

Fiscal Year MLA EXPENSE CLAIM 2023-2024 CONSTITUENCY ALLOWANCE

| M.L.A. NAM | ИЕ | Audrey Gordon | | DATE PREPARED | April | 1, 2023 |
|---------------|----------------|--------------------------------|--------|-----------------|--------------|----------------|
| FOR THE (| CONSTITUENCY | OF Southdale | | | APR 1 1 2023 | APR 0 6 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | Office Space | | Representation |
| 4/1 | Benchmark - be | nches & production - Ad | | | 2,404.5 | 0 |
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| | - 100 Augus | | SUB -T | OTALS: | \$ 2,404.5 | 0 |
| | | | | TOTAL AMOUNT O | F EXPENSES | \$ 2,404.50 |



Fiscal Year MLA EXPENSE CLAIM 2023-2024 CONSTITUENCY ALLOWANCE

| M.L.A. NAN | ИЕ | Audrey Gordon | [| DATE PR | EPARED _ | April 6 | , 2023 |
|---------------|--------------------|--------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Southdale | | | APR | 1 1 2023 | 0 6 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation |
| 4/4 3 | Apple - iCloud st | torage - CA | | | | 1.35 | |
| 4/3 | Apple - iCloud st | orage - Audrey | | | | 1.35 | |
| 4/6 | Staples - office s | supplies | | | | 152.85 | |
| | | | | 2.82 | | | |
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| | | | SUB -T | OTALS: | | \$ 155.55 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 155.55 |



Fiscal Year MLA EXPENSE CLAIM 2023-2024 CONSTITUENCY ALLOWANCE

| M.L.A. NAME Audrey | | Audrey Gordon | Gordon DATE | | REPARED _ | April 1, 2023 | |
|--------------------|---|---|-------------|----------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENCY | OF Southdale | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| | Capital purchase | ed in 2022/2023 to be claimed ov | er two fis | cal year | | \$2,000.00 | |
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| | | | SUB -T | OTALS: | \$ | \$ \$2,000.00 | \$ |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ \$2,000.00 |



| M.L.A. NAME | | Audrey Gordon | | DATE PREPARED | | April 1, 2023 | |
|---------------|------------------|----------------------------------|------------|---------------|--|---|---|
| FOR THE (| CONSTITUENCY | OF Southdale | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| | Capital purchase | ed in 2022/2023 to be claimed ov | er two fis | scal year | | 240.40 | |
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| | | | SUB -T | OTALS: | | \$ 240.40 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 240.40 |



| M.L.A. NAM | /IE | Audrey Goldon | | JATEPR | EPARED _ | April 1 | , 2023 |
|---------------|---------------|--------------------------|------------|--------|-----------------|---------------------|----------------|
| FOR THE O | CONSTITUENCY | OF Southda | ale | | | APR 1 | 7 2023 |
| Date (M/D) | Vendor | Description of Purchase/ | Purpose | | Office Space | Office Operation | Representation |
| 4/3 | WPG Outdoor M | Marketing - April ads | cycle boxe | < | | 315.00 | |
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| | | | SUB -T | OTALS: | | \$ 315.00 | |
| | | | | TOTAL | AMOUNT OF EX | XPENSES | \$ 315.00 |



| | M.L.A. NAMEA | | Au | Audrey Gordon | | DATE PR | EPARED _ | April 19 | , 2023 |
|---|---------------|-----------------|-------------|--|--------|---------|-----------------|---------------------|-------------------|
| | FOR THE | CONSTITUENC | Y OF _ | Southdale | | | | APR 2 | 2 4 2023 |
| | Date (M/D) | Vendor | Descrip | ition of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| | 4/14 | CO-OP - snack | s for Coffe | ee & Conversation | | | | | 37.73 |
| | 4/14 | Tim Hortons - c | offee for C | Coffee & Conversation | | | | | 44.78 |
| * | 3/31 | ACU - bank fee | S | | | | | 13.68 | , |
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| | * 202 | 2-23 fy tx | pense | -Notwood to Mbn. | SUB -T | TOTALS: | | \$ 13.68 | \$ 82.51 |
| | | | | | | TOTAL | AMOUNT OF E | EXPENSES | 82.51 \$ 96.19 |



| M.L.A. NAM | M.L.A. NAME Audrey Gordon | | | DATE PREPARED April 16, 2023 | | | |
|---------------|---------------------------|---|--------|------------------------------|---|---------------------|----------------|
| FOR THE C | CONSTITUENCY | OF Southdale | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 4/16 | BELL MOBILIT | Y - Wireless service for MLA & CA | A | | | 32.10 | |
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| | | | SUB -T | OTALS: | | 32.10 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 32.10 |



| M.L.A. NAME | Audrey Gordon | DATE PREPARED | Apr | il 26, 2023 |
|-------------------------|---------------|---------------|-----|--------------|
| FOR THE CONSTITUENCY OF | Southdale | | • | APR 2 7 2023 |

| | | | PR 2 7 2023 |
|--------------|-----------------|---------------------|------------------------|
| е | Office Space | Office Operation | Representation |
| | | 197.39 | |
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| SUB -TOTALS: | | \$ 197.39 | |
| | SUB -TOTALS: | e Space | Space Operation 197.39 |

TOTAL AMOUNT OF EXPENSES

\$ 197.39