

MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A. NAME | Audrey Gordon | DATE PI | REPARED _ | August 1 | 0, 2023 |
|---|---------------------------------|--------------|-----------------|---------------------|-------------------|
| FOR THE CONSTITUENC | CY OF Southdale | | | AUG | 1 5 2023 |
| Date Vendor (M/D) | Description of Purchase/Purpos | se | Office Space | Office Operation | Representation |
| 7/26 Southdale Red | creation Assc meeting room | | | 36.75 | |
| 8/2 Canadian Tire | - ice for Lemonade on the Lawn | | | | 6.58 |
| 8/2 Superstore - le | emonade for Lemonade on the Law | n | | | 18.58 |
| 8/8 IGA - supplies | for Windsor Park BBQ | | | | 16.54 |
| 8/8 CO-OP - food | for Windsor Park BBQ | | | | 77.97 |
| 8/3 Apple - iCloud | storage - Audrey | | | 1.35 | |
| 8/3 Apple - iCloud | storage - CA | | | 1.35 | |
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| PAY DIRECT | TO CONSTITUENCY | | | | |
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| • | | SUB -TOTALS: | | \$ 39.45 | \$ 119.67 |
| | | TOTAL | . AMOUNT OF E | XPENSES | 39.45 \$159.12 |



| M.L.A. NAN | /IE | Audrey Gordon | L | DATE PREPAREDAugust 16, 2023 | | | | |
|-------------------|--|-----------------------------|--|------------------------------|-----------------|--|-----------------|--|
| FOR THE (| CONSTITUENCY | OF Southdal | <u>e</u> | | | | | |
| Date (M/D) | Vendor | Description of Purchase/F | Purpose | | Office Space | Office Operation | Representation | |
| 8/16 | BELL MOBILIT | Y - Wireless service for ML | A & CA | | | 37.45 | | |
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| | | | | TOTAL A | MOUNT OF E | KPENSES | \$ 37.45 | |



| M.L.A. NAM | ИЕ | Audrey Gordon | | ATE PRE | PARED | August 17, 2023 | | |
|---------------|----------------------------------|--------------------------------|----------|----------|-----------------|---------------------|----------------|--|
| FOR THE | FOR THE CONSTITUENCY OFSouthdale | | | | | AL | IG 2 1 2023 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation | |
| 7/27 | Lisa's Profession | onal Cleaning - office clean | | | 84.00 | | | |
| 8/17 | Southdale Recr | reation Assc meeting room | Aug 2 | 3/23 | | 73.50 | | |
| 8/17 | Walmart - office | supplies | 1019 | 3/23 | | 54.82 | | |
| | | | destro | 2 | | | | |
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| | | ADMONSS of parking and pro- | 300 T/2 | - 100 | | | | |
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| | PAY DIRECT T | O CONSTITUENCY | TREADING | 784 | | | | |
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| 7 | 1 | 0 | SUB -T | OTALS: | \$ 84.00 | \$ 128.32 | 2 | |
| | | | 10 | TOTAL A | MOUNT OF EX | PENSES | \$ 212.32 | |
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| OR THE | CONSTITUEN | CY OFSouthdale | | | AUG | 1 7 2023 |
|---------------|--------------|---|---|-----------------------------------|---------------------|--|
| Date (M/D) | Vendor | Description of Purchase/Purp | ose | Office Space | Office Operation | Representation |
| 8/1 | Voice Design | - Graphic Design Services: MLA | Group Ad Set-ups | | \$51.47 | |
| | | | | | | |
| | PAY DIRECT | Territoria Zarrica (| 6190 | 200 magas | | |
| | | | | | | |
| | | | So Plettings" Ref - Sia Southern Towns Mark | | \$ 25.00 | 25.130 |
| | | anne oficelos Burgi, Merifes e e e e e e. Muer venerado esperado esperado e esta en el esperado e en el esperado e e e e e e e e e e e e e e e e e e e | ochels Scales, ed y postantno zase | les tell Att | | |
| | Color State | s An amuse Creates Filmed and the Mac Statement Years delivery of | | G. Cardid. | 5 dt.,00 | |
| | (3) | asiana dana Mista Camer glad prini opsip pin Petron 27,3 | ton Payer of City 2023 Control (1977) | 400) | | |
| | | LAN JESU (PRODOVESSO) 189 – 2. Doministra de des Marie de Marie Anut: Bill (1958) | | III, 1 steels. | 1 00 00 | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |
| 1 | 5 1,12 | As group Tolelandary the JHK N | Voger Gala 7553° g en is ke anne te terden | t 300 pixela | \$ 85.00 | (2.40),000 |
| | C I AL C M | gslad but (April 4. 2005 Contact. L/s group "Googtst agons to th | 4. autor (n. 462) 5. recipitareta est fine e | | 3.700 | 5.85.00 |
| min | us inelig | ible ad. | SUB -TOTALS: | maret Chinase 1000 print 0) | 46.22 \$51.47 | |
| | | | TOTAL | AMOUNT OF E | XPENSES | 46.22 \$51.47 |



| M.L.A. NAME Audrey Gordon DATE PR | | DATE PREPARED _ | | August 2, 2023 | | | | |
|-----------------------------------|-------------|------------------|--|----------------|---------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUEN | ICY OF | Southdale | | | | AUG | 0 3 2023 |
| Date (M/D) | Vendor | Description | n of Purchase/Purpos | se | 1,32,00 | Office Space | Office Operation | Representation |
| 6/16 | Umunna (Igb | o) Cultural Asso | c Iri-ji ad | | | | 100.00 | |
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| | | | | SUB -TO | OTALS: | | \$ 100.00 | |
| | | | | | TOTAL A | MOUNT OF E | XPENSES | \$ 100.00 |



| M.L.A. NAME | | Audrey Gordon | | DATE PREPARED | | August 3, 2023 | |
|---------------|-----------------|--------------------------------|--------|---------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENCY | Y OF Southdale | | | | | AUG 0 4 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 6/19 | Carlyle - toner | | | | | 833.37 | 7 |
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| | | | SUB -T | OTALS: | | \$ 833.37 | 7 |
| | | | | TOTAL | AMOUNT OF EX | XPENSES | \$ 833.37 |



| M.L.A. NAN | M.L.A. NAME Audrey Gordon | | | DATE PREPARED August 2, 2023 | | | |
|---------------|---------------------------|--------------------------------|--------|------------------------------|-----------------|---------------------|----------------|
| FOR THE (| CONSTITUENC | Y OF Southdale | | | | | AUG 0 3 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpos | se | | Office Space | Office Operation | Representation |
| 7/28 | Navsaver - July | | | | 68.2 | 5 | |
| | 70 Y2 | | | | | | |
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| * | | | SUB -T | OTALS: | | \$ 68.25 | 5 |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 68.25 |



| M.L.A. NAM | 1E | Audrey Gordon | | DATE PREPAREDAug | | August | just 2, 2023 | |
|---------------|---------------------------------|-----------------------|-------------|------------------|-----------------|---------------------|----------------|--|
| FOR THE C | CONSTITUENC | Y OFSout | hdale | | | A | JG 0 3 2023 | |
| Date (M/D) | Vendor | Description of Purcha | se/Purpose | | Office Space | Office Operation | Representation | |
| 8/1 | 8/1 Benchmark Advertising - ads | | | | | 2,772.00 | | |
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| | L | | SUB -T | OTALS: | | \$ 2,772.00 | | |
| | | | | TOTAL | AMOUNT OF E | KPENSES | \$ 2,772.00 | |



| M.L.A. NAME | | Audrey Gordon | | DATE PREPARED July | | July 26 | y 26, 2023 | |
|---------------|---------------|---------------------------------|--------|--------------------|-----------------|---------------------|----------------|--|
| FOR THE | CONSTITUENC | Y OF Southdale | | | | | JUL 2 7 2023 | |
| Date (M/D) | Vendor | Description of Purchase/Purp | oose | | Office Space | Office Operation | Representation | |
| 7/24 | WPG Outdoor N | Marketing - 2 x recycle box ads | | | | 315.00 |) | |
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| | | | SUB -T | OTALS: | | \$ 315.00 | , | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 315.00 | |



| M.L.A. NAN | ИЕ | Aud | Audrey Gordon | | DATE PREPARED | | August 1, 2023 | |
|---------------|-----------------|-------------|----------------------|--------|---------------|-----------------|---------------------|----------------|
| FOR THE | CONSTITUENC | Y OF | Southdale | | | | AUG 0 2 | 2023 |
| Date (M/D) | Vendor | Description | on of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 7/31 | Willy Dogs - co | mbo meals | for Southdale BBQ - | JULY 3 | 1 | | | 4,112.50 |
| | Δ1 T T T T | | www.completons | | | | | |
| | International | | | | | | | |
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| 1 | 1, 1 | 3 | | SUB -T | OTALS: | | li e | \$ 4,112.50 |
| | | | | | TOTAL | AMOUNT OF E | XPENSES | \$ 4,112.50 |

| M.L.A. NAME | | Audrey Gordon | | DATE PREPARED Jul | | July 3 | y 31, 2023 | |
|---------------|---------------------------|---|--------|-------------------|-----------------|---------------------|----------------|--|
| FOR THE C | CONSTITUENCY | OF Southdale | | | | A | NUG~ 1 2023 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation | |
| 7/26 | 26 Punjab Today - July ad | | | | | 189.0 | 0 | |
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| I many | | Charles U.S. | | | | | | |
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| | | | SUB -T | OTALS: | | \$ 189.0 | 0 | |
| | | | | TOTAL | AMOUNT OF EX | XPENSES | \$ 189.00 | |

| M.L.A. NAME | | Audrey Gordon | | | DATE PREPARED | | July 28 | July 28, 2023 | |
|---------------|---------------|--|-------------------|----------|---------------|-----------------|--------------------------------|----------------|--|
| FOR THE | CONSTITUENCY | Y OF | Southdale | | | | A | UG - 120Z3 | |
| Date (M/D) | Vendor | Description | of Purchase/Purpo | ose | | Office Space | Office Operation | Representation | |
| 7/28 | Indo-Canadian | Telegram - Ar | pril-July ads | | | | 336.00 |) | |
| 1974.19 | | | | | | | | | |
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| | | | | SUB -T | OTALS: | | \$ 336.00 | | |
| | | | | | TOTAL | AMOUNT OF EX | XPENSES | \$ 336.00 | |



| M.L.A. NAME | | Audrey Gordon | | _ DATE PREPARED | | July 28, 2023 | |
|-----------------------------------|--------------------|-------------------------------|--------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Southdale | | | | | AUC | 6 + 1 2 023 | |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 7/26 | Staples - office s | supplies | | | | 41.43 | 3 |
| 7/13 | Lisa's Profession | nal Cleaning - office clean | | | 84.00 | | |
| 6/20 | Staples - office s | supplies | | | | 36.60 | |
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| | | | SUB -T | OTALS: | \$ 84.00 | \$ 78.03 | |
| | | | | TOTAL AMOUNT OF EXPENSES | | | \$ 162.03 |



| M.L.A. NAMEAudrey Gordon | | DATE PREPARED | | PARED _ | August 14, 2023 | | |
|--------------------------|---|-------------------------------|--------|--------------------------------------|--------------------|---------------------|----------------|
| FOR THE | CONSTITUENCY | OF Southdale | | 5 ID 6.00 | ev e state - No. 1 | AUG 2 | 1 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 8/11 | Carlyle - toner ca | artridges | | 100 | d y | 1,000.70 | |
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| | | | SUB -T | OTALS: | | \$ 1,000.70 | |
| | | | | TOTAL AMOUNT OF EXPENSES \$ 1,000.70 | | | |



| M.L.A. NAME Audrey Gordon FOR THE CONSTITUENCY OF Southdale | | Audrey Gordon | | DATE PREPARED _ | | August 9, 2023 | |
|--|-------------|---------------------------------|-------------|-----------------|---------------------|-----------------------|--|
| | | CY OF Southdale | | | AUG 1 5 2023 | | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | | Office Space | Office Operation | Representation | |
| 8/9 | Smoke'n Bob | 's Catering - meal combos | | | | 5 210 80 | |
| | | · lonst BBQ - | Aug 8/23 | | | | |
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| Balu | nce avai | | JB -TOTALS: | | | * 4629.7 \$5,210.8 | |
| L | | TOTAL | AMOUNT OF E | XPENSES | \$5,210.80 | | |



| M.L.A. NAME Audrey Gordon | | DATER | _ DATE PREPARED _ | | August 15, 2023 | |
|---------------------------------|--|--|-------------------|-----------------|---------------------|--|
| FOR THE | CONSTITUENC | Y OF Southdale | | | | AUG 2 1 2023 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | ose | Office Space | Office Operation | Representation |
| 8/11 | Tim Hortons - 2 | 2 x take 12 coffees for Coffee & C | Conversation | | | 44.78 |
| 8/11 | CO-OP - snack | s for Coffee & Conversation | | | 38.60 | |
| 7/12 | ACU - bank fee |) | | | 45.00 | |
| 7/31 | ACU - bank fee | es | | | , 23.18 | |
| 28,8/15 | MB Hydro - hyd | dro bill | | 170.17 | | |
| 8/14 | Walmart - printe | er paper | | | 44.71 | in advertise |
| 7-8/8 | Shaw - monthly | / bill | | | 231.79 | E 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| You | _r_Months | z Activity | | | | |
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| 25 Up-(c | ds CD let Rate: | 18 000 Scillan 24/223 28 000 Scillan 24/223 | | | | |
| 7 (S) | PAY DIRECT T | O CONSTITUENCY | Dep | | Circles | Bolsove |
| 10 | 10000 | Cheque sin 8 | 3/8 | 8 | | * |
| ig fer 12 | Reported don't harge Reported don't harge | | 876 | or inst | | 5/025 35 |
| | | | | | 378.81 | 1,596,514 |
| i jaka | MANITO | EA HYSEO SYLOSOMOTES IN | 1121 | 16 | | 2,616.04) 000 60 |
| him | Deposit | | | | 1,000.06 | 1,960,66 |
| 110 70 | | Tryancia cytonessa cygo | 1 1770 | | 196.53 | 1,55230[|
| * Returned to Member - no fundo | | SUB -TOTALS | : \$ 170.17 | \$ 344.68 | \$ 83.36 | |
| | | | тота | L AMOUNT OF EX | (PENSES | 514.85 \$ 598.23 |