



**MLA EXPENSE CLAIM**  
**CONSTITUENCY ALLOWANCE**

M.L.A.'s NAME Dave Gaudreau DATE PREPARED July 30, 2015

FOR THE CONSTITUENCY OF St Norbert **SEP 1 1 2015**

| Date<br>(M/D) | Vendor           | Description of Purchase/Purpose | Office<br>Space | Office<br>Operation | Representation |
|---------------|------------------|---------------------------------|-----------------|---------------------|----------------|
| 7/21          | Punjab Today:    | Group Ad - April Issue          |                 | \$40.55             |                |
|               | Invoice #K 37 PT |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               | PAY DIRECT       |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
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|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  |                                 |                 |                     |                |
|               |                  | <b>SUB-TOTALS:</b>              |                 | \$40.55             |                |
|               |                  | <b>TOTAL AMOUNT OF EXPENSES</b> | \$40.55         |                     |                |