



































# MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

M.L.A. NAME Audrey Gordon DATE PREPARED June 22, 2023

FOR THE CONSTITUENCY OF Southdale

JUN 23 2023

| Date (M/D)                      | Vendor               | Description of Purchase/Purpose | Office Space | Office Operation | Representation |
|---------------------------------|----------------------|---------------------------------|--------------|------------------|----------------|
| 6/20                            | Canstar - split ad   |                                 |              | 136.51           |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
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|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 | PAY DIRECT TO VENDOR |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
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|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
|                                 |                      |                                 |              |                  |                |
| SUB -TOTALS:                    |                      |                                 |              | \$ 136.51        |                |
| <b>TOTAL AMOUNT OF EXPENSES</b> |                      |                                 |              | <b>\$ 136.51</b> |                |



