MLA EXPENSE CLAIM TRAVEL ALLOWANCE

| M.L.A. NAME Camero | | | on Friesen | | | | DATE PREPARED | | | Aug | | | |
|---|-------------------|----------------|------------------------|---|-----------|--------|---------------|----------------------------------|----------------|-------------|--------|-------------|--|
| FOR TH | E CONSTITUENCY | OF | Morden- | Winkler | | | | | | | A | UG 1 0 2022 | |
| Date Of Travel (M/D) | STARTING POINT | DESTINATION | PRIVATE VEHICLE KMs | Purpose: Constituency or Legislative Business | MEALS | | | City or Town AEach Meal Consumed | Accommodations | Incidentals | ОТН | ER EXPENSES | |
| | | - | PRIVA1 KMs | Purpos Constitu Legisla | Breakfast | Lunch | Dinner | Leach Ci | رن و اندو | 드 | Amount | Description | |
| 7/26 | Morden | Clear Lake, MB | 288 | * | \$7.85 | 0 | \$16.70 | Portage/ | | | | | |
| 7/27 | Clear Lake, MB | Morden | 288 | 2 | \$7.85 | \$9.85 | 2 | Clear La | | | | | |
| | | | | | | | | | | | | | |
| | | | | 9. | | | | y | | | | | |
| | PAY DIRECT TO: | CAMERON FRIESE | | | | | | | | | | | |
| | | | E, | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | 14 | | |
| | | 50 | | | | | | | | | | | |
| Total Kms: 576 x \$0.52 (Mileage rate) \$ 299.52 \$15.70 \$9.85 \$16.70 \$201.60 | | | | | | | | | TOTAL: | | | | |
| Total Kms: 576 x \$0.52 (Mileage rate) \$ 299.52 \$15.70 \$9.85 \$16.70 \$201.60 \$543.37 | | | | | | | | | \$543.37 | | | | |



MLA EXPENSE CLAIM TRAVEL ALLOWANCE

| M.L.A.'s NAME Cameron Friesen | | | | | | DATE PREPARED August 8, 2022 | | | | | | |
|--|-------------------|---------------------|------------------------|---|-----------|------------------------------|------------------------------------|----------------|-------------|----------------|--------|--------------------|
| FOR TH | IE CONSTITUENCY | OF | Morden- | Winkler | | _ | | | | | | AUS 1 0 2022 |
| Date Of Travel (M/D) | STARTING POINT | DESTINATION | PRIVATE VEHICLE KMs | Purpose: Constituency or Legislative Business | MEALS | | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES | | |
| | | | PRIVAT | | Breakfast | Lunch | Dinner | Cit Each M | Acco | <u> </u> | Amount | Description |
| 7/1 | Constituency | Winkler, RM Stanley | 61 | С | | \$9.85 | \$16.70 | | | | | |
| 7/18 | Constituency | Legislature | 135 | L | | RM of Stanley | Winkler | | | | | |
| 7/21 | Legislature | Constituency | 135 | С | | / | | | | | | |
| 7/28 | Constituency | Winkler | 28 | С | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | _ | | | | | | | | | |
| | | | | - | | | | | | | | |
| Total Kms: 359 x \$0.52 (Mileage rate) \$ 186.68 | | | | | | \$9.85 | \$16.70 | | | | | TOTAL: \$213.23 |