



MLA EXPENSE CLAIM TRAVEL ALLOWANCE

LEGISLATIVE
ASSEMBLY

M.L.A. NAME NAHANNI FONTAINE
FOR THE CONSTITUENCY OF ST JOHNS

DATE PREPARED June 30 / 2016
JUN 30 2016

| Date of Travel (M/D) | STARTING POINT | DESTINATION | PRIVATE VEHICLE KMS | Purpose: Constituency or Legislative Business | MEALS | | | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES | |
|---|----------------|------------------------------|---------------------|---|-----------|-------|--------|---------------------------------|----------------|-------------|----------------|-------------|
| | | | | | Breakfast | Lunch | Dinner | | | | Amount | Description |
| * 05/28 | Lindmere Dr | Cross St | 30 | C | | | | | | | | |
| * 06/05 | 66 Lindmere Dr | Broadway | 18 | (L) | | | | | | | | |
| * 06/12 | 66 Lindmere Dr | 50 Mc St | 30 | (C) | | | | | | | | |
| * 06/17 | 66 Lindmere Dr | 1965 Main St | 32 | (C) | | | | | | | | |
| * 06/18 | 66 Lindmere Dr | 715 Main St | 28 | (L)(C) | | | | | | | | |
| * 06/19 | 66 Lindmere Dr | ^{Rupert St} Main St | 28 | (C) | | | | | | | | |
| * 06/23 | 450 Broadway | 550 Dale St | 28 | (L) | | | | | | | | |
| * 06/16 | 66 Lindmere Dr | Portage la Paroisse | 176 | (L) | | | | | | | | |
| * 06/04 | 66 Lindmere Dr | 1330 Jefferson Ave | 38 | (L)(C) | | | | | | | | |
| * 05/28 | 1545 Main St | Arlington Bridge | 10 | (C) | | | | | | | | |
| | | | | | | | | | | | TOTAL: | |
| Total Kms: <u>418</u> x <u>45</u> (Mileage rate) = \$ <u>188.10</u> | | | | | | | | | | | 188.10 | |

* Kms doubled → added in return kms