

| M.L.A. NAME Josh Guenter           |                 | [  | DATE PREPARED February 14, 2023 |              |                 |                     |                |
|------------------------------------|-----------------|--|---------------------------------|--------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Borderland |                 |  |                                 |              |                 | FEB 1 4 2023        |                |
| Date<br>(M/D)                      | Vendor          | Description of Purchase/Purpose          |                                 |              | Office<br>Space | Office<br>Operation | Representation |
| 2/14                               | Winnipeg Free F | L<br>Press - newspaper subscription व्रा | iaital                          |              |                 | 126.0               | 00             |
|                                    | No.             |  | - 11                            | v)           |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
| 3                                  |                 |  |                                 |              |                 |                     |                |
|                                    | 9 340 57 55     |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    | 3,              |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
| 12                                 |                 |  |                                 |              |                 |                     |                |
|                                    |                 | 2  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     | 1              |
| , i                                | 0° 19 19        | r I In                                   |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  |                                 |              |                 |                     |                |
|                                    |                 |  | SUB -T                          | OTALS:       |                 | \$ 126.0            | 0              |
|                                    | TOTAL           |  |                                 | AMOUNT OF EX | (PENSES         | \$ 126.00           |                |



| M.L.A. NAME             |              | Josh Guenter                           |   | DATE PREPARE | D Janu                       | January 19, 2023                        |  |
|-------------------------|--------------|--|---|--------------|------------------------------|---|--|
| FOR THE CONSTITUENCY OF |              | OF Border                              | land                                    |              | F                            | EB 1 7 2023                             |  |
| Date<br>(M/D)           | Vendor       | Description of Purchas                 | e/Purpose                               |              | fice Office<br>ace Operation | n Representation                        |  |
| (M/D)<br>1//6<br>12/31  | 100% Webhost | - PCC Hosting - joshgue                | nter.ca                                 |              | 198                          | 3.45                                    |  |
|                         | HELPDESK     | ************************************** |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
| 71 5-14                 |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         | ***          |  |   |              |                              |   |  |
|                         | -            | PAY DI                                 | RECT                                    |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
| li li                   | WA II        |  |   |              |                              | *************************************** |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              | 8                                       |  |
|                         |              |  |   |              |                              | ***                                     |  |
| 1114                    |              |  | war |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  |   |              |                              |   |  |
|                         |              |  | SUB -T                                  | OTALS:       | \$ 198                       | .45                                     |  |
|                         |              |  | -                                       | TOTAL AMOUN  | T OF EXPENSES                | \$ 198.45                               |  |



| M.L.A. NAME                        |                   | Josh Guenter                    | [                                   | DATE PREPARED Februa   |                 | y 1, 2023           |                |
|------------------------------------|-------------------|---------------------------------|-------------------------------------|--|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Borderland |                   |                                 |                                     |  |                 | FEB 1 7 2023        |                |
| Date<br>(M/D)                      | Vendor            | Description of Purchase/Purpose | e                                   |  | Office<br>Space | Office<br>Operation | Representation |
| 1/23 1                             | Bell MTS - Office | e Internet                      |                                     |  |                 | 123.1               | 5              |
| 1/16                               | Culligan Water C  | Conditioning - Water            |                                     |  |                 | · 14.20             |                |
| 1/23                               | Nespresso - Cof   | fee                             |                                     |  |                 | . 153.00            |                |
| la 1                               |                   | ihm w vo                        |                                     |  |                 | 1                   |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 | Acception of a Park of the Articles |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   | *                               |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     | an Vision a specialistic deputing approximate  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 | A                   |                |
|                                    |                   |                                 |                                     | una describir de la companya de la c |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    | 4                 |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 |                                     |  |                 |                     |                |
|                                    |                   |                                 | SUB -T                              | OTALS:   | 1               | \$ 290.3            | 5              |
| TOTAL                              |                   |                                 | AMOUNT OF E                         | XPENSES  | \$ 290.35       |                     |                |



| M.L.A. NAME Josh Guenter           |               |                                   | DATE PREPARED February 16, 2023 |        |                 | ry 16, 2023         |                |
|------------------------------------|---------------|-----------------------------------|---------------------------------|--------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Borderland |               |                                   |                                 |        |                 |                     |                |
| Date<br>(M/D)                      | Vendor        | Description of Purchase/Purpos    | ie.                             |        | Office<br>Space | Office<br>Operation | Representation |
| 2/16                               | BELL MOBILITY | Y - Wireless service for MLA & CA | 4                               |        |                 | 289.19              |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     | 1              |
|                                    |               | PAY DIRECT                        |                                 |        |                 |                     | -              |
|                                    | Til           |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     |                |
|                                    |               |                                   |                                 |        |                 |                     | -              |
|                                    |               |                                   |                                 |        |                 |                     | _              |
|                                    |               |                                   |                                 |        |                 |                     |                |
| <u> </u>                           | ū.            |                                   | SUB -T                          | OTALS: |                 | 289.19              |                |
|                                    |               |                                   |                                 | TOTAL  | AMOUNT OF EX    | XPENSES             | 8289.19        |