

MLA EXPENSE CLAIM LIVING ALLOWANCE

| /I.L.A.'s N | AME Cliff Cullen | | DATE PREPARED May 21, 2016 | | | | | |
|---------------|------------------|--|----------------------------------|--|-------------------------------------|------------------|--|--|
| OR THE | | OF Spruce Woods | _ | MAY 2 5 2016 | | | | |
| Date (M/D) | VENDOR | horized Temporary Residence Expenses DESCRIPTION OF PURCHASE | For the month of | For the month of | | For the month of | | |
| | | | | 35 | | | | |
| | | | | | | | | |
| | | v | | | | | | |
| • | <u> </u> | | \$ | \$ | | \$ | | |
| | | | | Temporary Residence Expenses Total: | | \$ | | |
| | Au | thorized Living Expenses | <u> </u> | | | | | |
| Date (M/D) | VENDOR | DESCRIPTION OF PURCHASE | For the month of Por the month | | | For the month of | | |
| 4/30 | Living Allowance | - MEALS POR ATTACKED LOC | \$154.30 | | | | | |
| | | | | | | | | |
| | | | | | * | | | |
| | | | | | | | | |
| | | | * 85:03 | | | \$ | | |
| | x Bal | ance available | \$ \$154.30 \$ Temporary Living | | | 26-0 | | |
| | 4 | | Expenses Total: | ֆ *154. 5 | \$ 154.3 0 <i>\$5.03</i> | | | |
| s | | | Residence Expenses To | \$ | \$ | | | |
| | | | Living Expenses Total | \$ | | | | |
| | | | TOTAL | \$ 1 54.3 0 85.4 | | | | |

April Living Allowance

| April | Breakfast | Lunch | Dinner | Claim | - | |
|-------|-----------|-------|--------|-----------|-------|---|
| 1s1 | | | | | | |
| 2nd | | | | | | |
| 3rd | | | | | | - |
| 4th | | | | | | |
| 5th | | | | | | |
| 6th | | | | | | |
| 7th | | | | | | |
| 8th | | | | | | |
| 9th | | | | | | |
| 10th | | | | | | |
| 11th | | | | | | |
| 12th | | | | | - 111 | |
| 13th | | | - | | | |
| 14th | | | | | | |
| 15th | | | | | | |
| 16th | | | | | | |
| 17th | | | | | | |
| 18th | | | | | | |
| 19th | | | | | | |
| 20th | | | | | | |
| 21st | | | | | | |
| 22nd | | | | | | |
| 23rd | | | | | | |
| 24th | | | | | | |
| 25th | | | √. | 16.7 | | |
| 26th | | √ | √ | 34.4 | | |
| 27th | | √ | √ | 34.4 | | |
| 28th | | √ | √ | 34.4 | | |
| 29th | | √ | √ | 34.4 | | |
| 30th | | | | | | |
| | | | | | | |
| | | | | \$ 154.30 | | |