## **MLA EXPENSE CLAIM**

## CONSTITUENCY OFFICE RENT ALLOWANCE

| M.L.A.'s NAME Steve Ashton   |                   |    | DATE PREPARED | December 1, 2015 |        |       |
|------------------------------|-------------------|----|---------------|------------------|--------|-------|
| FOR THE CONSTITUENC          | Y OF Thompson     |    | 5.            | ۵                | to a a |       |
| Rent Payable to:             | North Centre Mall |    |               |                  |        |       |
| Rent for the Month of        | DECEMBER          |    |               |                  |        | 0.00  |
| Total Amount of Monthly Rent |                   |    |               | \$               | 787.50 |       |
|                              |                   |    |               |                  | d 10   |       |
|                              |                   |    |               |                  |        |       |
| N                            |                   | ·  | . ·           |                  | w)     | 5<br> |
|                              |                   |    |               |                  | 25     |       |
| Vendor# 4                    | 2128818           | ŢĊ | OTAL AMOUNT   | \$               | 787.50 |       |