



# MLA EXPENSE CLAIM

## CONSTITUENCY ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A.'s NAME Cliff Cullen DATE PREPARED July 20, 2015

FOR THE CONSTITUENCY OF Spruce Woods

**JUL 22 2015**

| Date (M/D)                      | Vendor  | Description of Purchase/Purpose | Office Space | Office Operation | Representation    |
|---------------------------------|---|---------------------------------|--------------|------------------|-------------------|
| 6/7                             | MTS Toll Free Number                          |                                 |              | \$8.27           | /                 |
| 5/26                            | MTS Office Internet                           |                                 |              | \$68.93          | /                 |
| 7/7                             | Sentinel Courier - Open House Ad              |                                 |              | \$165.38         | /                 |
| 7/10                            | Dell - Lap Top - Cliff's Home Office          |                                 |              | \$1,396.67       | /                 |
| 7/3                             | Dell - Download                               |                                 |              | \$16.95          | /                 |
| 7/16                            | Blair Rankin's Beef - Constituency Open House |                                 |              |                  | \$1,056.00        |
| 6/15                            | Corner Pocket - Business Card Ad              |                                 |              | \$38.81          | /                 |
|                                 |   |                                 |              |                  |                   |
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|                                 |   |                                 |              |                  |                   |
| SUB -TOTALS:                    |   |                                 |              | \$1,695.01       | \$1,056.00        |
| <b>TOTAL AMOUNT OF EXPENSES</b> |   |                                 |              |                  | <b>\$2,751.01</b> |