

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                          |  | Cameron Friesen |                        | D                        | DATE PREPARED _ |   | October 22, 2015    |                |
|--|--|-----------------|------------------------|--------------------------|-----------------|---|---------------------|----------------|
| FOR THE CONSTITUENCY OF Morden-Winkler |  |                 | <del></del>            | OCT 2 6 2015             |                 |   |                     |                |
| Date<br>(M/D)                          | Vendor                                 | Description     | on of Purchase/Purpose |                          |                 | Office<br>Space                         | Office<br>Operation | Representation |
| 10/8                                   | Winkler Morden Voice - Thanksgiving Ad |                 |                        |                          |                 |   | \$261.45            |                |
| ***                                    |  |                 | 2                      |                          |                 | *************************************** | 1000                |                |
|  | PAY DIRECT TO BIG AND COLOURFUL        |                 |                        |                          |                 | 2000                                    |                     |                |
|  |  |                 |                        |                          |                 |   |                     |                |
|  |  |                 | 31                     |                          |                 |   | <u> </u>            |                |
|  |  |                 |                        |                          |                 |   |                     |                |
|  | \$2<br>22                              | 1000            | 9 S                    |                          |                 |   |                     |                |
|  |  |                 | - 12                   |                          |                 |   |                     | 2              |
|  |  |                 |                        |                          |                 |   |                     |                |
| *13326°2                               |  |                 | *                      |                          | 4/02/2          |   |                     |                |
|  |  |                 | el                     | 25.0.5°                  | <u> </u>        |   |                     |                |
|  | -                                      | -               |                        |                          |                 | 3/2                                     |                     |                |
|  |  |                 |                        |                          |                 |   |                     |                |
|  |  |                 |                        | 28                       |                 |   |                     |                |
|  |  |                 |                        | 17,500                   |                 |   |                     |                |
|  |  | (100 m)         |                        |                          | -               |   |                     |                |
| 2                                      |  | 5/03/80         |                        |                          |                 |   |                     |                |
|  |  |                 |                        | **                       |                 |   |                     |                |
|  |  | <del></del>     |                        |                          |                 | <u> </u>                                |                     |                |
|  |  | SUB -T          | OTALS:                 |                          | \$261.45        |   |                     |                |
| 5                                      |  |                 | -                      | TOTAL AMOUNT OF EXPENSES |                 |   | \$261.45            |                |