon East | | | | JU | N 2 5 2020 |
| Date (M/D) | Vendor | Descri | ption of Purchase/Purpo | ose | | Office Space | Office Operation | Representation |
| 6/15 | Neelin High S | chool Com | nmunity Builder Scholars | ship | | | | 300.00 |
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| | | | | SUB -T | OTALS: | | | \$ 300.00 |
| | | | | | TOTAL | AMOUNT OF EX | (PENSES | \$ 300.00 |



Fiscal Year 2020-2021

| M.L.A. NAME | | Len Isleifson | DATE PREPARED | June 16, 2020 | | |
|---------------|-----------------|--|---------------------------------------|---|----------------|--|
| FOR THE | CONSTITUEN | CY OF Brandon East | | | UN 1 8 2020 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | Office Space | Office Operation | Representation | |
| 5/13 | Heritage Coo | p - Office Supplies | | • \$1.69 | | |
| 5/5 | Sobeys - Office | ce Supplies | | • \$41.41 | | |
| 5/26 | Heritage Coo | p - Office Supplies | | \$1.69 • | | |
| 6/8 | Heritage Coo | p - Office Supplies | | \$1.69 | | |
| 6/15 | Canada Post | - Stamps | , 1 | \$193.20 | | |
| 6/16 | Joe Beevers | -Lunch Meeting re. Constituency by | siness | \$40.31 | 40.31 | |
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| | | SUB)-1 | OTALS: | 239.68 -\$279.99 | 40.31 | |
| | | | TOTAL AMOUNT OF | EXPENSES | \$279.99 | |