



# MLA EXPENSE CLAIM

## TRAVEL ALLOWANCE

LEGISLATIVE  
ASSEMBLY

M.L.A.'s NAME Rick Warchuk.

DATE PREPARED 05/31/16.

FOR THE CONSTITUENCY OF Swan River

MAY 31 2016

| Date of Travel (M/D)  | STARTING POINT | DESTINATION           | PRIVATE VEHICLE KMS | Purpose: Constituency or Legislative Business | MEALS     |       |        | City or Town Each Meal Consumed | Accommodations | Incidentals | OTHER EXPENSES |  |
|---|----------------|-----------------------|---------------------|---|-----------|-------|--------|---------------------------------|----------------|-------------|----------------|--|
|   |                |                       |                     |   | Breakfast | Lunch | Dinner |                                 |                |             | Amount         | Description                                  |
|   |                |                       |                     |   |           |       |        |                                 |                |             |                |  |
|   |                |                       |                     |   |           |       | 16.70  | Brandon                         | 18th ST.       |             |                |  |
| 31  | Swan River     | Wpg.                  | 510                 | CL  | 7.85      | 9.85  | 16.70  | wpg                             | ST. James      |             |                |  |
| 05/27   | Home           | Bowman                |                     | CL  |           |       |        |                                 |                |             |                |  |
|   | Bowman         | Home                  | 36                  | CL  |           |       |        |                                 |                |             |                |  |
| 05/28   | Home           | Minitonas Valley Area |                     | CL  |           |       |        |                                 |                |             |                |  |
|   | Minitonas      | Home                  | 20                  | CL  |           |       |        |                                 |                |             |                |  |
|   |                |                       |                     |   |           |       |        |                                 |                |             |                |  |
|   |                |                       |                     |   |           |       |        |                                 |                |             |                |  |
|   |                |                       |                     |   |           |       |        |                                 |                |             |                |  |
| Total Kms: <u>566</u> x <u>.45</u> (Mileage rate) = <u>254.70</u> |                |                       |                     |   | 7.85      | 9.85  | 33.40  |                                 |                |             |                | TOTAL: <u>305.80</u><br><del>\$ 309.83</del> |

Wpg = Legislative Bldg. Home = Swan River