

| M.L.A. NAME         |  | ИE   | Ian Wishart |                    | [       | DATE PREPARED _ |                 | June 5, 2018 |                     |    |      |             |
|---------------------|--|--|-------------|--------------------|---------|-----------------|-----------------|--------------|---------------------|----|------|-------------|
| FOR THE CONSTITUENC |  |  | OF _        | Portage la F       | Prairie |                 |                 |              | JUN 0               | 7  | 2018 | }           |
|                     | Date<br>(M/D)  | Vendor   | Descri      | ption of Purchase/ | Purpose | Э               | Office<br>Space |              | Office<br>Operation |    | Rep  | resentation |
| ,                   | 4/21   | Post media-newspaper contact info ad                     |             |                    |         |                 |                 | ,            | \$99.75             |    |      |             |
| 4/2                 | 25/11  | Bell MTS-office phone charges                            |             |                    |         |                 |                 |              | \$156.16            | -  |      |             |
| '                   | 4/13   | ASA All Star Alarms-alarm system repair                  |             |                    |         |                 |                 | \$79.45      |                     | T  |      | 2           |
|                     | 5/8 Westpark School-high school grad bursary 2018  |  |             |                    |         |                 |                 |              |                     |    | \$   | 300.00      |
|                     | 4/30   | Portage la Prairie Heritage Inc-newsletter ad, April     |             |                    |         |                 |                 | -            | \$30.00             |    |      |             |
|                     | 5/15   | Portage la Prairie School Division-PCI grad bursary 2018 |             |                    |         |                 |                 |              |                     | T  | \$   | 5500.00     |
| 5//                 | 5/24   | Bell MTS-office internet charges                         |             |                    |         |                 |                 |              | \$73.45             |    |      |             |
|                     | 5/24 😢 Manitoba Hydro-office heat & hydro  |  |             |                    |         |                 |                 | \$150.00     |                     | T  |      |             |
|                     | 5/5 Post media-nespaper contact info ad  4/14 Oakville Community Club-volunteer awards banquet tid           |  |             |                    |         |                 |                 |              | \$99.75             |    |      |             |
|                     |  |  |             |                    |         | et ticket       | for             |              |                     |    |      | \$25.00 .   |
|                     | lan Wishart, April 14  |  |             |                    |         |                 |                 |              |                     |    |      |             |
|                     | 5/22 Portage District General Hospital Foundation fundrai BBQ, tickets for Ian Wishart and Suzanne Donley, C |  |             |                    |         | raising N       | /lay 25         |              |                     |    | ,    | \$20.00     |
|                     |  |  |             |                    |         | CA              |                 |              |                     |    |      |             |
|                     | 5/31   | 5/31 TD Bank fees-overdraft interest                     |             |                    |         |                 |                 |              | \$37.66             | T  |      | 1           |
|                     | 5/31 TD Bank fees-ODP  |  |             |                    |         |                 |                 |              | \$4.00              |    |      |             |
|                     | 5/31 TD Bank fees-withdraw fees 5/31 TD Bank fees-monthly account fee 5/31 TD Bank fees- chq return fee      |  |             |                    |         |                 |                 |              | \$2.50<br>\$3.95    |    |      |             |
|                     |  |  |             |                    |         |                 |                 |              |                     |    |      |             |
|                     |  |  |             |                    |         |                 |                 |              | \$2.00              |    |      |             |
|                     |  |  |             |                    |         |                 |                 |              |                     |    |      |             |
|                     |  |  |             | e<br>E             |         | SUB -T          | OTALS:          | \$ \$229.45  | \$ \$509.22         | 2  | \$   | \$845.00    |
|                     |  |  |             |                    |         |                 | TOTAL           | AMOUNT OF E  | XPENSES             | \$ | \$1  | ,583.67     |



| M.L.A. NAN                                 | IElan Wishart  |                                    |           | DATE PREPARED _ |                 | May 28, 2018        |                |  |
|--|----------------|------------------------------------|-----------|-----------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Portage la Prairie |                |                                    |           |                 | O MUL           | 7 2018              |                |  |
| Date<br>(M/D)                              | Vendor         | Description of Purchase/Purpos     | se        |                 | Office<br>Space | Office<br>Operation | Representation |  |
| 5/7  | PC Caucus: cau | ucus meals, (approx 8) in regard t | to Legisl | ative           |                 |                     | \$100.00       |  |
|  | business       | May 7, 2018                        |           |                 |                 |                     |                |  |
|  |                |                                    |           |                 |                 |                     |                |  |
|  | PAY DIR        | RECT                               |           |                 |                 |                     |                |  |
|  |                |                                    |           |                 |                 |                     |                |  |
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|  |                |                                    |           |                 |                 |                     | -              |  |
|  |                |                                    |           |                 |                 |                     | -              |  |
|  |                |                                    |           |                 |                 |                     |                |  |
|  |                |                                    | SUB -T    | OTALS:          | \$              | \$                  | \$ \$100.00    |  |
|  |                |                                    |           | TOTAL           | AMOUNT OF E     | XPENSES             | \$100.00       |  |



| IVI.L.A. IVAIVIE                           |               |               |                    | └      | DATE PREPARED May 28, 2018 |                 |                     |                |  |  |
|--|---------------|---------------|--------------------|--------|----------------------------|-----------------|---------------------|----------------|--|--|
| FOR THE CONSTITUENCY OF Portage la Prairie |               |               |                    |        |                            | JUN 0 7 2018    |                     |                |  |  |
| Date<br>(M/D)                              | Vendor        | Description   | of Purchase/Purpos | е      |                            | Office<br>Space | Office<br>Operation | Representation |  |  |
| 4/30                                       | PC Caucus: Ma | nitoba pins ( | 1300)              |        |                            |                 |                     | \$463.00       |  |  |
|  |               |               |                    |        |                            |                 |                     |                |  |  |
|  |               |               |                    |        |                            |                 |                     |                |  |  |
|  |               |               |                    |        |                            |                 |                     |                |  |  |
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|  | PAY D         | IRECT         |                    |        |                            |                 |                     |                |  |  |
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|  |               |               |                    |        |                            |                 |                     | -              |  |  |
|  |               |               |                    |        |                            |                 |                     |                |  |  |
|  |               |               |                    |        |                            |                 | 7.                  |                |  |  |
|  |               |               | 2                  |        |                            |                 |                     |                |  |  |
|  |               |               |                    | SUB -T | OTALS:                     | \$              | \$                  | \$ \$463.00    |  |  |
|  |               |               |                    |        | TOTAL                      | AMOUNT OF E     | XPENSES             | s \$463.00     |  |  |

| M.L.A. NAM                                 | 1E lan Wishart  |                                 |        | DATE PREPARED June 16, 2 |                 | 16, 2018            |                |  |
|--|-----------------|---------------------------------|--------|--------------------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Portage la Prairie |                 |                                 |        |                          |                 |                     |                |  |
| Date<br>(M/D)                              | Vendor          | Description of Purchase/Purpose | )      |                          | Office<br>Space | Office<br>Operation | Representation |  |
| 6/16                                       | Bell MTS - Wire | eless Service                   |        |                          |                 | 108.00              |                |  |
|  | (for            | · MLA & CA)                     |        |                          |                 |                     |                |  |
|  |                 |                                 |        |                          | -               |                     |                |  |
|  |                 |                                 |        |                          |                 |                     |                |  |
|  |                 |                                 |        |                          |                 |                     |                |  |
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|  |                 |                                 |        |                          |                 |                     |                |  |
|  | P               | AY DIRECT                       |        |                          |                 |                     |                |  |
|  |                 |                                 |        |                          |                 |                     |                |  |
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|  | ***             |                                 |        |                          |                 |                     |                |  |
|  |                 |                                 |        |                          |                 |                     |                |  |
|  |                 |                                 |        |                          |                 |                     |                |  |
|  |                 |                                 | SUB -T | OTALS:                   |                 | 108.00              | )              |  |
|  |                 |                                 |        | TOTAL                    | AMOUNT OF E     | XPENSES             | \$108.00       |  |