

| M.L.A.'s N    | M.L.A.'s NAME Blair Yakimoski DATE PREPARED May 31, 2017 |                               |        |         |                 |                    |                  |  |  |  |
|---------------|--|-------------------------------|--------|---------|-----------------|--------------------|------------------|--|--|--|
| FOR THE       | CONSTITUENCY   | of Ivanscona                  |        |         |                 | MAY                | 3 1 2017         |  |  |  |
| Date<br>(M/D) | Vendor   | Description of Purchase/Purpo |        |         | Office<br>Space | Office<br>Operatio | n Representation |  |  |  |
| May 19        | Winniped   | Jewish Review                 | U - 1  | 40      |                 | \$131.25           | 5                |  |  |  |
|               |  |                               |        |         |                 |                    |                  |  |  |  |
|               |  |                               |        |         |                 |                    |                  |  |  |  |
|               |  |                               |        |         |                 |                    |                  |  |  |  |
|               |  |                               | - 1.2  |         |                 |                    |                  |  |  |  |
|               |  | Pay Direct,                   |        |         |                 |                    |                  |  |  |  |
|               |  | Pay Direct.                   |        |         |                 |                    |                  |  |  |  |
|               |  |                               |        |         |                 |                    |                  |  |  |  |
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|               |  |                               | -      |         |                 |                    |                  |  |  |  |
|               |  |                               | SUB -T | OTALS:  |                 | \$131.25           | 5                |  |  |  |
|               |  |                               |        | TOTAL A | MOUNT OF EX     | (PENSES            | \$131.25         |  |  |  |



| M.L.A.'s N    | AME Black       | er Yakımoski                  |        | DATE P | REPARED              | Mai                 | 31,2017          |
|---------------|-----------------|-------------------------------|--------|--------|----------------------|---------------------|------------------|
|               | CONSTITUENCY    | •                             |        |        |                      |                     | 1 2017           |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purpo | se     |        | Office<br>Space      | Office<br>Operation | n Representation |
| May 25        | Manitobo        | a Hydro                       |        |        | 191.73               |                     |                  |
|               | -               | J                             |        |        |                      |                     |                  |
|               |                 |                               |        |        |                      |                     |                  |
|               |                 |                               |        |        |                      |                     |                  |
|               |                 |                               |        |        |                      |                     |                  |
|               |                 | Deur                          |        |        |                      |                     |                  |
|               | - The Alexander | Pay Direct                    |        |        |                      |                     |                  |
|               |                 |                               |        |        | <b>-</b>             |                     |                  |
|               |                 |                               |        |        |                      |                     |                  |
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|               |                 |                               |        |        |                      |                     |                  |
|               |                 |                               |        |        |                      |                     |                  |
|               | 90.000 const.   |                               |        |        |                      |                     |                  |
|               |                 |                               | SUB -T | OTALS: | <sup>\$</sup> 191.73 |                     |                  |
|               |                 |                               |        | TOTAL  | AMOUNT OF EX         | (PENSES             | \$ 191.73        |



| M.L.A.'s NA   | AME _ bla    | ur Yalumosia                   |        | DATE PE | REPARED         | May                 | 31,2017  |
|---------------|--------------|--------------------------------|--------|---------|-----------------|---------------------|----------|
|               | CONSTITUENCY |                                |        |         |                 | 9                   | 3 1 2017 |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo  | se     |         | Office<br>Space | Office<br>Operation |          |
| May 24        | Shaw-        | Internet 'z ph<br>Constituency | one    | Cl      |                 | \$95.9              | 14       |
|               |              |                                |        |         |                 |                     |          |
|               |              |                                |        |         |                 |                     |          |
|               |              | Pay Direct.                    |        |         |                 |                     |          |
|               |              |                                |        |         |                 |                     |          |
|               |              |                                |        |         |                 |                     |          |
|               |              |                                |        |         |                 |                     |          |
|               |              |                                | SUB -T | OTALS:  |                 | \$95.90             |          |
|               |              |                                |        | TOTAL A | MOUNT OF EX     | (PENSES             | \$95.94  |



| M.L.A.'s NA   | ME B         | lair Yakımoski               |        | DATE PR | EPARED _        | May                                   | 18,2017        |
|---------------|--------------|------------------------------|--------|---------|-----------------|---------------------------------------|----------------|
| FOR THE (     | CONSTITUENCY | rof Ivanscon                 | G      |         |                 | MAY 2 3                               |                |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purp | pose   |         | Office<br>Space | Office<br>Operation                   | Representation |
| May 13        | The Osvit    | ta Foundation Inc            | Juni   | E7/17   |                 |                                       | 200.00         |
|               | ٤١           | vent tickets                 |        |         |                 |                                       |                |
|               |              |                              | =      |         |                 | · · · · · · · · · · · · · · · · · · · | <del> </del>   |
|               |              |                              |        |         |                 |                                       |                |
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|               |              | Pau Divect                   | - ,    |         |                 |                                       |                |
|               |              | Tay DIME                     |        |         |                 |                                       |                |
|               |              |                              |        |         |                 |                                       |                |
|               |              |                              |        |         |                 |                                       |                |
|               | -            |                              |        |         |                 |                                       |                |
|               |              |                              |        |         |                 |                                       |                |
|               |              |                              |        |         |                 | -                                     |                |
|               |              |                              |        |         |                 |                                       |                |
|               |              |                              |        |         |                 |                                       |                |
|               |              |                              |        |         |                 |                                       |                |
|               |              | Z ,                          | SUB -T | OTALS:  |                 |                                       | 200.00         |
|               |              |                              |        | TOTAL A | MOUNT OF EX     | DENECE                                | 200.00         |



| M.L.A.'s NA   | AME _ \$10  | ur Gakemoske                  |          | DATE PF | REPARED         | June                | 2,2016.        |
|---------------|-------------|-------------------------------|----------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENC | rof Transcond                 | <u> </u> |         |                 |                     | 0 2 2017       |
| Date<br>(M/D) | Vendor      | Description of Purchase/Purpo |          |         | Office<br>Space | Office<br>Operation | Representation |
| May37         | Fast Si     | ans - Constituen              | СY       |         |                 | 197.4               | 4              |
|               |             | Eximer                        |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               | -           | Paul Drect.                   |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               | 37/10    |         |                 |                     |                |
|               |             |                               |          |         |                 |                     |                |
|               |             |                               | •        |         |                 |                     |                |
|               |             |                               | SUB -T   | OTALS:  |                 | 197.44              | ,              |
|               |             |                               |          | TOTAL A | MOUNT OF EX     | PENSES              | \$197.44       |



| M.L.A.'S NAME Blan Yakemoske DATE PREPARED May 31, 2017 |              |                                |             |         |                 |                     |                |  |
|---|--------------|--------------------------------|-------------|---------|-----------------|---------------------|----------------|--|
|   | CONSTITUENCY |                                |             |         |                 | MAY 3               | 1 2017         |  |
| Date<br>(M/D)   | Vendor       | Description of Purchase/Purpos | se          |         | Office<br>Space | Office<br>Operation | Representation |  |
| May 26  | BulkBar      | in - Parade Ca                 | ndy         | for     |                 |                     | \$977.74       |  |
| J   | Hi           | Neighbour Fes                  | stiva       | ( .     |                 |                     |                |  |
|   |              | J                              |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 | <u> </u>            |                |  |
|   |              |                                |             |         |                 |                     |                |  |
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|   |              |                                |             |         |                 |                     |                |  |
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|   |              |                                |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 |                     |                |  |
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|   |              |                                |             |         |                 |                     |                |  |
|   |              |                                |             |         |                 |                     |                |  |
| ,   |              |                                | <del></del> |         |                 |                     |                |  |
| \$  |              |                                | SUB -T      | OTALS:  |                 |                     | \$ 977.74      |  |
|   |              |                                |             | TOTAL A | AMOUNT OF EX    | KPENSES             | 977.74.        |  |



| M.L.A.'s NA   | AME Sla                       | air Yakımoski<br>rof Transco                  | na     | DATE PI | REPARED _       |                    | 2,2017.<br>0 2 2017 |
|---------------|-------------------------------|---|--------|---------|-----------------|--------------------|---------------------|
| Date<br>(M/D) | Vendor                        | Description of Purchase/Purpos                | se     |         | Office<br>Space | Office<br>Operatio | Panasantation       |
| May 26        | Michaels<br>Memoral<br>Member | S - Frame for -<br>United Church<br>Statement | Trans  | scona   |                 |                    | \$14.11 -           |
| Junel         | Superston<br>Neighbou         | re - Candy for<br>ur Parade                   | #i     |         |                 |                    | \$26.43             |
|               |                               | Pay Direct'                                   |        |         |                 |                    |                     |
|               |                               |   |        |         |                 |                    |                     |
|               |                               |   |        |         |                 |                    | S                   |
|               |                               |   | SUB -T | OTALS:  |                 |                    | 40.54               |
|               |                               |   |        | TOTAL   | AMOUNT OF EX    | (PENSES            | 40.54               |



| M.L.A.'s NA   | AME Slav              | Clakimoske                    |           | DATE PR | REPARED         | may:                | 31, 2017       |
|---------------|-----------------------|-------------------------------|-----------|---------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY          | of Transcon                   | <u>a_</u> |         |                 | MAY 3               |                |
| Date<br>(M/D) | Vendor                | Description of Purchase/Purpo | se        |         | Office<br>Space | Office<br>Operation | Representation |
| May 23        | P.C Cauc              | us - Meals                    | 3         |         |                 |                     | 100.00         |
|               | n                     |                               |           |         |                 |                     |                |
| May 29        | PC Cave               | eus Certific                  | ates      |         |                 |                     | 26.25          |
|               |                       |                               |           |         |                 |                     |                |
|               |                       |                               |           |         |                 |                     |                |
|               | And the second second |                               |           |         |                 |                     |                |
|               |                       | Pay Direct                    |           | -       |                 |                     |                |
|               |                       |                               |           |         |                 |                     |                |
| ****          |                       |                               |           |         |                 |                     |                |
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|               |                       |                               |           |         |                 |                     |                |
|               |                       |                               |           |         |                 |                     |                |
|               |                       |                               |           |         |                 |                     | -              |
|               |                       |                               |           |         |                 |                     |                |
| * MONED       | TO SEPARA             | ATECLAIM                      | SUB -T    | OTALS:  |                 |                     | \$ 100.00      |
|               |                       |                               |           | TOTAL A | AMOUNT OF EX    | (PENSES             | 120.00         |

\$26.25

TOTAL AMOUNT OF EXPENSES



| M.L.A. NAM    | ИЕ           | Blair Yakimoski                | DATE PR                                 | REPARED _       | May 31              | , 2017         |
|---------------|--------------|--------------------------------|---|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENCY | Y OFTranscona                  |   |                 | JUN                 | 0 8 2017       |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpos | e                                       | Office<br>Space | Office<br>Operation | Representation |
| 5/29          | PC Caucus    | Manitoba Certificates          |   |                 |                     | \$26.25        |
|               |              |                                |   |                 |                     |                |
|               |              |                                |   |                 |                     |                |
|               |              |                                |   |                 |                     |                |
|               |              | 2                              |   |                 |                     |                |
|               | Paul         | Direct                         |   |                 |                     |                |
|               | roug         | 100 001                        |   |                 |                     |                |
|               |              |                                |   |                 |                     |                |
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|               |              |                                | V-11-0-11-0-11-0-11-0-11-0-11-0-11-0-11 |                 |                     |                |
|               |              |                                |   |                 |                     | -              |
|               |              |                                |   |                 |                     |                |
|               |              |                                |   |                 |                     |                |
|               |              |                                |   |                 |                     |                |
|               |              |                                | SUB -TOTALS:                            | \$              | \$                  | \$ \$26.25     |



| M.L.A.'s NA   | ILA'S NAME Blair Yakımoski DATE PREPARED June 12,2017 |                               |        |          |                 |                     |                |  |  |  |
|---------------|---|-------------------------------|--------|----------|-----------------|---------------------|----------------|--|--|--|
| FOR THE (     | CONSTITUENCY  | rof Transcona                 |        |          |                 | JUN 1               |                |  |  |  |
| Date<br>(M/D) | Vendor  | Description of Purchase/Purpo | se     |          | Office<br>Space | Office<br>Operation | Representation |  |  |  |
| June 1        | Bond f  | Printing - Advert             | 151nc  | 7        |                 | 215.25              |                |  |  |  |
|               |   | <b>y</b>                      | _      | <i>)</i> |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   | Pay Direct.                   |        |          |                 | <u> </u>            |                |  |  |  |
| -             |   | Tay Direct                    |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     | p.             |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   | ,                             |        |          |                 |                     | ,              |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               |        |          |                 |                     |                |  |  |  |
|               |   |                               | T****  |          |                 |                     |                |  |  |  |
|               |   |                               | SUB -T | OTALS:   |                 | 215.25              | · •            |  |  |  |
|               |   |                               |        | TOTAL A  | AMOUNT OF EX    | (PENSES             | 215,25         |  |  |  |



| M.L.A.'s NA   | AME Blo      | ir Yakımoski                  |        | DATE PR | EPARED _        | June                | 2,2017     |         |
|---------------|--------------|-------------------------------|--------|---------|-----------------|---------------------|------------|---------|
| FOR THE       | CONSTITUENCY | of <u>Transcono</u>           | L      |         |                 |                     | V 1 6 2017 |         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo | se     |         | Office<br>Space | Office<br>Operation |            | itation |
| May31         | Canstar      | · Advertising                 |        |         |                 | 106.2               | ما         |         |
|               |              |                               |        |         |                 |                     | ,          |         |
|               |              |                               |        |         |                 |                     |            |         |
|               |              |                               |        |         |                 |                     |            |         |
|               |              |                               |        |         | ·               |                     |            |         |
|               |              | Pay Direct.                   |        |         |                 |                     |            |         |
|               |              |                               |        |         |                 |                     |            |         |
|               |              |                               |        |         |                 | **                  |            |         |
|               |              |                               |        |         |                 | -0                  |            |         |
|               |              |                               |        |         |                 |                     |            |         |
|               | -            |                               | SUB -T | OTALS:  |                 | 106.26              |            |         |
|               |              |                               |        | TOTAL A | MOUNT OF EX     | PENSES              | 106.2      | 6       |



| M.L.A.'s NA   | ME 5        | lair Vakimoski                 |        | DATE PF   | REPARED _       | June.               | 12,2017        |
|---------------|-------------|--------------------------------|--------|-----------|-----------------|---------------------|----------------|
| FOR THE C     | ONSTITUENCY | of <u>Transcond</u>            | 7      |           |                 | JUN                 | 1 6 2017       |
| Date<br>(M/D) | Vendor      | Description of Purchase/Purpos | se     |           | Office<br>Space | Office<br>Operation | Donrocentation |
| Mar 31        | Manitob     | oa Chamber of (                | omm    | erce      |                 |                     | 49.87.         |
|               |             | Event Ticket AP                |        |           |                 |                     |                |
| 1- 01         | 1.          |                                |        |           |                 |                     | 2 .            |
| Apr 21        | Winniped    |                                |        |           | <del> </del>    |                     | 140.00         |
| 0.11          | Club        | Event tichet                   | API    | 21/17     |                 |                     |                |
| Marto.        | Rusalko     | Z Ukrainian Dan                | ro F   | nsembl.   | 0               |                     | 250.00         |
| J             |             | Event tickets                  | MAY    | 6/17      |                 |                     | 200            |
| 1             | 0           |                                |        |           |                 |                     |                |
| May31         | Casera Cr   | redit Union - Bank             | Serv   | ice Chara | e               | 2.10                | P              |
|               | •           |                                |        |           |                 |                     |                |
|               | * Please    | Pay Constituency Bo            | nK A   | ant.      | (               |                     |                |
|               | *           | tong construction co           |        | ec)       |                 |                     |                |
|               |             |                                |        |           |                 |                     |                |
|               |             |                                |        |           |                 |                     |                |
|               |             |                                |        |           |                 |                     |                |
|               |             |                                |        |           |                 |                     |                |
|               |             |                                |        |           |                 | 2.10                | 439.87         |
|               |             |                                | SUB -T | OTALS:    |                 | 2.10                | 439.87         |
|               |             | •                              |        | TOTAL A   | MOUNT OF EX     | PENSES              | 441.97         |



| M.L.A.'s N    | AMEBlo       | ur Yakımoski                   |        | DATE P  | REPARED         | June a              | 13,2017.       |
|---------------|--------------|--------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENCY | of Transcon a                  |        |         |                 |                     | 2 2017         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo  | se     |         | Office<br>Space | Office<br>Operation | Representation |
| Nov 15        | Transcon     | a major Jr. Hoc<br>advertising | key    |         |                 | \$200.00            |                |
|               |              | - davertising                  |        |         |                 |                     | 3              |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              | Pack Direct.                   |        |         |                 |                     |                |
|               |              | onstituency Bay                | al S.  |         |                 |                     |                |
|               |              | account.                       |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                |        |         |                 |                     |                |
|               |              |                                | SUB -T | OTALS:  |                 | 200.00              | r<br>er        |
|               |              |                                |        | TOTAL A | AMOUNT OF EX    |                     | 200.00         |



| W.L.A.'S NA   | AME BIG      | air Yakımaskı                    |        | DATE P  | REPARED         | June                | 23,2017        |
|---------------|--------------|----------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENCY | of Transcon                      | Q      |         |                 | JUN 2               | 2 2017         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purp     |        |         | Office<br>Space | Office<br>Operation | Representation |
| Jun 20        | Murdoch      | Mackay Collegiat<br>Scholarship  | e.     |         |                 |                     | 400.00         |
| Jun 20        |              | na Collegiate<br>Scholarship     |        |         |                 |                     | 400.00         |
| Jun 20        | Calvin (     | Christian Colleg-<br>Scholarship | iate   |         |                 |                     | 400.00         |
| Jun 20        | College      | Pierre-Elliot-Tri<br>Scholarship | vdear  | )       |                 |                     | 400.00         |
|               |              | Pay Direct.                      | 2      |         |                 |                     |                |
|               | Acco         | · Yakımoski mir<br>ount.         | t      |         |                 |                     |                |
|               |              |                                  | SUB -T | OTALS:  |                 |                     | 1600.00        |
|               |              |                                  |        | TOTAL A | MOUNT OF EX     | PENSES              | 1600.00        |



|   | M.L.A.'s NA                             | AME _ Blau   | / Yakımoski                    |        | DATE PRI | EPARED          | May 8  | 8,2017.        |
|---|---|--|--------------------------------|--------|----------|-----------------|--|----------------|
|   |   | CONSTITUENCY   |                                |        | 3 2017   |                 |  |                |
|   | Date<br>(M/D)                           | Vendor   | Description of Purchase/Purpos | se     |          | Office<br>Space | Office<br>Operation  | Representation |
|   | Apr 30                                  | London Dr  | rugs - Phone Chai              | rger   |          |                 | <sup>\$</sup> 22.59  |                |
|   | May 2                                   | Safeway  | - Flowers for ARCHIE + SYLV    | Const  | rtvent:  | 3.              |  | 37:59          |
| ¥ | May 3                                   | Michaels   | - Frame for Priv               | ate r  | Nember   |                 |  | \$22.36        |
|   |   |  | given to Rusalko<br>nsemble    | i VKY  | aman     |                 |  | 2              |
| A | May 3                                   | Michaels   | - Frame for Priv               | ate    | Member   | (               |  | \$8.81-        |
|   | v                                       | Resolution   | 1_                             |        |          |                 |  | 2              |
|   | MAY 2                                   | SAFOWN-  | FLOWERS FOR CONOTH             | WON    | •        |                 |  | 22.59          |
|   |   | EMILY MIC  | CHALYNA BIRTHDAY               |        |          |                 |  |                |
|   |   |  |                                |        |          | ***             |  |                |
|   | 35.                                     |  |                                |        |          |                 | agreement to the second of |                |
|   | *************************************** | TOTAL STATE OF THE |                                |        |          |                 |  |                |
| - |   |  |                                |        |          |                 |  |                |
| } |   |  |                                |        |          |                 |  |                |
| L |   | *  |                                |        |          |                 | ***************************************  | 45.10          |
|   | * RETUR                                 | ulso to man  | BOR                            | SUB -T | OTALS:   |                 | 22.59  | 76.35          |
|   |   |  |                                |        | TOTAL A  | MOUNT OF E      | KPENSES  | 98.94          |



| M.L.A.'S N    |              | air Yakımosku                 |        | DATE P  | REPARED         | June                | 19,2017          |
|---------------|--------------|-------------------------------|--------|---------|-----------------|---------------------|------------------|
| FOR THE       | CONSTITUENCY | of Transcona                  |        |         | -               |                     | 2 2 2017         |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo |        |         | Office<br>Space | Office<br>Operation | n Representation |
| Jone 14       | Canstar      | · Advertising                 | ]      |         |                 | 104.91              | 7                |
|               |              |                               |        |         |                 |                     |                  |
|               |              |                               |        |         |                 |                     |                  |
|               |              | Pay Direct                    |        |         |                 |                     |                  |
|               |              | J                             |        |         |                 |                     |                  |
|               |              |                               |        |         |                 |                     |                  |
|               |              |                               |        |         |                 |                     |                  |
|               |              |                               |        |         |                 |                     |                  |
|               |              |                               |        |         |                 |                     |                  |
|               |              |                               |        |         |                 | ,                   |                  |
|               |              |                               | SUB -T | OTALS:  |                 | 104.94              | )<br>,<br>,      |
|               |              |                               |        | TOTAL A | MOUNT OF EX     | PENSES              | 10494            |

| M.L.A.'s N    | IAME BI      | air Yakımoski                 |        | DATE P  | REPARED         | June                | 19,2017        |
|---------------|--------------|-------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENCY | of Transcon                   | a      |         | _               |                     | 2 2 2017       |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo | se     |         | Office<br>Space | Office<br>Operation | Representation |
| Juni          | Rinella      | - Business i                  | Carc   | ds      |                 | 405.                | 00             |
|               |              |                               |        |         |                 |                     |                |
|               |              |                               |        |         |                 |                     |                |
|               |              |                               |        |         |                 |                     |                |
|               |              | Pay Direct                    | v      |         |                 |                     |                |
|               |              | 7                             |        |         |                 |                     |                |
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|               |              |                               |        |         |                 |                     |                |
|               |              |                               |        |         |                 |                     |                |
| -             |              |                               |        |         |                 |                     |                |
|               |              |                               |        |         |                 |                     |                |
|               |              |                               |        |         |                 | -                   |                |
|               |              |                               | SUB -T | OTALS:  |                 | 405.00              | ,              |
|               |              |                               |        | TOTAL A | MOUNT OF EX     | PENSES              | 405.00         |



| M.L.A.'s N    | AME               | The state of the s |        | _ DATE F | PREPARED        | June                | 20, 2017<br>2017 |
|---------------|-------------------|--|--------|----------|-----------------|---------------------|------------------|
| FOR THE       | CONSTITUENCY      | rof Transcona  |        | _        |                 | JUN 22              | 2017             |
| Date<br>(M/D) | Vendor            | Description of Purchase/Purp   |        |          | Office<br>Space | Office<br>Operation | Representation   |
| Jun 12        | Printers<br>Set u | Xclusive - 2 p<br>p in Constituence  | orinto | er       |                 | 199.22              |                  |
|               |                   |  |        |          |                 |                     |                  |
|               |                   |  |        |          |                 |                     |                  |
|               |                   | Pay Direct   |        |          |                 |                     |                  |
|               |                   |  |        |          |                 |                     | 2                |
|               |                   |  |        |          |                 |                     |                  |
|               |                   |  | -      |          |                 |                     |                  |
|               |                   |  |        |          |                 |                     |                  |
|               |                   |  |        |          |                 |                     |                  |
|               |                   |  | SUB -T | OTALS:   |                 | 199.22              | 2                |
|               |                   |  | 8      | TOTAL A  | MOUNT OF EX     | PENSES              | 199.22.          |



| M.L.A.'s NA   | ME = 50             | ir Yakımoski                  |        | DATE PR | REPARED _       | June 1              | 2, 2017        |
|---------------|---------------------|-------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY        | of <u>Transcong</u>           |        |         |                 | JUN 1               |                |
| Date<br>(M/D) | Vendor              | Description of Purchase/Purpo |        |         | Office<br>Space | Office<br>Operation | Representation |
| May 29        | Redrock<br>Caterin  |                               | /Light | Bus.    |                 |                     | 240.03         |
|               | Transcon            |                               | ted (  | Church  |                 |                     |                |
|               | market and the same |                               |        |         |                 |                     |                |
|               |                     |                               |        |         |                 |                     |                |
|               |                     |                               |        |         |                 |                     |                |
|               |                     | Pay Direct.                   |        |         |                 |                     | *              |
|               |                     |                               |        |         |                 |                     | ,              |
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|               |                     |                               |        |         |                 |                     |                |
|               |                     |                               |        |         |                 |                     |                |
|               |                     |                               |        |         |                 |                     |                |
|               |                     |                               | SUB -T | OTALS:  |                 |                     | 240.03         |
|               |                     |                               |        | TOTAL A | MOUNT OF EX     | PENSES              | 240.03         |

| M.L.A. NAME   |                               | Blair Yakimoski                       |        | _ DATE PREPARED |                 | June 16, 2017       |                  |
|---------------|-------------------------------|---------------------------------------|--------|-----------------|-----------------|---------------------|------------------|
| FOR THE C     | CONSTITUENCY                  | OF Transcona                          |        |                 |                 |                     |                  |
| Date<br>(M/D) | Vendor                        | Description of Purchase/Purpose       | 9      |                 | Office<br>Space | Office<br>Operation | Representation , |
| 6/16          | <b>BELL</b><br>MTS - Wireless | s Service                             |        |                 |                 | 157.41              |                  |
|               | (for MLA & CA)                |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 | -                   | 8 A A            |
| *             |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
| 1             |                               | · · · · · · · · · · · · · · · · · · · |        |                 |                 |                     |                  |
| h             |                               | ÷                                     |        |                 |                 |                     |                  |
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|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     | 8 :              |
|               |                               | PAY DIRECT                            |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 | -               |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       |        |                 |                 |                     |                  |
|               |                               |                                       | SUB -T | OTALS:          |                 | 157.41              |                  |
|               |                               | ·                                     |        | TOTAL           | AMOUNT OF E     | XPENSES             | \$157.41         |



|    | M.L.A.'s NA                 | ME Bla     | ir Yakımoski   |        | DATE PR  | EPARED _        | May 8               | ,2017          |
|----|-----------------------------|------------|--|--------|----------|-----------------|---------------------|----------------|
|    |                             |            | rof Transcona  |        |          |                 |                     | 2 3 2017       |
|    | Date<br>(M/D)               | Vendor     | Description of Purchase/Purp   | oose   |          | Office<br>Space | Office<br>Operation | Representation |
|    | Apr 3                       | Walmart    | - Document Fran  | nes*   | er L'arc | he PMS.         |                     | \$ 47.35       |
|    | Apr 20                      | L'arche Ca | fe. Dainties for   | mta w  | Trans    | rona Mus        | eum                 | \$22.60        |
|    | April 19                    | Micheals   | - Frame for C  | ongrat | olation  | 1               |                     | 25.43          |
|    |                             | Certifiat  | e Presented to   | Trans  | scona    | Museum          |                     |                |
|    |                             |            | The state of the s |        |          |                 |                     |                |
|    |                             |            |  |        |          |                 |                     | 23:73          |
| t* | May                         | L'arche    | Tora - Meeting   | W/ COI | nstitue  | 1+              |                     | \$28.48        |
|    | J                           |            | J  |        |          |                 |                     |                |
|    | May10                       | Costo - 1  | Candy Purchase   | for    |          |                 |                     | 24.39          |
|    |                             | Hi         | Neighbour Par  | ade.   | (June 3  | )               |                     |                |
|    |                             |            |  | , ,    |          |                 |                     |                |
|    | #7 4 37 - Managara Managara |            | Pay Direc-   |        |          |                 |                     |                |
|    |                             |            | J  |        |          |                 |                     |                |
|    |                             |            | IE WINNIPEG  |        |          |                 | 4                   |                |
|    | 1                           |            | E TOVA CAFÉ  |        |          |                 |                     |                |
|    | -                           | L'ARCH     | IE TOVA CAFE FOUN  | SER.   |          |                 |                     |                |
|    |                             |            |  |        |          |                 | ****                |                |
|    |                             |            |  |        |          |                 |                     |                |
|    | -                           |            |  |        |          |                 |                     | 1.10.00        |
|    | XX less                     | s gratuit  | 'y   | SUB -  | TOTALS:  |                 |                     | 148.25         |
|    |                             |            |  |        | TOTAL    | AMOUNT OF EX    | (PENSES             | 143.50         |