

| M.L.A. NAME | | James Allum | | _ DATE PREPARED _ | | May 7, 2019 | | |
|--------------------------|---|--------------------------------|----------|-------------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OFF | | OF Fort Garry - Riverview | <i>I</i> | | | MAY 1 0 2019 | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation | |
| 4/17 | Barry McKay Co | nsulting: CRM Access | | | | | | |
| | | | | | | \$5,393.49 | | |
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| | | | SUB -T | OTALS: | | \$5,393.4 | 9 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$5,393.49 | |



Fiscal Year 2019-2020

| M.L.A. NAME | | James Allum | | DATE PREPARED | | May 15, 2019 | |
|--|----------------|--------------------------------|--------|---|-----------------|-------------------------------------|------------------------------|
| FOR THE CONSTITUENCY OF Fort Garry - Riverview | | | | | | 2 1 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | е | | Office Space | Office Operation | Representation |
| 3/30 | Pride Winnipeg | Festival Inc 2019 Pride Guide | | | | ilaai | |
| | | | | | 8 | <i>49.91</i> \$ 49.92 | T.V |
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| | | | SUB -T | OTALS: | | 49.91 \$4 9.92 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | 49.91 \$4 9.92 |



| M.L.A. NAME | James Allum | DATE PREPARED | May 14, 2019 | |
|------------------------|------------------------|---------------|--------------|--|
| FOR THE CONSTITUENCY O | F Fort Garry-Riverview | | MAY 2 1 2019 | |

| Date (M/D) | Vendor | Description of Purchase/Purp | ose | | Office Space | Office Operation | Representation |
|---------------|------------|------------------------------|----------|----------|-----------------|---------------------|----------------|
| 5/13 | Pins - m | oi eo. | | | | | 9 |
| | | ces c/o NDP Caucus | | | | \$928.37 | 988.37 |
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| | 2 | * | SUB -T | OTALS: | | \$928.37 | 928.37 |
| | | | <u> </u> | TOTAL AN | OUNT OF E | XPENSES | \$928.37, |



| M.L.A. NAI | ME | James Allum | [| DATE PR | EPARED _ | March | 29, 2019 |
|---------------|-------------|-------------------------------|--------|---------|-----------------|---|----------------|
| FOR THE | CONSTITUENC | Y OF Fort Garry - Rivervie | ew | | | MAY | 2 4 2019 |
| Date (M/D) | Vendor | Description of Purchase/Purpo | se | | Office Space | Office Operation | Representation |
| 3/29 | | - From December 2018 to March | 2019 | | | | |
| | Invoice | CAUCUS MEAL | /MT | 95 | | | \$206.91 |
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| | | | SUB -T | OTALS: | | | \$206.91 |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$206.91 |



| M.L.A. NAN | A. NAME James Allum | | D | _ DATE PREPARED _ | | March 29, 2019 | | |
|---------------|---------------------|---|--------|-------------------|-----------------|---------------------|----------------|--|
| FOR THE (| CONSTITUENCY | OF Fort Garry-Riverview | | | | MAY | 2 1 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | | | Office Space | Office Operation | Representation | |
| 3/29 | Frames - | _ | | , | | | | |
| | * De | verand Geoffrey W. | ood c | roft | | \$33.34 | 33.34 | |
| | ** Do | plen Wilson & Dal (| Has | o . | | | | |
| | 1CT | plen Wilson & Day (- MPMbers' State) | men | ts | | fi. | | |
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| | * coloh | nating his abvation as | Bist | hop | | | | |
| | for- | nating his abvation as the viocese of Reupent | slar | 78 | | | | |
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| | PAY NDP CAU | | | | | | | |
| | **1 | n recognition of be | ing | | | | | |
| | w-four | n recognition of be nders of Graffiti Ari no 2019 ANNIVERSORY | + /Abg | MMMIN | / | | | |
| | * H | he 2019 ANNIVERSORY | og G1 | 90 0 | | | | |
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| | | | SUB -T | OTALS: | | \$33.34 | 33.34 | |
| | | | | TOTAL A | AMOUNT OF E | XPENSES | \$33.34 | |

| M.L.A. NAME James Allum | | [| DATE PREPARED June 16, 2019 | | | 9 | | |
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| FOR THE (| CONSTITUENCY | OF Fort Garry-Riverview | <u></u> | | | | | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Rep | resentation |
| 6/16 | Bell MTS - Wire | less service for MLA & CA | | | | 108.54 | | |
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| | | | SUB -T | OTALS: | (a | 108.54 | | |
| | | • | | TOTAL | AMOUNT OF E | XPENSES | \$ 108 | 3.54 |



| M.L.A.'s NAME | | James Allum DATE F | | DATE PR | PREPARED Jun | | e 11, 2019 | |
|---|---|---------------------------------|---------|---------|-----------------|---------------------|----------------|--|
| FOR THE C | CONSTITUENCY | OF Fort Garry-Riverview | ' | | | JUN | 2 0 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose | е | ~ | Office Space | Office Operation | Representation | |
| 5/1: | Bell MTS- Intern | net service | | | | \$101.65 | | |
| 5/22 13 | Bell MTS- Resid | lential/Business phone service | | | | \$133.23 | | |
| 5/27 | Ron Spence On | e Earth Window Cleaning- wash v | vindows | | \$20.00 | | | |
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| , 2 | 2 | | SUB -T | OTALS: | \$20.00 | \$234.88 | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$254.88 | |



MLA EXPENSE CLAIM

CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME | | James Allum | | DATE PREPARED _ | | June 21, 2019 | | |
|---------------|-----------------|----------------------------------|--------|-----------------|-----------------|---------------------|----------------|--|
| FOR THE (| CONSTITUENCY | OF Fort Garry-Riverview | | | | JUN | 2 1 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpos | e | | Office Space | Office Operation | Representation | |
| 6/10 | McNally Robinso | on- book donation to Oakenwald S | School | | | | \$28.86 | |
| 6/20 | Staples Canada | - office supplies | | | | \$15.01 | | |
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| • | | | SUB -T | OTALS: | | \$15.01 | \$28.86 | |
| | | | | TOTAL | AMOUNT OF EX | XPENSES | \$43.87 | |

| M.L.A.'s NA | ME | James Allum | | OATE PR | EPARED _ | June 20, 2019 | | |
|---------------|------------------|---------------------------------|---------|---------|-----------------|---------------------|---------------------|--|
| FOR THE (| CONSTITUENCY | OF Fort Garry-Riverview | | | | JUN | N 2 0 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose |) | | Office Space | Office Operation | Representation , | |
| 6/12 | Ron Spence On | e Earth Window Cleaning- wash w | vindows | | \$20.00 | | 10 | |
| 6/13 | Lord Roberts Sc | chool- Scholarship | | | | | \$50.00 | |
| 6/1/8 | Churchill High S | chool- scholarship | | | | | \$300.00 | |
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| | | | SUB -T | OTALS: | \$20.00 | | \$350.00 | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$370.00 | |



| M.L.A. NAME | | James Allum | | DATE PREPARED | | May 9, 2019 | | |
|---|-------------------|--|--------|---------------|-----------------|---------------------|------------------|--|
| FOR THE C | CONSTITUENCY | OF Fort Garry - Riverview | | | | MA | Y 2 1 2019 | |
| Date (M/D) | Vendor | Description of Purchase/Purpose |) | | Office Space | Office Operation | Representation , | |
| 3/31 | University of Wir | nnipeg Student's Association - The | Uniter | | | | | |
| | | Uplume 73 | 24 | , | | \$68.25 | | |
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| | | | SUB -T | OTALS: | | \$68.25 | | |
| | | | | TOTAL | AMOUNT OF E | XPENSES | \$68.25 | |