

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME        |  | Melanie Wight                  |        | _ DATE PREPARED  |                                | 09/0                | 09/02/15       |  |
|----------------------|--|--------------------------------|--------|--|--------------------------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY |  | OF Burrows                     |        |  |                                | SEP                 | 0 3 2015       |  |
| Date<br>(M/D)        | Vendor   | Description of Purchase/Purpos | e      |  | Office<br>Space                | Office<br>Operation | Representation |  |
| 09/26                | 9/26 Never Alone Football Classic fundraising dinner M.V |                                |        | C.Gray   |                                |                     | \$40.00        |  |
|                      |  | 3                              |        |  |                                |                     |                |  |
| 8                    |  |                                |        |  |                                |                     |                |  |
|                      |  |                                |        |  |                                |                     |                |  |
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|                      |  |                                |        | 76   |                                |                     |                |  |
|                      |  |                                |        | ## C   |                                |                     | *              |  |
| ā                    | 20   |                                |        |  |                                |                     |                |  |
|                      | ν  | D. 1. 9.                       |        | 37<br>FV   | of Charles Annual proof to Add |                     |                |  |
| <u> </u>             | F 02 F F   |                                |        |  |                                |                     |                |  |
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|                      |  |                                |        | 10   | 8                              |                     |                |  |
| Š.                   | DIRECT PAY to  | PAY DIRE                       | CT     |  |                                |                     | .0             |  |
|                      |  |                                | 19     |  |                                | W                   |                |  |
| 133 4 34114          |  | , x                            | 7      |  |                                |                     |                |  |
|                      | -10  |                                | SUB -T | OTALS:   |                                | ē.                  | \$40.00        |  |
|                      |  | e e                            |        | TOTAL AMOUNT OF EXPENSES   |                                | KPENSES             | \$40.00        |  |