

| M.L.A. NAME             | RICK WOWCHUK | DATE PREPARED  | May 21, 2021 |  |  |
|-------------------------|--------------|--|--------------|--|--|
|                         |              | and the second of the second o | MAY 2 5 2021 |  |  |
| FOR THE CONSTITUENCY OF | SWAN RIVER   |  |              |  |  |

| Date<br>(M/D) | Vendor                                     | Description of Purchase/Purpose | Office<br>Space | Office<br>Operation | Representation     |   |
|---------------|--|---------------------------------|-----------------|---------------------|--------------------|---|
| 4/9           | CANADA POST                                | - POSTAGE                       |                 |                     | 4.66               | _ |
| 4/21          | CANADA POST                                | - POSTAGE                       |                 |                     | 5.34               | / |
| 4/22          | CANADA POST                                | - POSTAGE                       |                 |                     | 3.35               | / |
| 4/22          | CANADA POST                                | - POSTAGE                       |                 |                     | 5.34               |   |
| 5/4           | SCALES DRUG                                | STORE - BATTERY FOR MOUS        | E               |                     | 10.07              |   |
| 5/11          | CANADA POST                                | - POSTAGE                       |                 |                     | 4.66               |   |
| 5/11          | BEE GEES STA                               | TIONERY - PAPER                 |                 | 33,21               |                    |   |
| × 5/4         | PARK PASS                                  |                                 |                 | <b>₩</b> -44.50     |                    |   |
|               | WESTMAN COMMUNICATIONS-TELEPHONE, INTERNET |                                 |                 |                     | 205.39             | / |
|               |  |                                 |                 |                     |                    |   |
|               | V 111                                      |                                 |                 |                     |                    |   |
| 10, 10        |  |                                 | 11              | 2                   |                    |   |
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| -714          | -  |                                 |                 |                     |                    |   |
| 7             |  |                                 | 1/7/4 - 18      |                     | Marke K            |   |
|               |  |                                 |                 |                     |                    |   |
|               | LNLN                                       | PAY DIRECT                      |                 | 9 9                 |                    |   |
|               |  | . A. Biida                      |                 |                     |                    |   |
|               |  |                                 |                 |                     |                    |   |
| ¥ TOB         | E RESUDINCTTE                              | ED ON A TRAVER CLAIM.           | SUB -TOTALS:    |                     | 272.02<br>\$316.52 |   |

# 272.02 \$ 316.52

**TOTAL AMOUNT OF EXPENSES** 



| M.L.A. NAM    | M.L.A. NAME RICK Wowchuk                |                                | L      | DATE PREPAREDMay 16, 2021 |                 |                     |                |
|---------------|---|--------------------------------|--------|---------------------------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY                            | OF Swan River                  |        |                           |                 |                     |                |
| Date<br>(M/D) | Vendor                                  | Description of Purchase/Purpos | e      |                           | Office<br>Space | Office<br>Operation | Representation |
| 5/16          | BELL MOBILIT                            | Y - Wireless service for MLA   |        |                           |                 | 26.75               |                |
|               |   |                                |        |                           |                 |                     |                |
|               |   |                                |        |                           |                 |                     |                |
|               | *************************************** |                                |        |                           |                 |                     |                |
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|               |   | PAY DIRECT                     |        |                           |                 |                     |                |
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|               | ************                            |                                |        |                           |                 |                     |                |
|               |   |                                |        |                           |                 |                     |                |
|               |   |                                | SUB -T | OTALS:                    |                 | ab.75               | 9              |
|               |   |                                |        | TOTAL                     | AMOUNT OF E     | XPENSES             | \$26.75        |



| M.L.A. NAME  |  | RICK WOWCHUK   |                      |              | DATE PREPARED _ |                 | June 16, 2021                   |                |
|--|--|--|----------------------|--------------|-----------------|-----------------|---------------------------------|----------------|
| FOR THE CONSTITUENCY OFSWAI  |  | SWAN RIVER   | RIVER                |              |                 | JUN 2 1 2021    |                                 |                |
| Date<br>(M/D)  | Vendor   | Descripti  | on of Purchase/Purpo | ose          |                 | Office<br>Space | Office<br>Operation             | Representation |
| 5/31 ·   | SWAN VALLEY  | CREDIT L   | JNION - SERVICE CH   |              | Y' a management | 12.04           | 30. II.                         |                |
| 4/13   | ROBLIN REVIE   | W - ADVEF  | RTISING              |              |                 |                 | 192.07                          |                |
| 4/30   | ROBLIN REVIE   | W - ADVEF  | RTISING              |              |                 |                 | 112.35                          |                |
| 4/30   | RUSSELL BAN  | NER - ADV  | ERTISING             |              |                 |                 | 27.05                           | 1              |
| 19 5/3.  | NESBITT PUBL   | ISHING LT  | D - ADVERTISING      |              |                 |                 | 261.45                          | Evi Ente (La   |
| 4/6  | STAR AND TIM   | IES - ADVE   | RTISING              |              |                 |                 | 118.13                          | Territor.      |
| 4/30   | SWAN RIVER \   | ALLEY BIZ  | Z - ADVERTISING      |              | 140             |                 | 42.00                           |                |
| 4/29   | 4/29 NORTHERN LIGHTS WINDOW CLEANING   |  |                      |              |                 | 26.25           | <del>26.2</del> 5               |                |
| A Arres  |  | TESTINE.   |                      |              |                 |                 |                                 |                |
|  | The Section of the Se | terrorio (n. d.)<br>Resourchia de  | 1700<br>J. D. H. 160 |              |                 |                 |                                 |                |
|  | rised Challer  | 1,010  | Ou laseron           | - 1533 V. U. |                 |                 |                                 |                |
| EM Draw  | (Aurisauli)  | on tartula   |                      |              | C744 [112]      | e               | Cynclebe                        | Kukan          |
|  |  | THE STATE OF THE S |                      |              | Libon           |                 | 14                              | Vs.            |
|  |  | F Payrotat ( )   |                      |              |                 |                 |                                 |                |
| Hij Mary   | L III.GAY  | M Challe   | 104-40               |              | 1-67-07         |                 | *                               | 142.5          |
| in May   | S DE MAN   | a troopie  | 24.0                 |              | 10/200          |                 |                                 |                |
| Allay  | 2. However   | l (Skymnon)  | MCCAC Lane           |              |                 |                 | 71.54                           | 135.73         |
| allay,   | 1 / 10 8 5 7   | ili (p. que)   |                      |              | 10-10           |                 |                                 | 1 12 7 %       |
| The state of the s |  |  |                      |              |                 |                 | 1.170 (20)                      |                |
| (29)   | f  | s designed   |                      | SUB -        | TOTALS:         | 26.25           | 765.09<br>\$ <del>791.3</del> 4 | 7 · (F)        |
|  |  |  |                      |              | TOTAL A         | AMOUNT OF EX    | KPENSES                         | \$ 791.34      |



| M.L.A. NAN    | .A. NAME RICK WOWCHUK |                                 | レ      | DATE PREPAREDJulie 10, 2021 |                 |                     | 10, 2021         |
|---------------|-----------------------|---------------------------------|--------|-----------------------------|-----------------|---------------------|------------------|
|               |                       | OF Swan River                   |        |                             |                 |                     |                  |
| Date<br>(M/D) | Vendor                | Description of Purchase/Purpose | ;      |                             | Office<br>Space | Office<br>Operation | Representation , |
| 6/16 ·        | BELL MOBILITY         | Y - Wireless service for MLA    |        |                             |                 | 26.75               |                  |
|               |                       |                                 |        |                             |                 |                     |                  |
|               |                       |                                 |        |                             |                 |                     |                  |
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|               |                       |                                 |        |                             |                 |                     |                  |
|               |                       | PAY DIRECT                      |        |                             |                 |                     |                  |
|               |                       |                                 |        |                             |                 |                     |                  |
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|               |                       |                                 |        |                             | -               |                     |                  |
|               | 1                     |                                 |        |                             |                 |                     |                  |
|               |                       |                                 | SUB -T | OTALS:                      |                 | 26.75               |                  |
|               |                       |                                 |        | TOTAL                       | AMOUNT OF E     | XPENSES             | \$26.75          |