## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME                             |  | Jeff Wharton                    |                  | DATE PREPARED            |                 | August 16, 2020     |                |
|---|--|---------------------------------|------------------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Red River North |  |                                 |                  |                          |                 |                     |                |
| Date<br>(M/D)                           | Vendor                                     | Description of Purchase/Purpose | •                |                          | Office<br>Space | Office<br>Operation | Representation |
| 8/16                                    | Bell Mob: IntWireless service for MLA & CA |                                 |                  |                          |                 | 100.98              |                |
|   |  |                                 |                  |                          |                 |                     |                |
|   |  |                                 |                  |                          |                 | _                   |                |
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|   |  |                                 |                  |                          |                 |                     |                |
|   | PAY DIRECT                                 |                                 |                  |                          |                 |                     |                |
|   |  |                                 |                  |                          |                 |                     |                |
|   |  |                                 |                  |                          |                 |                     | -              |
|   |  |                                 |                  |                          |                 |                     |                |
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|   |  |                                 |                  |                          |                 |                     |                |
|   |  | SUB -T                          | B-TOTALS: 100.98 |                          |                 |                     |                |
|   |  |                                 |                  | TOTAL AMOUNT OF EXPENSES |                 | XPENSES             | 100.98         |