

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. S NA                          | M.L.A. S NAME Drew Galdwell DATE PREPARE |                |                 |         | EPARED _          | November 10, 2015 |                     |                |
|--------------------------------------|--|----------------|-----------------|---------|-------------------|-------------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Brandon East |  |                |                 |         | 3. W              | NO\               | 2 0 2015            |                |
| Date<br>(M/D)                        | Vendor                                   | Description of | Purchase/Purpos | e       |                   | Office<br>Space   | Office<br>Operation | Representation |
| 9/30                                 | Manitoba Teacher Society - Advertisment  |                |                 |         |                   |                   | \$90.00             | 2              |
|                                      | invoice # 18018                          |                |                 |         |                   | 2335400           | 2                   | te te          |
|                                      |  | <del>2</del> 2 |                 | 186     |                   |                   |                     |                |
| SA.                                  |  |                |                 |         |                   |                   |                     |                |
|                                      | 9 2                                      |                |                 |         |                   | *                 |                     | 10             |
| 7                                    | 2 2                                      | 8              | 20 20           |         |                   |                   | * 3                 |                |
|                                      | 8 <sup>©</sup>                           |                | \$<br>          | 8       | 000               |                   | W                   |                |
|                                      |  | *              | 20              | 69      |                   | Ж                 |                     | © 000          |
|                                      |  | * 2            | 9 2             |         |                   |                   | 18<br>2             | 8)<br>8)       |
|                                      |  |                | 8<br>8 K        | 2       |                   |                   |                     |                |
| ē<br>ē                               |  | Si             | ŝ               | 2       | 6.                |                   |                     | # 5            |
|                                      | pay direct                               | Tr.            | 2               | 3       |                   | 12                | 8                   | #J #J          |
| *                                    | 19                                       | 23 100         | *               |         |                   |                   |                     |                |
| ¥0                                   | 2 4                                      |                |                 |         |                   | ₹**               | 2                   | 26, 465        |
|                                      | 8  | ¥              |                 |         | 03                |                   |                     |                |
|                                      | * × ×                                    |                |                 |         |                   |                   |                     |                |
|                                      | 40<br>(C <sub>66</sub>                   | 2              |                 |         | 3 Z <sup>85</sup> |                   |                     | 9              |
|                                      |  |                |                 |         |                   |                   |                     | L.             |
|                                      |  | *              | E 49            | 19      | 8                 |                   |                     | 2000 St. St.   |
| 3                                    |  |                | e               | SUB -TO | TALS:             | er e              | \$90.00             | a a            |
| TOTAL AMOUNT OF EXPENSES             |  |                |                 |         |                   | XPENSES           | \$90.00             |                |