

MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME | | Dave Chomiak | | _ DATE PREPARED _ | | April 20, 2016 | |
|---------------------------------|---|---------------------------------|---------------------|--|--------------------------------|-----------------------|--------------------------------------|
| FOR THE CONSTITUENCY OF Kildona | | | | APR 2 5 2016 | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 2/16 | McBeth House - Advertisement Jan/Feb Bulletin | | | | | 75:00 | \$75:0 0* |
| | | | w | - 1 to 1 t | . <u>2000 </u> | 7 1 00 | |
| 2/16 | McBeth House - Advertisement Nov/Dec Bulletin | | | | | 75.00 | - \$75:00 - |
| 3/1 | Garden City Co | ommunity Centre - Advertisement | t Musical | | | 100.00 | \$ 100.00 |
| | Program | | 2 2 3 Martine | | | | |
| | | | | | | | 9 - SE |
| 2/3 | Truly Fresh - Of | fice Cleaning | | | 84.00 | - \$84.00 | |
| | 7000 and 10000 and 10000 | | | | | | 12 2 |
| 3/8 | City of Winnipeg | g - Water and Waste Department | | ** | \$41.69 | | |
| | | | un n <u>u</u> | | | | |
| 3/24 | MTS Internet | e e | * | <u></u> | | \$88.09 | |
| | | | | * | | | |
| | | | ### T | | | \$ 21,35 | |
| 3/31 | Carpathia Credi | t Union - Bank charges | <u> </u> | | | \$34.35 | |
| | | | · · · · · · | | | | V |
| | | | | - 278 | | | |
| Z ₂ | | | SUB -T | OTALS: | # 125.69 \$41.69 | \$ 359.44 \$203.44 | () \$250:00 |
| | | a a | | TOTAL AMOUNT OF EXPENSES | | | \$ 485.13 \$495.13 |