

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| FOR THE CONSTITUENCY OF Steinbach |   |                               |            | REPARED     |                 | JL - 2 2015         |                |
|-----------------------------------|---|-------------------------------|------------|-------------|-----------------|---------------------|----------------|
| Date<br>(M/D)                     | Vendor                                  | Description of Purchase/Purpo | se         | p<br>s      | Office<br>Space | Office<br>Operation | Representation |
| 6/25                              | The Carillon- Ad                        |                               |            |             |                 | \$327.60            |                |
| 7/2/23                            | Rogers-Wireless Service   data.         |                               |            | <del></del> |                 | \$24.64             |                |
|                                   |   |                               | gasernore. |             |                 |                     |                |
| 6/18                              | Costco- Constituency BBQ Supplies       |                               |            |             |                 |                     | \$357.36       |
|                                   |   | <del></del>                   | 9          |             |                 |                     |                |
| 6/18                              | Costco- Constitu                        | ency BBQ Supplies             | <b>100</b> |             |                 |                     | \$143.89       |
| 6/25                              | The Carillon- Ad                        |                               | <u> </u>   |             |                 | \$546.00            |                |
|                                   | 4. 20.00 G                              |                               |            |             | 42              |                     |                |
|                                   |   |                               |            |             | Ĭ.              |                     |                |
|                                   |   |                               |            |             |                 |                     |                |
|                                   |   |                               |            |             |                 |                     |                |
|                                   |   |                               |            |             |                 | *                   |                |
|                                   |   |                               |            |             |                 |                     |                |
|                                   | ,                                       |                               |            |             |                 | 1 1/2               | -              |
|                                   | 74.4                                    |                               |            |             |                 |                     |                |
|                                   | *************************************** |                               | 3.         |             |                 | <u> </u>            | 8              |
|                                   | 된                                       | 14 ±                          | SUB -TO    | OTALS:      | SI              | \$898.24            | \$501.25       |
|                                   | TOTAL AMOUNT OF EXPENSES                |                               |            |             |                 |                     | \$1,399.49     |