

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME                       |                            | Myrna Driedger                  |                          | _ DATE PREPARED |                 | July 5, 2016        |                |
|-------------------------------------|----------------------------|---------------------------------|--------------------------|-----------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Charleswood |                            |                                 |                          |                 |                 |                     |                |
| Date<br>(M/D)                       | Vendor                     | Description of Purchase/Purpose |                          |                 | Office<br>Space | Office<br>Operation | Representation |
|                                     |                            |                                 | 960                      |                 | Cast Market     |                     |                |
| 4/27                                | 27 Shaw - Phone & Internet |                                 |                          |                 |                 | \$167.07            |                |
|                                     |                            |                                 |                          |                 |                 |                     |                |
|                                     | <del></del>                |                                 |                          |                 |                 |                     |                |
|                                     | PAY DIRECT                 |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 | •                        |                 |                 |                     | 2 224 5        |
|                                     |                            |                                 | 4) 33                    |                 |                 |                     |                |
|                                     |                            |                                 | 200                      |                 |                 |                     |                |
|                                     |                            |                                 |                          |                 | 100             | 0.                  |                |
|                                     |                            | 2 860 - 25                      |                          |                 |                 |                     |                |
| 110 1270                            |                            |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 |                          |                 |                 | 3000 S              |                |
|                                     | NE DE DESCRIPTION ES LO    |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 | 500.31 5                 |                 |                 | 22                  | g 3,535        |
|                                     |                            |                                 |                          |                 |                 |                     |                |
|                                     |                            |                                 |                          | SI B. MONOTONIO |                 |                     |                |
|                                     |                            | SUB -T                          | OTALS:                   |                 | \$167.07        |                     |                |
|                                     |                            |                                 | TOTAL AMOUNT OF EXPENSES |                 |                 | \$167.07            |                |